

# THE PLAN

## SEATAC COMMUNITIES PLAN

EARLY THIS YEAR THE FEDERAL AVIATION ADMINISTRATION GRANTED FINANCIAL ASSISTANCE TO KING COUNTY AND THE PORT OF SEATTLE TO PREPARE A PLAN FOR SEA-TAC AIRPORT AND NEIGHBORING COMMUNITIES. THIS EIGHTEEN MONTH PROJECT WILL INITIALLY MAKE STUDIES ON NOISE, AIR AND WATER QUALITY THAT WILL BE USED ALONG WITH CHANGES IN AIRPLANE OPERATIONS TO DEVELOP AN AIRPORT MASTER PLAN AND A LAND-USE/ZONING PLAN FOR THE VICINITY. PRIMARY EMPHASIS WILL BE ON INVOLVING CITIZENS DURING DEVELOPMENT AND IMPLEMENTATION OF THE SEA-TAC COMMUNITIES PLAN.

# AN INVITATION

## TO THE INITIAL COMMUNITY MEETINGS

THE ENVIRONMENTAL DEVELOPMENT COMMISSION INVITES YOU TO PARTICIPATE IN THE SEA-TAC COMMUNITIES PLAN AND JOIN US IN PROVIDING THE MOST CITIZEN INVOLVEMENT POSSIBLE. INTERESTED INDIVIDUALS AND GROUPS, i.e. COMMUNITY CLUBS, THE ZONE III COMMITTEE, AND MILLER CREEK INTERESTS, ARE ENCOURAGED TO JOIN OUR STUDY BY ATTENDING THE INITIAL MEETINGS THAT WILL EXPLAIN THE STUDY, INTRODUCE THE STUDY PARTICIPANTS, AND GIVE A TIMETABLE FOR HOW AND WHEN STUDY PARTS WILL BE DONE. PLEASE CHOOSE THE TIME AND MEETING PLACE MOST CONVENIENT TO YOU AND JOIN WITH US IN LEARNING MORE ABOUT OUR ROLE IN THE SEA-TAC COMMUNITIES PLAN.

TUESDAY, MARCH 20, 8:00 PM  
HIGHLINE HIGH SCHOOL CAFETERIA  
225 SOUTH 152<sup>ND</sup> BURLEN  
(PLEASE ENTER FROM 156<sup>TH</sup> STREET)

THURSDAY, MARCH 22, 8:00 PM  
THOMAS JEFFERSON HIGH SCHOOL CAFETERIA  
4248 SOUTH 288<sup>TH</sup> FEDERAL WAY



# AGENDA

8:00  
↓  
10:00

WELCOME  
INTRODUCTION TO THE STUDY  
MANAGEMENT & OPERATION OF THE STUDY  
THE STUDY PROCESS  
INTRODUCTION OF STUDY PERSONNEL  
COMMUNITY INVOLVEMENT  
QUESTIONS & ANSWERS

OFFICIAL OF  
NOTICE OF  
PUBLIC MEETING

ENVIRONMENTAL DEVELOPMENT COMMISSION  
COMMUNITY OFFICE  
253 SOUTH 152nd ST.  
BURIEN, WASH. 98148

an invitation to participate in the  
**sea-tac communities plan**

sponsors  
**port of seattle  
king county**

department of community development  
environmental development commission

192304-9282-08  
KING COUNTY  
R/W DEPT CU ENGR  
COURTHOUSE BLDG  
SEATTLE WA

0

98104

BULK RATE  
U.S. POSTAGE  
**PAID**  
SEATTLE WA.  
PERMIT # 1619

# STUDY OBJECTIVES

1. to make seatac a better neighbor through good planning.
2. to show and understand airport environmental effects on the community.
3. to include citizens in deciding the advantages and disadvantages of the plan idea.
4. to plan future direction of seatac and community relationships.

PART OF SEATTLE, PLANNING & RESEARCH DEPARTMENT  
ARTHUR H. YASHIDAKA, PROJECT DIRECTOR

PORT, MARKWICK, MITCHELL, & CO  
POLICY ADVISORY COMMITTEE  
TECHNICAL ADVISORY GROUP

STEVENS, THOMPSON, KUNYAN, INC. • WATER QUALITY & SOIL WASTES  
ENVIRONMENTAL SYSTEMS LABORATORIES, INC. • AIR QUALITY  
ROBIN M. TOWNING, & ASSOCIATES } • NOISE EXPOSURE  
MAN ADVISORS & NOISE

KING COUNTY, DIVISION OF LAND USE MANAGEMENT  
EDWARD B. SAND, DIRECTOR

## COORDINATION

## SEA-TAC PLAN

## ENVIRONMENTAL STUDIES

## COMMUNITY PLAN

## COMMUNITY INVOLVEMENT



COMMUNITY OFFICE: 253 SOUTH 152ND STREET  
BURIEN 98148

PHONE: 433-7033 OR 344-4292

CITIZENS ARE ASKED TO JOIN WITH EPC TO WORK ON COMMUNICATIONS, SIMULATING TECHNICAL STUDIES AND GATHERING AND ANALYZING COMMUNITY OPINIONS

OLD HIGHLAND PUBLIC SAFETY ADMINISTRATIVE CENTER  
MEETING PLACE / INFORMATION CENTER / DISPLAY AREA

START YOUR INVOLVEMENT NOW

## HOW WOULD YOU LIKE TO BE INVOLVED?

Please Check:

( ) I want to be notified of all community meetings during the Study.

( ) I want to be notified only of the outcome of Study and Public Hearings at the end.

( ) I want to work on a sub-committee of the Community Involvement Program.  
My Phone No. is \_\_\_\_\_

( ) Other: \_\_\_\_\_

Do you belong to any organizations which would be interested in this Study?  
Which ones? (i.e., PTSA, Zone 3 Comm., etc.)  
\_\_\_\_\_  
\_\_\_\_\_

Where does this group(s) meet and how often?  
\_\_\_\_\_  
\_\_\_\_\_

By what name do you call the neighborhood or area in S.W. King County in which you live (or own property)?  
\_\_\_\_\_  
\_\_\_\_\_

Please clip this questionnaire and bring it to one of the community meetings or mail it to:

EPC Community Office  
Administrative Center  
253 South 152nd St.  
Burien, Wash., 98148

Also, please check to be sure your name and address are correct on the reverse side of this questionnaire.

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