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DEPT OF ECOLOGY

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STATE OF WASHINGTON
APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT

For filing with Ecology or with County Conservancy Boards

A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, Intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
CHANGE No. <u>2369-A</u>	WRIA <u>9</u>
DATE ACCEPTED <u>7.3.2000</u>	BY <u>[Signature]</u>
FEE \$ <u>10.00</u>	REC'D <u>1/1</u>
CHECK No. <u>1</u>	
SEPA: <input checked="" type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

"IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)"

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Port of Seattle</u>	PHONE NO. <u>(206) 728-3000</u>	FAX NO. <u>()</u>
ADDRESS <u>PO Box 1209</u>		
CITY <u>Seattle</u>	STATE <u>WA</u>	ZIP CODE <u>98111</u>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Keith R Smith</u>	PHONE NO. <u>(206) 988-5528</u>	FAX NO. <u>(206) 988-5636</u>
ADDRESS <u>17900 International Blvd. Suite 402</u>		
CITY <u>Seattle</u>	STATE <u>WA</u>	ZIP CODE <u>98188-4236</u>

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>2369</u>	RECORDED NAME(S) <u>King County Water District No. 75</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. <u>2369-A</u>	CERT. OF CHANGE NO. <u>CGI-02369-A</u>

AR 023786

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	SW	SE	NW	4	22N	4E	none (property owned by a municipal corporation)	

B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
same as above								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
domestic supply / golf course irrigation	400gpm	560	1949-2000

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Flow Augmentation for Des Moines Creek and domestic supply / golf course irrigation	400gpm	560	2000 ->

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Tyce Valley Golf Course
 2401 South 192nd St.
 Seattle WA

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		4	22N	4E	King	none - property owned by a municipal corporation	96.5

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Same as existing and Des Moines Creek from and including airport property on creek mouth at Puget Sound

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					King		

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:
 Port owns golf course, does not own creek. (public ownership)

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):
2191, 2376, 5233

6. Remarks and Other Relevant Information:

See additional materials provided with application

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Walter J. Feldman (Applicant) 6/22/00 (Date)

Walter J. Feldman (Water Right Holder) 6/22/00 (Date)

Walter J. Feldman (Land Owner(s) of Existing Place of Use) 6/22/00 (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE

OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____