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| Received By DWH | Date 5/30/01 | Accession Number 01-A-209 |
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| Name of Agency Commerce, Trade & Economic Devel. | Office / Sub-Division Public Relations | Transmitted By |
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| Location | Box # | Record Series / File Title | Date(s) |
|----------------------|-------|---|----------------------|
| Archives Use Only | | Publications | |
| Lo W-22-1 | 1 | Growth Management Growth Management – Strategic Plan Environment 2010 OVERVIEW (PAMPHLET - 2002) GM BKT & RELATED LAWS - 2002 ADOPTION PROCEDURES - 2003 | 1997 1993 1989 |



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| Received By TSB | Date 25 OCT 01 | Accession Number 01-A-424 |
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| Name of Agency Comm., Trade & Econ. Develop. | Office / Sub-Division Director | Transmitted By Debbie Reichelderfer |
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| Location | Box # | Record Series / File Title | Date(s) |
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| 2nd C-13-5 | 1 | Official Correspondence - Chronological Files | 1992 |
| | 2 | Official Correspondence - Chronological Files | 1993 |
| | 3 | Official Correspondence - Chronological Files | 1994 |
| | 4 | Official Correspondence - Chronological Files | 1995 |

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| Received By DWH | Date 3/8/02 | Accession Number 02-A-296 |
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| Agency Commerce & Economic Devel. | Office / Sub-Division Administration | Transmitted By |
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| Location | Box # | Record Series / File Title | Date(s) |
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| Archives Use Only V4 E-22-4 | 1 | Newsletter: "Progress" | 1960-72 |



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| Received By TSB | Date 17 JUN 02 | Accession Number 02-A-447 |
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| Name of Agency Community Development | Office / Sub-Division Early Childhood Education & Assistance | Transmitted By |
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| Location | Box # | Record Series / File Title | Date(s) |
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| Lo C-10-1 | 1 | Program Briefing Books (2 volumes) "Washington's Future" (Annual Report) ECEAP Longitudinal Evaluation Studies (Years 1 - 10) | 1987-89 1990 1989-2000 |



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| Received By TSB | Date 2 JUL 02 | Accession Number 02-A-460 |
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| Lo W-6-4 | 5 | Official Correspondence (Chronological) | 1996 |
| | | Director Fitzgerald's Biography | 1994-96 |
| | | Speech File | 1994-96 |
| | | Speech Handouts and Transperancies | 1994-96 |

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| TSB | 11 DEC 03 | 03-A-422 |

| Name of Agency CTED | Office / Sub-Division Directors Office | Transmitted By Shelly Schoening |
|------------------------|---|------------------------------------|
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| Location | Box # | Record Series / File Title | Date(s) |
|-----------------------------------|-------|--|---------|
| Archives Use Only Lo L-26-6 | 03-1 | <i>GS 10003 - Subject files</i> Directors Office Files | |
| | | Gov's Int'l Trade Mission: Korea, China, and Vietman | 1998 |
| | | Gov's Int'l Trade Mission: Japan/Taiwan | 1998 |
| | | Vladivostok/Nakhodka: Briefing Book | 1997 |
| | | Notebook Contents: Merger workplan | 1993 |
| | | Workgroup Notebook Contents: Consolidation of DCD/DTED | 1993 |
| | | Transistion 1996 | 1996 |
| | | <i>Bar 608457</i> | |



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| Archives Use Only | | OFFICIAL CORRESPONDENCE | |
| B2AG24031 | 1 | Chronological Correspondence | 1997-98 |
| 2d G-24-3 | 2 | Governor Assigned Correspondence | 1998 |



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| Received By DWH | Date | Accession Number 05-A-355 |
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| Agency Commerce & Economic Development | Office / Sub-Division Tourism Division | Transmitted By |
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| Location | Box # | Record Series / File Title |
|--|-------|---|
| <i>Archives Use Only</i> V1-W-23-5 U1 W-23-2 | 1 | DVD Movies (Including DV Tapes) "Bing Crosby's Washington" – A scenic tour of Washington, 1962 35 Minutes, Color (Black & White Version also Available), Sound. Narrated by Bing Crosby. "Flowers and Other Effects" – Walt Disney Studios, 1963 15 Minutes, Color (Black & White Version also Available), Silent "About Time" – Expo '74 – Growing up in Washington, 1974 20 Minutes, Color (Black & White Version also Available), Sound "Washington Waterways to Fun" 1973. 25 Minutes, Color (Black & White Version also Available), Sound. Introduced by Governor Daniel J. Evans. Includes footage from the early 1960s. "Washington and Its Natural Resources" 1965 25 Minutes, Color (Black & White Version also Available), Sound. Produced by Richfield Oil Co. "Washington State Tourist Promotion – Washington State Wonderland" 1960s. 12.48 Minutes, Color (Black & White Version also Available), Sound "Building Up Washington" 1960s 28 Minutes, Color (Black & White Version also Available), Sound. Includes narration by Governor Daniel J. Evans. "Washington Story – Education, With Governor Rosellini" 1959 29.11 Minutes, Black and White, Sound "Surprising State of Washington" 1969 25.38 Minutes, Color (Black & White Version also Available), Sound. Introduced by Governor Albert Rosellini. "Affiliation Sister State- Washington – Hyogo" 1970s 17.35 minutes, Color (Black & White Version also Available) "On the Road to '76" A CBS Production. Charles Kuralt Discusses Narcissa Whitman. 1976. 4 Minutes, Color (Black & White Version also Available) |



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| Received By Kifowit | Date 4-4-2006 | Accession Number 06-A-212 |
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| | | Subject Files | |
| 1A O-14-5 | 1 | CTED Strategic Review | 1995 |
| | | Farmworker Housing | 1997 |
| | | Boards and Commissions Reports | 1995-1999 |
| | | Out of Country Travel | 1999 |
| | | Newsclippings CTED split | 1989-1999 |
| | | CTED Reorganization, Missions statements, stakeholders | 1998 |
| | | CTED Reorganization: email correspondence | |
| | | CTED memos of understanding: | |
| | | Tim Douglas administration - Growth Management | 1997-1998 |
| | | Tim Douglas administration - Tourism issues | 1997 |
| | | Superior Court Costs Issues | 1998 |
| | | Tim Douglas Administration - Columbia Legal Services | |
| | | FAB Review Document | 1999 |
| | | CTED Overhead Study | 1996-1999 |
| | | OCD split Strategic Planning | 2000 |
| | | Lawsuits | 2001 |
| | | Homestead Alternatives Forclosure | 2000 |
| | | Barcode: 608456 | |



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| 1A O-14-5 | 2 | ADO Assessment | 2000 |
| | | ACCT | 1999-2001 |
| | | Alberta, Canada | |
| | | Airway Heights | 1998-2000 |
| | | Agilent Technologies | 2001 |
| | | Appeals Board | 1996 |
| | | Aluminum Industry | 2000-2001 |
| | | Asia Society | |
| | | Appreciative Inquiry | 2000 |
| | | Asia Mission 2001 | 2001 |
| | | Asian Development Bank | 1997-2000 |
| | | Asian American Pacific Islanders (AAPI) | 2000 |
| | | Attorney General 2001 | 2001 |
| | | Attorney General 1999 | 1999 |
| | | Bidding Book (for WA cities & towns) | |
| | | BEDI | 2000 |
| | | Bellevue, city of | |
| | | Best Available Science Rule | 1997 |
| | | Bio 99 | 1999 |
| | | Biotech | |
| | | Blacks in Govt. Conf. | 2000 |
| | | Boeing | |
| | | Bond Cap | 2001 |
| | | Boyd, Steve-Proposal | |

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| Rec'd By DWH | Date 3/7/96 | Accession Number 68-A-474 |
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| Agency Commerce & Economic Devel. | Office Admin. | Transmitted By |
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| Location | Box # | Records Series/File Title | Date(s) |
|---------------|-------|--|--|
| 22wt G-5-2 | 8 | Studies: Coal Industry Dogfish Economic Study Economy, Evans' Response Economy, Rosellini Report Economy, Summaries Fertilizer Sales Felt Manufacturing Potential Gypsum Board Consumption Mineral Industry Pulp and Paper, Chemical Consumption Tourism Correspondence | 1965 1965 1965 1964 1964 1956-64 1963 1965 1963 1965 1964 1965 1965-66 |

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| 2nd C-21-1 | 24 | Governor's News Conferences Governor's Signature Letterbooks | 1973-74 1969-1972 |



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| Agency Commerce & Economic Development | Office / Sub-Division Fairs & Expositions | Transmitted By |
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| <i>Archives Use Only</i> 20 F-10-3 | 1 | Expo '74 Administration Files | 1974 |

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| Rec'd By DWH | Date 8/1/96 | Accession Number 80-9-925 |
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| Agency Commerce & Economic Development | Office Community Support | Transmitted By Support |
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| Location | Box # | Records Series/File Title | Date(s) |
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| Lo C-11-4 | EX2 | Procurement of Surplus Property | 1950-80 |

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| REC'D BY 2 | DATE REC'D 1/16/85 | ACCESSION NUMBER 85-5-399 | INV BY 2 | INPUT BY KW |
| RECORDS OFFICER APPROVAL (SIGNATURE AND MAIL STOP) <i>Sherman Shoemaker AX-13</i> | | AGENCY 042 | PREFIX 140 | ARCHIVAL? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| RESTRICTIONS ON USE OF RECORDS | | | | |

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| DEPARTMENT OR AGENCY Comm. & Econ. Dev. | OFFICE OF RECORD Tourism | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) Mary Baker 3-5600AX13 | DATE PREPARED 4/17/85 |
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| RECORDS CENTER LOCATION | AGENCY BOX NUMBER | RECORDS SERIES TITLE | INCLUSIVE DATES | CUT-OFF & TOTAL RETENTION PERIOD | DISPOSITION AUTHORITY NUMBER |
|-----------------------------------|-------------------------|-------------------------------------|-----------------|----------------------------------|------------------------------|
| 2nd F-16-1 | T-1 | Local Contracts | 81-82 | 5 YEARS | 72-9-2247 |
| | | MSH Mailing list | 80-81 | | |
| | | MSH Project Proposal | 9/23/80 | | |
| | | PCAA | 4/81-5/81 | | |
| | | EDA Title IX Empl. Grant | Spr. 82 | | |
| | | Consultants | 2/81-6/82 | | |
| | | MSH Consultant Eval. | 4/82 | | |
| | | MSH Access Committee | 1/82 | | |
| | | Econ. dev't Council | 7/80-10/80 | | |
| | | Columbia River Gorge | 81-82 | | |
| | | 005c Mt St. Helen Restricted Access | 81 | | |
| | | 005b Mt St Helen Restricted Zones | 80 | | |
| | | 005a Tourism Action Council | 81 | | |
| | | The Proposal | 81 | | |
| | | Tourism Questionnaire | n/d | | |
| | | MSH \$180,000 | 82 | | |
| | | RFP Preview | 82 | | |
| | | RFQ & Announcement | 82 | | |
| | | General Clippings | 81-82 | | |
| | | Policy & Programs | 80-81 | | |
| | | Columbia Waterway | 80 | | |
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| | | Gov./Fiscal | 80-81 | | |
| | | Eastern WA Trip | 80 | | |
| | Technology | 81 | | | |
| | Public Works | 80-81 | | | |
| | NSF | 81 | | | |
| | EDC Contract | 81 | | | |
| | Cowlitz-Toutle Flooding | 80-81 | | | |
| | Cowlitz-Lewis | 82 | | | |
| | Contract Administration | 80-81 | | | |
| | Damage Est. | 80-81 | | | |
| | T-2 | Sauvie-Rainier Bank | 80 | 5 YEARS | 72-9-2247 |
| | | Damage Estimates | 80-81 | | |
| Agriculture | | 80 | | | |
| Hunt-McCready Report | | 80-81 | | | |
| Timber | | 80-81 | | | |
| Macro Studies | | 80-81 | | | |
| Scientific | | 80-81 | | | |
| MSH Early Drafts | | 80 | | | |
| Sheets & Grayson | | 79 | | | |
| Geology | | 80-81 | | | |
| Employment | 80-81 | | | | |
| Proposal Drafts-Early | 80 | | | | |
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| MSH (Mt St. Helen's) | 80-83 | | | | |
| 044b Tourism Matching- Guidelines | 81 | | | | |

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| RECORDS OFFICER APPROVAL (SIGNATURE AND MAIL STOP) <i>Thomas Hernandez</i> AX-13 | AGENCY 04 2 | PREFIX 1 4 0 | ARCHIVAL? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | RESTRICTIONS ON USE OF RECORDS |
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| DEPARTMENT OR AGENCY Comm. & Econ. Dev. | OFFICE OF RECORD Tourism | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) Mary Baker 3-5600 AX13 | DATE PREPARED 4/17/85 |
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| 2nd F-16-1 | T-2 | 030a File #1 Ehrig & Associates | 82 | 5 Years | 72-9-2247 |
| | T-3 | 001 File #1 Management Meetings | 81-82 | 5 Years | 72-9-2247 |
| | | 051 Sunseet Advertising | 82 | | |
| | | 003 Research Files | 81 | | |
| | | Ehrig & Assoc.-Misc. 030b | 81-82 | | |
| | | 020 Seattle/King County c & VB | 81-82 | | |
| | | PNW Travel Industry | 81 | | |
| | | MSH Marketing Survey | 81 | | |
| | | CETA | 81 | | |
| | | 044a Co-Op Funding Program | 77-78 | | |
| | | 030a File #2 Ehrig & Associates | 81-82 | | |
| | | WA St. Tourism Converion Study | 2/83 | | |
| | | Gov. Press Conference | 3/10/82 | | |
| | | U.S. Travel Service | 81-82 | | |
| | | PNRC | 81 | | |
| | | PNRC-Misc. | 81-82 | | |
| | | Confidential Tariff-PNRC | 81 | | |
| | | Trade Mssion to England | 81 | | |
| | | PNRC-Misc | 81 | | |
| | | PNRC-Press Releases | 81 | | |
| | Seattle Field Office | 82 | | | |
| | 026 File #2 (1-Z) Applications | 80-82 | | | |

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| Name of Agency Commerce & Economic Dev. | Office / Sub-Division Industrial Development | Transmitted By Vernita Shye |
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| Lo A-13-4 | I-6 | Administration & Budget Files | 1981-83 |
| | | IDD: Administration | 1983 |
| | | DSD: Administration | 1980-82 |
| | | IDD: Monthly Reports | 1982 |
| | | Estimated & Actual Expenditures | 1982 |
| | | IDD: Supplemental Budget | 1984-85 |
| | | Research Division | 1980-82 |
| | | DSD: Reports - Spokane Office | 1981-82 |
| | | IDD: Reports - Olympia | 1980-81 |
| | | LEAP (Local Economic Assistance Program) | 1978-79 |
| | | EDA Title IX | 1982 |
| | | Industrial Development Budget | 1983-85 |
| | | Budget Back-up Material | 1981-83 |
| | | Budget Preparation Documents | 1981-83 |
| | | IDD Program: CERB | 1981-83 |
| | | CERB (Draft) Fiscal Note | 1982 |
| | | Economic Revitalization Program | 1981-82 |
| | I-7 | Letterbooks | |
| | | Dennis Matson | 1984 |
| | | Governor's Committee on High Technology | |
| | | Staff - Industrial Development | |
| | | Doug Shaw | |



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| Lo A-13-4 | I-8 | Letterbooks Industrial Development Division IDD: Dennis Matson (Asst. Dir) Governor's Committee on High Technology | 6/82 - 12/82 1982-83 12/82 - 83 |
| | I-11 | Client Files | 1977-1980 |



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| <i>Penelope A-13</i> | 042 | 2100 | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |

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| DEPARTMENT OR AGENCY | OFFICE OF RECORD | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) | DATE PREPARED |
| Commerce & Econ. Dev. | Industrial Development | Vernita Shye 3-3065 AX-13 | 5-6-84 |

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| Lo A-13-5 | I32 | OYster Growers Meeting (Taylor Town) | 1/13/81 | 5 YRS | 72-11-2335 |
| | | Oyster MARKeting Survey & Letter | 3/3/81 | | |
| | | Oyster INDustry Development Conf. | 4/9/81 | | |
| | | Fisheries Industry: | | | |
| | | Publications- | | | |
| | | Pacific Packers Report | 79 | | |
| | | Pacific Packers REport | 80 | | |
| | | Marine Santuary for Geaorge Banik (New England) Fisheries STEering Company | 79 | | |
| | | Certain Fish,U.S. Trade Co. | 1/80 | | |
| | | Integration-Promices & Problems in the N.W. SEafood Ind. | 12/81 | | |
| | | Contract-WEst Coast Fisheries Dev. Foundation Inc. #93-0742738 | | | |
| | | Fisheries Dev.-Backup MATERIALS,Misc. | | | |
| | | Fisherman-Processors Co-op Transport- ation & Marketing Meeting Vancouver | 1/23/80 | | |
| | | Northwest Fisheries Assoc, Membership | 1/31/80 | | |
| | | Overseas Markets | | | |
| Hake File | | | | | |
| I33 | I32 | Indusrial Development Letterbooks: | | 5 YRS | 72-11-2335 |
| | | Economic Analysis Division, DCED | 1/81-6/81 | | |
| | | Econ. Analysis Div., DCED | 7/80-12/80 | | |
| | | Econ. Analysis Div., DCED & Corresp. | 1/80-12/80 | | |
| | | Econ Analysis Div.,DCED & Correspon. | 6/79-12/79 | | |
| | | Econ Div.(Analysis),DCED | 7/79-12/79 | | |
| | | Industrial Defvelopment Div. Corr.: | | | |
| | | Physial Distribution Services Mon. | | | |
| | | Activities Report. | 80-81 | | |
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| RECORDS OFFICER APPROVAL (SIGNATURE AND MAIL STOP) <i>Dennis Hoemaka AX-13</i> | AGENCY 042 | PREFIX 200 140 | ARCHIVAL <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | RESTRICTIONS ON USE OF RECORDS |
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| Lo A-13-5 | 134 | Correspondance (EtoH) | 79 | 5 YRS | 72-11-2335 |
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| | | Federal Tax Course Book (Order Form) | 83 | | |
| | | SEattle Business Journal | 10/3/83 | | |
| | | USA Today (Add Section) | 10/25/83 | | |
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| | | SECTION 6A | 10/25/83 | | |
| | | USA Yoday | 10/26/83 | | |
| | | USA Today | 10/21/83 | | |
| | | Oregonians REscue a River | 10/25/83 | | |
| | | The Olympian (Patents are Prome GE Produsts % EEC Joins Race for High-Tech R&D) | 10/21/83 | | |
| | | USA Today- N.Y.: PLlant Closinf Doould be a Beginning | 10/21/83 | | |
| | | City by City Look at the CPI | 10/21/83 | | |
| | | Life Said to be Better in These US Cities | 10/21/83 | | |
| | | Wall STreet Journal (Firms Criticize Work Climate in Wisconsin | 10/21/83 | | |
| | | NORTHwest Aluminum News (BPA STuns DSI's With 60 Million RATE Increase) | 11/14/83 | | |
| | | Forbes (Whrer Enterprises Grow) | 2/28/83 | | |
| | | Manufacturerers Tax Credit | | | |
| | | Aviation Week& Space Technology (SOUTH Carolina Planners Push Diversified Industrial Training & Research Triangle Park Spurred Growth.) | 3/7/83 | | |
| | | Wall STreet Journal (States' Widely VAring Lawa on Disability Costs Irk Firms) | 10/11/83 | | |

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| Lo A-13-5 | 134 | Industriail Incentives Study Back-up Materials (Mike Oquist): Wall Steet Kournal (Peoria Isn't Average Enough Ofr ONE Ad Agency Anymaore) 9/27/83 Wall STreet Journal (Georgia Pacific to Add 9 Polants & Expand 1) 4/6/83 Wall STEet Journal (Minnisot Law to Aid St's Bilders Is Proving Unpopular) 9/6/83 Wall Street Journal (New In- dicator Helps Investors Rate Institutional Properties) 10/19/83 Wall STreet Journal (BOeing & Others Fight Moves by Congress to End Big Tax Advantages on Jet Leasings) 10/19/83 Wall Street Journal (U.S.S Popular Trends Defy Neat Classifications by Experts) 10/18/83 Wall STreet Journal (Smoke From Wood Becomes Big Polutor in NOrthern U.S.) 10/4/83 USA Today- Can State Tax Software? COurt Say It Depends. 10/13/83 Across The SEa 10/13/83 Across The SEa 10/13/83 Across The SEa 10/31/83 Where We Live Effects How We Live. 10/13/83 Nations Business (Panama) 10/83 USA Today- Media Jump on High-Tech BAnd- wagon 9/22/83 REhabs Give CityScrapes a Face Lift 9/16/83 Michigan Makes Its Plea for a Better Bond RATING 9/9/83 Mass.: New Computor Marketing Site Unvieled 9/16/83 Is High-TEch Stock High-Risk? 9/16/83 USA- Japan Trade:2 Points of View 9/6/83 USA Firms Investing On Mixico Again 10/7/83 | | 5YRS | 72-11-2335 |

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| Lo A-13-5 | 134 | American City & Country (Congress to Curtail Leadebacks) | 10/83 | 5 YRS | 72-11-2335 |
| | | Comparative Taxes (Wash., Idaho, Oregon) | 8/15/83 | | |
| | | Nation's business- Lessons of Leadership | 10/83 | | |
| | | New Opportunity In Wash. For Small Firms | 10/83 | | |
| | | A Hazardous Bill on Hazardous Waste | 10/83 | | |
| | | The High Cost of Employee Transfers | 10/83 | | |
| | | The sharp Drop in Foreign Investment | 10/83 | | |
| | | Will Rail Rates Hurt Coal Exports? | 10/83 | | |
| | | The Attack on Sale-Leasebacks | 11/12-83 | | |
| | | Industrial Development (Urban Redevelopment: What Policies will Work?) | 10/83 | | |
| | | Wall Street Journal (Heavy Demand for Computer Chips Sets Suppliers, Buyers Scrambling) | | | |
| | | EFSED Letters | 10/26/83 | | |
| | | Minutes of Review Committee EFSED Conference Ro. | 10/20/83 | | |
| | | Report on WWP/BPA Transmission Negotiations As Specified In Article IV, Section F of The Creston Agreement (Wa. ST. EFSED) | 10/24/83 | | |
| | | Energy Users News | 11/14/83 | | |
| | | Seattle Business Journal | 11/15/83 | | |
| | | Fishing Gazette | 11/14/83 | | |
| | | Real Estate West | 11/15/83 | | |
| | | INC Sport | 11/15/83 | | |
| | | Scientific American | 11/15/83 | | |
| | | Goverment Computer News | 11/83 | | |
| | | Labor Supply & Demand (Spokane MSA) | 11/15/83 | | |
| | | C&EN (Texas Pre-eminance in Chemicals is slipping) | 3/14/83 | | |
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| | | Business Week | 3/28/83 | | |
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| Commerce & Econ Dev. | Industrial Development | Vernta Shye 3-3065 Ax-13 | 5-7-85 |

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| Lo A-13-5 | *134 | USA Today | 10/20/83 | 5 YRS | 72-11-2335 | | |
| | | USA Today | 10/20/83 | | | | |
| | | USA Today | 10/20/83 | | | | |
| | | Industrila Development | 11-12/83 | | | | |
| | | USA Today | 9/28/83 | | | | |
| | | Walls STEet Journal | 6/9/83 | | | | |
| | | Seattle Business Journal | 3/22/83 | | | | |
| | | NALOP Newx | 8/20/83 | | | | |
| | | Resolution #76-82 | 10/10/83 | | | | |
| | | Memeorandum (Kutak&Huie) | 10/10/83 | | | | |
| | | Microelectronics News | 8/20/83 | | | | |
| | | Wash. Up-Date | 10/83 | | | | |
| | | Industrial Revenue Obnds | 10/6/83 | | | | |
| | | port of PEnd Oreille (Tech. Asst. Project #07-06-02632) | 10/10/83 | | | | |
| | | Business Week | 3/28/83 | | | | |
| | | Business Week | 3/28/83 | | | | |
| | | Business Week | 3/28/83 | | | | |
| | | Memeorandum | 12/1/83 | | | | |
| | | Wall Street Journal | 8/3/83 | | | | |
| | | Business Week | 10/24/83 | | | | |
| | | Letter | 11/28/83 | | | | |
| | | Wall Street Journal | 10/20/83 | | | | |
| | | TEch. News | 10/6/83 | | | | |
| | | Memeorandum | 3/11/83 | | | | |
| | | EDEW | 10/7/83 | | | | |
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| 04 | 200 | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |

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| Lo A-13-5- | 135 | Mt St Helens (EDA) Project Fianl Report Project | 82-83 | 5 YRS | 72-11-2335 |
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| Lo A-13-6 | 138 | Mt St HElens Interpretive & REcreation Plan(Preliminary DRAFT) | 81 | 5 YRS | 72-11-2335 |
| | | Mt ST Helens Emergency WATershed REhabilitation Rep. | | | |
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| | | Background Ifnomation for Mcgreedy's Mt St Helen's Rpt. | 80-82 | | |
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| | | Target Industries BACK-up MATerials for Program: | | | |
| | | IBM System 360 Fortran IV Lang. | 3/3/69 | | |
| | | NOS/BE to NOS Conversion Guide | 1/81 | | |
| | | Using Fortran on The University of Washington CDC System | 9/80 | | |
| | | STudents Guide to IAF | 1/81 | | |
| | | Tourail Guide to Teh ICE Text Editor | 11/80 | | |
| | | The IMSL 7 Mathmatical & Statistical Subroute LIgrary on CDC System | 11/80 | | |
| | | Fileset Users Guide | 11/80 | | |
| | | DRAFT ICE Reference Manual | 11/80 | | |
| | | TARGETed Industries- IBM OS/VS2 JCL (Notebook) | | | |
| | | IBM System/360 Operating System (Notebook) | | | |
| | | Control DATA Copr Fortran Run Version 2.3, Reference Manual (Noteboom) | | | |

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| 042 | 200 | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |

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| Lo A-13-6 | 139 | TERgaeted Industroes- Control Data Corp FORtran Ex- tended, VErSion4 REFERENCE Manual (Notebook) | 76 | 5 YRS | 72-11-2335 |
| | | IBM OS/VS2 MVS JCL (Book) | | | |
| | | IBM SYstem 1360 Operating Sys- tem, FORtran IV PROGRAMMERS Guide | | | |
| | | IBM OS/VS2 TSO Command Language Reference | | | |
| | | IBM System 360 & SYstem 370, FORtran IV Language | | | |
| | | IBM System 360- FORtran Language NOS/BE to NOS Conversion Guide | | | |
| | | Using Fortran on The University of Wash. CDC System | | | |
| | | Students Guide to IAF | | | |
| | | A Tutorial Guide to HTe ICE Text Editor | | | |
| | | THE IMSL 7 Mathmatical & Stat- istical Subroutine Library on The CDC System | | | |
| | | Fileset Users Guide | | | |
| | | DRAFT--Ice REFERENCE Manual | | | |
| | | IBM/360 Operating System Fortran IV XX (G&H) PROGRAMMERS GUIDE | | | |
| | | FORtran Version 2.3 REFERENCE Manual | | | |
| | | Frotran Extended VErSion IV Referende Manual | | | |
| Systems OS/VS2 MVS JCL (Releasw 2) | | | | | |
| IBM System/360 & 370 Fortran IV (G&H) PROGRAMMERS GUIDE | | | | | |
| Command Language Reference | | | | | |
| Command Language Reference | | | | | |
| IBM System/360 & 370 Fortran IV Language | | | | | |
| Background Information for Bensons Energy Report | | | | | |
| Background Information for Bensons Energy Report | | | | | |
| Wash.s Commercial Fishing Ind- ustry PROblems-Evaluation of 80 Salmon Season- | | | | | |
| Whatcom County REquest for Asst. Snehomish County | | | | | |
| | I40 | | | 5 YRS | 72-11-2335 |



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| Lo A-13-6- | I40 | Questionnaires- Gilnetters Tollers Gilnetters, Ohter Trollers, Other Trpilers, Early Closure Trolers, Short Season | | 5 YRS | 72-11-2335 |
| | I41 | Gillnetters, EARLY SEASON Listing: 1980 Gillnet & Troll Fishermen for Selected Counties Presented by Gear type, COUNTY Zip CODE, Name Listing: Gillnet & Troll Fishermen for Selected Counties Presented by Gear type, County Zip code, Name (SEattle TROLL) Listing: Gillnet & Troll fish- MEN for Selected Counties Presented by GEAr type, County zip Code, Name (SEattle Gillnet.) LListing: Gillnet & Troll Fish- me for Selected Counties PRESENTED by GEAr Type, COnty Zip CODE, Name (TAcoma Gillnet) Listing: Gillnet & Troll Fish- men for selected Counties Presented by GEAr Type, County Zip CODE, NAME (TAcoma TROLL) Targeted Industries- "Teh Wash. Target Industies Screenign Model" report 1980 Final REport on "A Targeted Activity Growth Program" 12/78 EX. Summary 'A Targeted Economic Developmetn Program' TArget Industry Screening Model Data Book University of Washington- List of Academic Computer Center Documatns University of Washington-NOS/BE to NOS Conversion Guide University of Washington-UEDIT and LEDIT Text Editorials "Teh Computer System for the Washington State Projection & Simulation Model" by HOWard 12/76 | | 5 YRS | 72-11-2335 |



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| Lo A-13-6 | I41 | Targeted Industries- 'A Study of Teh Overall Organization & Management of Data PROcessing RESoures in The State of wash!6/79 Summary Report on 'A Community Lvel Target Indusy Identificaiton Prgram', Battelle 8/79 Fianl Report on' CommunityLevel Aarget Industry Identification Program', Battele 8/79 Users Manual on "A Community Level Target Industry Ident-ification Program', Battlle 3/79 Originals on 'A Community Lwevel Target Industry Ident-ification Program', Battelle Industr FAsibility Breif-as a Locaiton for: Manufactur of Truck Bodies & Trailers Welding equipmant Switch Gerars Lighting Equipmant Fan & blowers Plastic Products Industrial Controls Computor & Related Medical Equipment Electrical Equipment Surgieal Equipment Motors & Generators Valves &n Fittings Metal Working Machinery | | 5 YRS | 72-11-2335 |
| | I42 | TERgeted Industries- Individusl City Analysis Back-up Materials | 1982 | 5 YRS | 72-11-2335 |

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| 2ndwt K-6-7 <i>2nd</i> <i>D-22-2</i> | 22,23 | General Files | 1970-80 |

GUIDE TO THE RECORDS
OF THE DEPARTMENT OF COMMERCE
& ECONOMIC DEVELOPMENT

1957 - 1972

State of Washington

Office of the Secretary of State
Ralph Munro, Secretary

Division of Archives & Records Management
Sidney F. McAlpin, State Archivist

Compiled by David W. Hastings, Chief of Archival Services

July, 1988
Olympia, Washington

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AGENCY HISTORY

The earliest predecessor of the Washington State Department of Commerce and Economic Development was the Bureau of Statistics, Agriculture and Immigration, which was established as a part of the Office of the Secretary of State by the State Constitution. The responsibility the Bureau was to research and publish pamphlets designed to lure settlers to Washington. The pamphlets publicized the agricultural and industrial opportunities waiting in Washington, and included statistics on virtually every aspect of Washington's industry, agricultural potential, economy, climate, recreational possibilities, and social life. Other pamphlets concentrated on particular industries, such as the oyster industry and dairying. These early pamphlets are quite informative and interesting, but they were "booster" publications and negative information was simply not included. Still, the statistics and information are accurate and they can be a useful source for historical study. (See "Guide to the Records of the Bureau of Statistics, Agriculture and Immigration").

At the end of World War I there was great concern about the rapid depletion of Washington's natural resources. In large areas of the state the forests had been completely logged off, the salmon runs had virtually dried up, and there was a huge influx of unemployed veterans to deal with. The Governor's Office established various programs to deal with the problems, such as a plan to sell logged-off lands to veterans and the establishment of limits on fishing, but it was not until 1934 that a comprehensive approach was taken towards planning and conservation with the establishment of the State Planning Council.

The Planning Council was created to provide a planned approach to the exploitation of the state's resources, to ensure that they were not destroyed through unmanaged development. When World War II began, the Planning Council was called upon to see that the needs of the war economy were met and to plan for the post-war period so that the chaos of the post-World War I period was not repeated. (See "Guide to the Records of the State Planning Council").

In 1937 another of the predecessors of the the Department of Commerce and Economic Development was created, the State Progress Commission. The Commission's functions were primarily promotional and informational in nature. The Commission promoted industrial development and tourism and also responded to general inquiries concerning the state. During its earlier years the Commission directed the state's participation in several expositions including the New York Worlds Fair (1939) and the Golden Gate International Exposition (1939-40). The Progress Commission also coordinated Washington's celebration of fifty years of statehood in 1939. (See "Guide to the Records of the State Progress Commission").

In 1945 both the State Planning Commission and the State Progress Commission were abolished and their functions were merged into the Division of Progress and Industrial Development under the Department of Conservation and Development.

The Department of Conservation and Development had a huge range of responsibilities covering many aspects of economic development and resource management. The primary role of the new Division of Progress and Industrial Development was advertising and tourist promotion. It did very little research and its planning functions were parceled out to other agencies, in effect eliminating any central state planning. (See "Guide to the Records of the Division of Progress and Industry").

In 1957 the Department of Commerce and Economic Development was created, primarily out of the need for state planning. The basic mission of the new department was spelled out in the act which created it:

"It is hereby declared to be the public policy of the Legislature of the State of Washington to continue, and to accelerate the orderly growth of the state; not only to preserve, but also to increase the economic well-being of its citizens and its commerce: The legislature thereby determines that it is in the public interest, for the public good and the general welfare of the citizens of the state to establish a department of commerce and economic development. Through research and promotion the department shall

foster the most desirable growth and diversification of industry and commerce possible, and the attraction of visitors to the state."

In his first report to the governor, the director of the new department stated: ". . . over the long-term, Washington must take aggressive and constructive steps to provide the economic base that will assure full employment in the future."

The initial organization of the Department included a Tourist Promotion Division, Industrial Development Division, and a Business and Economic Research Division. In addition, the Department was responsible for planning the Seattle World's Fair, originally called the "Festival of the West".

The role of the Industrial Development Division was to attract new industry. To achieve this goal the Division provided assistance to local area planners, performed industrial site surveys, promoted scientific research, provided informational and financial assistance to industry, and established a program of industrial advertising. It also encouraged defense contract procurement efforts and sponsored industrial tours.

The Business and Economic Research Division initiated and directed research projects designed to enhance the overall economic development of the state. The Division provided market analysis data, economic projections and basic economic data to the state and local governments. Within the Division was the Industrial Raw Materials Committee which studied the resources of the state and made recommendations as to their use and exploitation.

The Tourist Promotion Division was dedicated exclusively to building up and expanding the state's tourist industry. To achieve this there was an in-state travel promotion program ("See Washington First"), a news bureau, a magazine advertising program, and radio television and newspaper publicity campaigns. The Division also operated tourist information centers, contacts were maintained with travel agencies and travel organizations, and it sponsored various special

projects, such as a float for the Rose Parade, Christmas Island on Capitol Lake, and various conferences.

Another aspect of the Department was the Advisory Council on Atomic Energy, which later became the Nuclear Energy and Radiation Council and was responsible for monitoring and promoting the nuclear energy industry, an important part of Washington's economy.

As with most state government agencies, over the years new divisions were established, committees and sections were added to the divisions, and responsibilities shifted. By 1961 there were four major divisions, Tourist Promotion, Local Affairs, Industrial Development and Business and Economic Research.

The new one, Local Affairs, was created to provide more effective local planning assistance, to administer the area development program for the state under the Federal Area Redevelopment Act, and to advise municipal annexation review boards. The Local Affairs Division was also given state planning responsibilities, providing economic information and projections to the state government for use in revenue forecasting, state budget preparation, and state program development.

The big event of the early 1960's was the Seattle World's Fair of 1962. Although it was formally governed by the World's Fair Commission, every division of the Department was heavily involved in the effort to put on a first class event and the fair exceeded all expectations. The records of the Seattle World's Fair, or Century 21, are covered in a separate finding aid.

During the mid-1960's the Department also began to take more responsibility for foreign trade. Previously this role was strictly in private hands. In its program to promote industry, however, the Industrial Development Division was involved in compiling trade statistics, providing information to importers and exporters, and in the sponsorship of trade fairs. The Tokyo International Trade Fair in 1965 and the Osaka International Trade Fair in 1966 featured Washington State pavilions, generating interest in Washington products. In 1967 the State Legislature established the Office of Foreign Trade within the Department. After this, Washington's

participation in international trade fairs became a regular event.

In 1965 the Department took on additional important duties. Governor Daniel J. Evans named the Department as the state agency charged with administering the State Technical Services Act, the Economic Development Act, and Title I of the Higher Education Act. The Technical Services Act was established to gather research data from public and private agencies throughout the nation and make it available to private enterprise. The latter two acts dealt with aid to the unemployed and the under-privileged.

By 1969 the Department had six divisions, Business Management, Foreign Trade, Industrial Development, Nuclear Energy Development, Business and Economic Research, and Tourist Promotion. In that year a study of the agency by the Office of Program Planning and Fiscal Management completely reorganized the Department. Although it still had six divisions there were significant changes in their functions.

The new organization included an Administrative Division, Tourist Promotion Division, Trade Promotion Division, Investment Services Division, Industrial Development Division, and an Economic and Planning Analysis Division. The major changes included putting all research on investment and financial matters into the Investment Services Division, placing Nuclear Energy Development with Industrial Development, and making the Economic and Planning Analysis Division responsible for economic data, projections, developmental analysis and policy.

In 1972 the Economic Assistance Act was passed, for the first time authorizing the direct use of state funds to foster economic development at the local level. The director of the Department of Commerce and Economic Development was appointed chairman, with administration of the program by the Industrial Development Division. In 1974 the state again sponsored a world's fair, Expo '74 in Spokane. Again, there was a tremendous effort by all parts of the Department to make the fair a success.

SCOPE AND CONTENT

The records of the Department of Commerce and Economic Development are rich in detail about the history of Washington's economy and the state's efforts to promote development. A tremendous variety of topics are dealt with in the files, ranging from studies of the economic impact of the Columbia Basin Project to studies of various resources, tourism, nuclear power development, and environmental problems.

It is impossible to describe in a short space all of the areas covered by the records. For a more detailed description see the series level descriptions and the file listings.

NOTES ON THE ARRANGEMENT

The records of the Department of Commerce and Economic Development described in this guide cover the years 1957 to 1972. They were originally taken into the State Records Center for temporary storage pending the expiration of their retention period. When that took place the records were appraised and judged to be "archival" by the staff of the Washington State Archives, but it was several years before the records could be processed, arranged and described.

The original body of records included a large volume on Century-21, the Seattle World's Fair. These were the first records to be separated out and processed, by a team of interns out of Western Washington University's Archival Administration Program, under the direction of Jim Moore, Northwest Washington Regional State Archivist. The remainder of the records, comprising 350 cubic feet, were put into temporary storage and were not tackled until Spring of 1988.

The initial processing stage consisted of a preliminary reappraisal at the file level, which eliminated 250 cubic feet of the records. The remainder were closely examined and weeded, then arranged and described. The final arrangement reduced the volume to 83 cubic feet.

As can be seen in the Agency History, the responsibilities of the Department of Commerce and Economic Development have changed and shifted considerably since the establishment of the agency in 1957, and to further complicate matters, many files from predecessor agencies were taken over by the Department and built upon. Consequently it was virtually impossible to organize the Department's files according to the division of origin, since a particular function might have been the responsibility of several different divisions over time. Instead, a functional arrangement has been established for the records, with the goal of facilitating access. The functional categories used are:

1. Administration/Director
2. Industrial Development
3. Investment Services
4. Technical Services
5. Industrial Raw Material Committee
6. Business and Research
7. Economic Analysis
8. Environmental Studies
9. Labor and Employment Studies
10. Lumber and Timber Industry Studies
11. Population Studies
12. Tax Studies
13. Local Affairs/Economic Development
14. State Planning
15. Tourism
16. Fairs and Expositions
17. Trade Development
18. Nuclear Energy Development

The records are arranged alphabetically by file title under the appropriate functional category. In addition, an index to the files has been prepared, which includes the files of the Department of Commerce and Economic Development as well as its predecessors, the Bureau of Statistics, Agriculture and Immigration, the State Planning Council, the State Progress Commission, and the Division of Progress and Industry Development.

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|---|--|---------|
| Administrative/Director's Files | | |
| The administrative files document the overall operation of the agency and its major concerns. They include the records of the Advisory Council to the Department, the directors' correspondence, governors' correspondence, legislation files, and agency program files. 1957 - 1974. | | |
| 1 | ADVISORY COUNCIL, MINUTES & CORRESPONDENCE | 1957-67 |
| 2 | ADVISORY COUNCIL, MINUTES & CORRESPONDENCE | 1967-74 |
| | ALASKA GOODWILL MISSION | 1958 |
| | ARTICLES FOR PUBLICATION | 1971 |
| | ATTORNEY GENERAL | 1963-68 |
| | BEAUTIFICATION PROGRAM | 1958-59 |
| | BIENNIAL REPORTS | 1957-72 |
| | BONNEVILLE POWER ADMINISTRATION | 1962 |
| | BONNEVILLE POWER ADMINISTRATION | 1964 |
| | BONNEVILLE POWER ADMINISTRATION | 1968-69 |
| | BONNEVILLE POWER ADMINISTRATION | 1970 |
| | BONNEVILLE POWER ADMIN., ADVANCE PROGRAM | 1963-73 |
| | CAPITAL IMPROVEMENT PLAN | 1969-71 |
| | CHALLENGE OF THE SEVENTIES | 1970 |
| | CLAPP, NORMAN - "PUGET SOUND MEGACITY" | 1966 |
| | COLUMBIA BASIN INTERAGENCY COMMISSION | 1957-64 |
| | COLUMBIA BASIN PROJECT | 1958 |
| | COLUMBIA BASIN PROJECT | 1963-69 |
| | COLUMBIA BASIN PROJECT | 1971 |
| | COLUMBIA BASIN PROJECT, CROP REPORTS | 1963 |
| | COLUMBIA BASIN PROJECT, LAND USE | 1963 |
| | COLUMBIA RIVER DIVERSION | 1968-69 |
| | COLUMBIA RIVER POWER | 1962-68 |
| | COLUMBIA RIVER NAVIGATION | 1968 |
| | COLUMBIA RIVER TREATY, CORRESPONDENCE | 1963 |
| | CONDOMINIA RESOLUTION | 1970'S |
| | CONGRESSIONAL DELEGATION, CORRESPONDENCE | 1956-65 |
| 3 | CONSERVATION CONGRESS | 1964-67 |
| | CORRESPONDENCE, DIRECTOR'S | 1957-65 |
| 4 | CORRESPONDENCE, DIRECTOR'S | 1966-68 |
| 5 | CORRESPONDENCE, DIRECTOR'S | 1968-70 |
| 6 | CORRESPONDENCE, DIRECTOR'S | 1970-73 |
| 7 | CORRESPONDENCE, DIRECTOR'S | 1973-74 |
| | COUNCIL OF STATE GOVERNMENTS | 1967 |
| | DEPARTMENTAL ORGANIZATION | 1969 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|--|---------|
| | DEPARTMENTAL PROGRAM | 1965 |
| | DESIGN FOR WASHINGTON | 1966 |
| | DIAMOND JUBILEE (75TH STATEHOOD ANNIVERSITY) | 1964 |
| | DIRECTOR'S AGENDA | 1964 |
| | ECONOMIC DEVELOPMENT ACT | 1971 |
| | ECONOMIC DISASTER ACT (U.S.) | 1971 |
| | ENERGY CRISIS | 1973-74 |
| | FISHERIES BUY-BACK PROGRAM (BOLDT) | 1974-75 |
| | FEDERAL ASSISTANCE PROGRAMS | 1970 |
| | FLAG POLE | 1958 |
| | FOOTBALL, PROFESSIONAL TEAM FOR SEATTLE | 1965-66 |
| | FORT CANBY | 1967 |
| | FORWARD THRUST | 1966 |
| 8 | GOALS AND OBJECTIVES | 1964-69 |
| | GOVERNMENT FISCAL POLICY, CLIPPINGS | 1960-65 |
| | GOVERNOR, ACCELERATED PUBLIC WORKS TESTIMONY | 1971 |
| | GOVERNOR, CORRESPONDENCE | 1957-60 |
| 9 | GOVERNOR, CORRESPONDENCE | 1962-64 |
| 10 | GOVERNOR, CORRESPONDENCE | 1964-65 |
| 11 | GOVERNOR, CORRESPONDENCE | 1965-68 |
| 12 | GOVERNOR, CORRESPONDENCE | 1968-74 |
| | GOVERNOR, ECONOMIC CONFERENCES | 1963 |
| 13 | GOVERNOR, ECONOMIC CONFERENCES | 1963-64 |
| | GOVERNOR, ECONOMIC TOUR | 1962 |
| | GOVERNOR, EVANS & GOVERNOR McCALL MEETING | 1970 |
| | GOVERNOR, INDUSTRIAL DEVELOPMENT AWARD | 1960 |
| | GOVERNOR, LETTER TO CITIZENS IN 1993 | 1968 |
| | GOVERNOR, MANSION | N.D. |
| | GOVERNOR, PRESS CONFERENCES | 1967 |
| | GOVERNOR, SPEECHES | 1970-71 |
| | GOVERNOR, "STATE OF THE ECONOMY SPEECH" | 1970 |
| | GOVERNOR, TESTIMONY ON PUBLIC WORKS | 1971 |
| | GOVERNOR, TOUR | 1963-64 |
| | GOVERNOR, TOUR | 1968 |
| | INDIAN AFFAIRS TASK FORCE | 1971 |
| | INDIAN INTERN PROGRAM | 1970-72 |
| | INDUSTRIAL AND ECONOMIC DEVELOPMENT CONF. | 1959-61 |
| | INDUSTRIAL AND ECONOMIC DEVELOPMENT CONF. | 1963-64 |
| | INDUSTRIALIZATION MODERNIZATION CONFERENCE | 1964 |
| | IN-STATE PREFERENCE BUYING | 1965 |
| | JAPANESE INDUSTRIALISTS' VISIT | 1960 |
| | JAPANESE INTERN PROGRAM | 1966-69 |
| | JAPANESE PREMIER SATO'S VISIT | 1967 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|--|---------|
| | JAPANESE TRADE DELEGATION VISIT | 1964 |
| | KINGDOME | 1972 |
| | LEGISLATION | 1961-62 |
| 14 | LEGISLATION | 1962-73 |
| | LEGISLATION, ECONOMIC RECOVERY ACT | 1971 |
| | LEGISLATION, INDUSTRIAL MORTGAGE INSURANCE | 1971 |
| | LEGISLATIVE COUNCIL | 1958-60 |
| | LEGISLATIVE COUNCIL | 1965 |
| | LOGOS, DEPARTMENTAL | |
| | LOWER COLUMBIA RIVER ADVISORY COUNCIL | 1964-67 |
| | LOYALTY OATHS | 1957-59 |
| | MEMOS, DIRECTOR'S | 1957-68 |
| 15 | MEMOS, DIRECTOR'S | 1969-73 |
| | MILITARY ASSISTANCE TO SAFETY & TRAFFIC (MAST) | 1971 |
| | MISSILE SYMPOSIUM | 1961 |
| | MONTHLY REPORTS | 1962-74 |
| | MT. RAINIER ORDNANCE DEPOT | 1961 |
| 16 | NACHES TUNNEL | 1958-63 |
| | NASA | 1962 |
| | NATIONAL ASS. OF STATE DEVELOPMENT AGENCIES | 1971 |
| | NEWSPAPER CLIPPINGS | 1963-73 |
| | NEWS RELEASES | 1958-59 |
| | NEWS RELEASES | 1965-74 |
| | NIXON ADMINISTRATION ECONOMIC POLICIES | 1972 |
| | ORGANIZATIONAL CHART | 1967 |
| | OFFICE OF PROGRAM PLANNING & FISCAL MGNT. | 1970-71 |
| | PLANNING & COMMUNITY AFFAIRS DEPT., EST. OF | 1967 |
| | PLANNING & COMMUNITY AFFAIRS DEPT., FUNCTIONS | 1969 |
| | POWER CRISIS CONFERENCE | 1971 |
| | PROGRAM & BUDGET, DEPARTMENTAL | 1962 |
| | PROGRAM & BUDGET, DEPARTMENTAL | 1967 |
| | PROGRAM PROJECTIONS, DEPARTMENTAL, 1960-64 | 1960 |
| 17 | PROGRESS MAGAZINE | 1965-71 |
| | PUGET SOUND AIR RESOURCES COUNCIL | 1963-64 |
| | RICHLAND LAND ACQUISITION CONTROVERSY | 1962 |
| | REGIONAL REPORT | 1967 |
| | ROSE BOWL | 1964 |
| | ROSE PARADE | 1963 |
| | SCIENCE & TECHNOLOGY ADVISORY COUNCIL | 1971 |
| | SNOW SURVEY | 1955 |
| | SPEECHES | 1958 |
| | SPEECHES | 1962-73 |
| 18 | SPEECHES, GOVERNOR'S | 1970-71 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|---|---------|
| | SPEECHES, OTHERS | 1962-64 |
| | SPORTS ADVISORY COUNCIL | 1959-60 |
| | STATE PLANNING AGENCIES ASSOCIATION | 1957-59 |
| | STATE SONG, POEMS, ETC. | N.D. |
| | TARGET '65 | 1963 |
| | WARD, DANIEL B., BIOGRAPHY | 1966 |
| | WASHINGTON FUTURE PROGRAM | 1970-71 |
| | WASHINGTON WELCOME MAGAZINE (PROPOSED) | 1967 |
| | WHEELS, NEUTRONS, DOLLARS & TURKEY FEATHERS | 1968 |

Industrial Development Division

The primary responsibility of the Industrial Development Division was to help existing industry to expand and to encourage the establishment of new industry in Washington. The files contain statistics and comments on new and expanded business, studies on industrial growth, land use studies, and files on military procurement. 1957 - 1974.

| | | |
|----|--|---------|
| 18 | ADVERTISING, INDUSTRIAL | 1962-74 |
| | ADVERTISING, NEW YORK TIMES MAGAZINE | 1959 |
| | ADVISORY COMMITTEE, INDUSTRIAL DEVELOPMENT | 1957-58 |
| | ADVISORY COMMITTEE, INDUSTRIAL DEVELOPMENT | 1968-71 |
| | ALASKA PIPELINE | 1971-73 |
| | BIENNIAL REPORTS | 1959-63 |
| | BOEING, CORRESPONDENCE & REPORTS | 1959-65 |
| 19 | BOEING, CORRESPONDENCE & REPORTS | 1965-74 |
| | BOEING, DIVERSIFICATION | 1971 |
| | BOEING, FINANCIAL REPORTS | 1958-68 |
| | BOEING, SEA-AIR PROJECT | 1971 |
| | BOEING, SST | 1964 |
| | BOEING, SST | 1970-71 |
| | BOEING, STATISTICS | 1956-62 |
| | BOEING, 747 | 1969-71 |
| | BROCHURES, MISC. | N.D. |
| | BUDGET, INDUSTRIAL DEVELOPMENT | 1967-69 |
| | BUSINESS ASSOCIATIONS | 1960 |
| | BUSINESS ASSOCIATIONS | 1977 |
| | BUSINESS FAILURES | 1956-65 |
| | BUSINESS REGULATIONS | 1977 |
| | CALIFORNIA INTER-TIE | 1948-64 |
| | CALIFORNIA-WASHINGTON RELATED COMPANIES | 1963 |
| | COMMUNITY COLLEGES, FACTS BROCHURE | 1971 |

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Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|---|---------|
| | CONSTRUCTION, NEWSPAPER CLIPPINGS | 1961-65 |
| | CORRESPONDENCE, INDUSTRIAL DEVELOPMENT | 1962-66 |
| 20 | CORRESPONDENCE, INDUSTRIAL DEVELOPMENT | 1966-73 |
| | DAILY JOURNAL OF COMMERCE, INDUSTRIAL EDITION | 1963 |
| | DEFENSE EXPENDITURES, IMPACT ON WASH. ECONOMY | 1970 |
| | DEFENSE INDUSTRY, NEWSPAPER CLIPPINGS | 1960-65 |
| | DEVELOPMENT NEWS NOTES | 1963 |
| | DISARMAMENT, ECONOMIC IMPACT | 1961-64 |
| | DOING BUSINESS WITH WASHINGTON | 1978 |
| | EL PASO NATURAL GAS | 1970-71 |
| | EVERETT MILL CLOSURE, ECONOMIC IMPACT | 1971 |
| | FORT LEWIS PERSONNEL CENTER CLOSURE, IMPACT | 1958 |
| | FUTURE INDUSTRIAL POWER NEEDS | 1970 |
| 21 | INDEBTEDNESS IN WASHINGTON, 1957 | 1962 |
| | INDIAN BUSINESS DEVELOPMENT PROPERTY | 1972 |
| | INDUSTRIAL BASE OF WASHINGTON | 1969 |
| | INDUSTRIAL DEVELOPMENT BONDS | 1967-68 |
| | INDUSTRIAL DEVELOPMENT BOND FINANCING | 1967-68 |
| | INDUSTRIAL DEVELOPMENT CLIPPINGS | 1960-64 |
| | INDUSTRIAL DEVELOPMENT GROUPS & AGENCIES | 1963 |
| | INDUSTRIAL DEVELOPMENT GROUPS & AGENCIES | 1966 |
| | INDUSTRIAL DEVELOPMENT, OVERVIEW | 1968 |
| | INDUSTRIAL DEVELOPMENT, PROGRAM | 1965-66 |
| | INDUSTRIAL DEVELOPMENT, REPORT | 1971 |
| | INDUSTRIAL DEVELOPMENT, RESPONSIBILITIES | 1967 |
| | INDUSTRIAL DEVELOPMENT, REVENUE BONDS | 1967 |
| | INDUSTRIAL DIRECTORS' MEETINGS | 1973 |
| | INDUSTRIAL EXPANSION RESEARCH | 1964 |
| | INDUSTRIAL FINANCE COMMITTEE | 1967 |
| | INDUSTRIAL GROWTH | 1963-70 |
| | INDUSTRIAL GROWTH POTENTIAL | 1964 |
| | INDUSTRIAL HANDBOOK | 1958 |
| | INDUSTRIAL PARKS | 1969-71 |
| | INDUSTRIAL PLANNING PROGRAM | 1968 |
| | INDUSTRIAL PLANT SITES | 1957-58 |
| | INDUSTRIAL PLANT SITING | 1967 |
| | INDUSTRIAL PROMOTION STUDY | 1970 |
| | INDUSTRIAL REVIEW | 1966 |
| | INDUSTRIAL SERVICE GUIDES | 1970'S |
| | INDUSTRIAL TOUR | 1968 |
| | INDUSTRIALISTS, LETTER TO | 1960 |
| | INLAND EMPIRE INDUSTRIAL RESEARCH, INC. | 1959-63 |
| | INTALCO ALUMINUM PLANT | 1964-65 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|---|---------|
| | INVENTORS' EXPOSITION | 1964 |
| | INVENTORS' EXPOSITION | 1966 |
| | INVENTORS' EXPOSITION | 1971 |
| | JAPANESE FLOATING INDUSTRIAL FAIR | 1967 |
| | LAND CLASSIFICATION STUDY | 1969 |
| | LAND CLASSIFICATION & INDUSTRIAL SITES | 1969 |
| | LAND DEVELOPMENT ANALYSIS PROGRAM | 1969 |
| | LAND REQUIREMENTS, INDUSTRIAL | 1966 |
| | LAND USE ANALYSIS | 1969-71 |
| | LAND USE ANALYSIS, FINAL REPORT | 1969 |
| | LAND USE PLANNING PROGRAM | 1968-69 |
| 22 | LARSON AIR FORCE BASE, CLOSURE | 1964-66 |
| | MANUFACTURERS' DIRECTORY | 1961 |
| | MANUFACTURING, POTENTIAL GROWTH | 1963 |
| | MILITARY PROCUREMENT | 1965 |
| | MILITARY SEA TRANSPORT SERVICE | 1957-58 |
| | MILITARY SPECIFICATIONS LIBRARY | 1957-58 |
| | MILITARY SPECIFICATIONS LIBRARY | 1962-63 |
| | MILITARY SPECIFICATIONS LIBRARY | 1967 |
| | MINORITY-OWNED BUSINESSES | 1971-72 |
| | MONTHLY REPORTS, INDUSTRIAL DEVELOPMENT | 1971-72 |
| | NEW AND EXPANDED INDUSTRIES, REPORTS | 1959-73 |
| | NORTH COAST REGION, FACTS BROCHURE | 1971 |
| 23 | OLYMPIA BREWERY | 1961-64 |
| | PACIFIC NW INDUSTRIAL DEVELOPMENT COUNCIL | 1960-62 |
| | PACIFIC NW INDUSTRY | 1969 |
| | POTENTIAL GROWTH INDUSTRIES | 1966 |
| | PROGRAM, INDUSTRIAL DEVELOPMENT | 1967 |
| | PROGRAM, ORGANIZATION, INDUSTRIAL DEVELOPMENT | 1972 |
| | PUGET SOUND BRIDGE & DREDGING CO (SINCE 1889) | 1963 |
| | PUGET SOUND GOVERNMENTAL CONFERENCE, REPORT | 1957-59 |
| | PUGET SOUND INDUSTRIAL DEVELOPMENT COUNCIL | 1958-63 |
| | PUGET SOUND INDUSTRIAL DEVELOPMENT COUNCIL | 1967 |
| | PUGET SOUND REGIONAL TRANSPORTATION STUDY | 1963-64 |
| | RECOVERY PROGRAM | 1974 |
| | REPORT, INDUSTRIAL DEVELOPMENT | 1970 |
| | RESEARCH AND INDUSTRIAL EXPANSION | 1964 |
| | RETAIL REGULATIONS | 1963 |
| | RURAL INDUSTRIALIZATION | 1966-71 |
| | SEATTLE AREA INDUSTRIAL COUNCIL | 1964-68 |
| | SEATTLE-TACOMA COMMERCIAL ZONE | 1968-69 |
| | SKAGIT COUNTY INDUSTRIAL SITE SURVEY | 1972 |
| | SIMPSON TIMBER COMPANY | 1960-63 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|------------------------------------|-------|
| | SOUTH COAST REGION, FACTS BROCHURE | 1971 |
| | SULFITE MILL CLOSURES | 1972 |
| | SURVEY-68 | 1968 |
| | TACOMA INDUSTRIAL SURVEY | 1963 |
| | TOXIC WASTE STUDY | 1970 |

Investment Services Division

The Investment Services Division was responsible for encouraging investment in Washington by smoothing the way and finding both investors and investment opportunities. The files include studies on Washington's investment climate, studies on investment possibilities, and information on small businesses. 1959 - 1974.

| | | |
|----|-------------------------------------|---------|
| 24 | CORRESPONDENCE, INVESTMENT SERVICES | 1959-64 |
| | CORRESPONDENCE, INVESTMENT SERVICES | 1970-73 |
| | INVESTMENT CLIMATE OF WASHINGTON | 1971 |
| | INVESTMENT POSSIBILITIES | 1971 |
| | INVESTMENT TAX DEFFERAL | 1973 |
| | INVESTMENT SERVICES, REPORT | 1973 |
| | INVESTMENT SERVICES, REPORT | 1974 |
| | SMALL BUSINESS ADMINISTRATION | 1960-61 |
| | SMALL BUSINESS LOANS | 1964 |
| | SMALL BUSINESS LOAN PROGRAM | 1970 |
| | SMALL BUSINESS WEEK | 1968 |
| | STARTING A BUSINESS IN WASHINGTON | 1977 |
| | VENTURE CAPITAL SEMINAR | 1972 |

Technical Services Division

The role of the Technical Services Division was to serve as a clearinghouse for data which could be used by private industry to help in expanding and modernizing. The files include information on technical services provided by Eastern Washington State College and Gonzaga University, as well as correspondence, studies and reports on the technical services program. 1965 - 1971.

| | | |
|--|---|---------|
| | ANNUAL REPORTS, TECHNICAL SERVICES | 1967-68 |
| | ANNUAL (FINAL) REPORT, TECHNICAL SERVICES | 1971 |
| | BASIC PROJECT "A", TECHNICAL SERVICES | 1967 |
| | CONTRACTS ADMINISTRATION | 1969 |
| | CORRESPONDENCE, TECHNICAL SERVICES | 1966-67 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|---|---------|
| 25 | CORRESPONDENCE, TECHNICAL SERVICES | 1968-70 |
| | EAST. WASH. STATE COLLEGE, TECHNICAL SERVICES | 1967 |
| | FIVE YEAR PLAN | 1966 |
| | GONZAGA U., TECHNICAL SERVICES CONTRACT | 1969 |
| | MEETING MINUTES, TECHNICAL SERVICES | 1969 |
| | NEWSLETTER, TECHNOLOG | 1968 |
| | NEWSPAPER CLIPPINGS | 1969-70 |
| | PLANNING STATUS REPORT | 1966 |
| | PROGRAM, TECHNICAL SERVICES | 1965 |
| | PROGRAM, TECHNICAL SERVICES | 1966 |
| | PROGRAM, TECHNICAL SERVICES | 1968 |
| | PROGRAM, TECHNICAL SREVICES | 1969 |
| | PROGRAM AND SUMMARY, TECHNICAL SERVICES | 1971 |
| | REPORTS, TECHNICAL SERVICES | 1970 |
| | TECHNICAL SERVICES ACT | 1965-71 |
| | TRAVELING SEMINAR | 1967 |

Industrial Raw Materials Committee

The Industrial Raw Materials Committee was established to promote the use of Washington's natural resources for industrial expansion and growth. Includes files on the program as well as many studies on various raw materials and their potential uses. 1957 - 1970.

| | | |
|----|---|---------|
| 25 | INDUSTRIAL RAW MATERIALS COMM., LEGISLATION | 1958 |
| | INDUSTRIAL RAW MATERIALS COMM., MINUTES | 1958-64 |
| | INDUSTRIAL RAW MATERIALS COMM., REPORTS | 1957-58 |
| 26 | INDUSTRIAL RAW MATERIALS COMM., REPORTS | 1960 |
| | INDUSTRIAL RAW MATERIALS COMM., REPORTS | 1964 |

Industrial Raw Materials, Studies and Reports

| | |
|--|---------|
| ALUMINUM INDUSTRY | 1940-68 |
| BARITE MARKET | 1960 |
| CHARCOAL | 1956-62 |
| CHROMIUM MINING, WHATCOM & SKAGIT COUNTIES | 1958 |
| CLAY | 1941-64 |
| COAL | 1957-69 |
| COAL, CENTRALIA STEAM PLANT | 1970 |
| COAL INDUSTRY ASSISTANCE COMMITTEE | 1957 |
| COAL, LOW-ASH | 1969 |
| COAL MARKETS | 1962-65 |
| COAL MINING, HYDRAULIC, ROSLYN AREA | 1962-64 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|--|---------|
| | COAL REFINING | 1968 |
| | COAL RESEARCH CONFERENCE, CLE ELEM | 1959 |
| | COAL RESEARCH LABORATORY | 1965 |
| | COAL, ROSLYN AREA | 1964-66 |
| | COAL STUDY | 1965 |
| | COAL, WILKESON AREA STUDY | 1962-63 |
| | COPPER INDUSTRY | 1947-63 |
| | DIATOMITE | 1961-64 |
| | FERROUS METALS | 1952-63 |
| | HYDROELECTRIC POWER | 1964 |
| | IRON | 1944-59 |
| | IRON SMELTING | 1957 |
| | IRON AND STEEL | 1959-63 |
| | MAGNESIUM STUDY | 1962-63 |
| 27 | METAL AND MINERALS, NEWSPAPER CLIPPINGS | 1962-65 |
| | MINERAL INDUSTRY, GENERAL | 1963-70 |
| | MINERAL LEASING REGULATIONS | 1967 |
| | MINERALS, PEND OREILLE COUNTY | 1960 |
| | MINERALS, TAXATION | 1958 |
| | NATURAL GAS, HISTORY & DESCRIPTION | N.D. |
| | NATURAL RESOURCES OF WASHINGTON | 1963 |
| | OIL AND GAS, REFINING AND CONSUMPTION | 1957-58 |
| | OIL AND GASOLINE SALES | 1955-70 |
| | OIL EXPLORATION, OFF-SHORE | 1963-66 |
| | OIL EXPLORATION, SEISMIC ADVISORY COMMITTEE | 1964 |
| | OLIVINE | 1960'S |
| | OLIVINE AND PLASTICS | 1961-62 |
| | PETROLEUM INDUSTRY | 1957-70 |
| | PETROLEUM STUDY | 1959-65 |
| | POZZOLANIC MATERIAL PRODUCTION | 1960 |
| | STEEL INDUSTRY | 1962-63 |
| | SULPHUR USE IN WASHINGTON | 1960 |
| | TITANIUM INDUSTRY | 1963 |
| | ZINC INDUSTRY | 1947-63 |
| | Business and Research Division | |
| | The responsibility of the Business and Research Division was to provide basic research for the Department and to study various businesses and industries. Includes files on the Division's program as well as studies on various industries. 1957 - 1975 | |
| | CORRESPONDENCE, BUSINESS & RESEARCH DIV. | 1957-63 |
| | LEGISLATION, BUSINESS & RESEARCH DIV. | 1961-65 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|---|---------|
| | PROGRAM & BUDGET, BUSINESS & RESEARCH DIV. | 1966-68 |
| | REPORTS, MISC., BUSINESS & RESEARCH DIV. | 1964 |
| | STUDIES, MISC., BUSINESS & RESEARCH DIV. | 1963-67 |
| | Research Files | |
| | AEROCAR | 1957-63 |
| | AEROSPACE INDUSTRY | 1065-75 |
| | AGRICULTURE | 1946-63 |
| | AIRLINE ROUTES | 1969 |
| | ALCOHOL AND SPIRITS | 1962 |
| | APPAREL INDUSTRY | 1971 |
| | AQUACULTURE | 1969-74 |
| 28 | AVIATION | 1958-62 |
| | BANKING INDUSTRY | 1970-71 |
| | BREWING INDUSTRY | 1965-68 |
| | BUILDING PERMIT STATISTICS | 1970 |
| | CHEMICAL INDUSTRY | 1958-63 |
| | COMMUNITY COLLEGES | 1972 |
| | CONSTRUCTION INDUSTRY | 1964-67 |
| | DAIRY INDUSTRY | 1958 |
| | DOGFISH PROCESSING, FRIDAY HARBOR | 1964 |
| | EARTHQUAKE DATA | 1967 |
| | ELECTRICAL MACHINERY INDUSTRY | 1963 |
| | ELECTRICAL MANUFACTURING INDUSTRIES | 1959 |
| | ENERGY OUTLOOK | 1970 |
| | FELT MANUFACTURING | 1964 |
| | FIBERGLASS INSULATION | 1962 |
| | FISHERIES, STATISTICAL HISTORY, 1888 - 1957 | 1957 |
| | FISHERIES INDUSTRY | 1957-60 |
| | FOOD INDUSTRY | 1969 |
| | FOOD PROCESSING | 1967-73 |
| | FROZEN POTATO PRODUCTS | 1963 |
| | FRUIT INDUSTRY | 1957-62 |
| | GLASS PLANT STUDY | 1959-60 |
| | HOUSING INDUSTRY | 1966-70 |
| | IRRIGATION STUDIES | 1969 |
| | LIVING IN WASHINGTON | 1971 |
| | LOWER COLUMBIA REGION | 1974 |
| | MACHINERY PRODUCTION (NON-ELECTICAL) | 1967 |
| | MISSILE BUILDING | 1958-61 |
| | MOBILE HOMES | 1963 |
| | NATIONAL DATA BUOY PROJECT | 1970 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|--|---------|
| | OIL SPILL CLEANUP TECHNOLOGY | 1971 |
| | OYSTER INDUSTRY | 1967-70 |
| | PEAT MOSS STUDY | 1961 |
| | PETROCHEMICAL INDUSTRY | 1960'S |
| | PIPE MARKET STUDY | 1969 |
| | PLASTIC CONTAINER MANUFACTURING | 1960 |
| | PORCELAIN STUDY | 1963-64 |
| | PORCELAIN INSULATOR STUDY | 1966-67 |
| 29 | PRINTING AND PUBLISHING INDUSTRY | 1964 |
| | PUGET SOUND TRANSPORTATION STUDY | 1965 |
| | RESEARCH FACILITIES IN THE PACIFIC NW | 1955-60 |
| | RAIL FREIGHT STATISTICS | 1964 |
| | REFRATORIES | 1970 |
| | SHIPBUILDING | 1960-68 |
| | SHIPBUILDING, NEWSPAPER CLIPPINGS | 1962-65 |
| | SHIPBUILDING, 6 PERCENT DIFFERENTIAL | 1960 |
| | SOYBEANS | 1954-71 |
| | SPECIALTY PRODUCT MANUFACTURING | 1963 |
| | SPRINKLER IRRIGATION | 1968 |
| | TEXTILE AND APPAREL INDUSTRY | 1947-63 |
| | TRANSPORTATION EQUIPMENT STUDY | 1965 |
| | TRANSPORTATION EQUIPMENT MANUFACTURING | 1966 |
| | WHEAT | 1956 |
| | WHEAT | 1970 |
| | WINE INDUSTRY | 1945-75 |

Economic Analysis Division

The Economic Analysis Division studied and reported on the state of Washington's economy, and provided information to business and government. Includes economic forecasts, projections and studies, as well as an economic history of Washington. 1957 - 1975

| | |
|------------------------------------|---------|
| ECONOMIC ADVISORS' MEETINGS | 1970 |
| ECONOMIC ANALYSIS, MEMOS | 1971 |
| ECONOMIC ANALYSIS, MONTHLY REPORTS | 1971-73 |

Economic Studies

| | |
|--|---------|
| BUSINESS FORECASTS, NEWSPAPER CLIPPINGS | 1962-65 |
| BUSINESS INDICATORS, NEWSPAPER CLIPPINGS | 1960-65 |
| ECONOMIC ATLAS | 1963-64 |
| ECONOMIC BASE OF PUGET SOUND, PAST & PRESENT | 1960 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|---|---------|
| | ECONOMIC BASE STUDY, 1940-60 | 1963 |
| | ECONOMIC CONDITIONS IN EASTERN WASHINGTON | 1962 |
| | ECONOMIC CONDITIONS IN THE SEVENTIES | 1970 |
| | ECONOMIC DATA, TO 1960 | 1960 |
| | ECONOMIC DATA | 1966-67 |
| | ECONOMIC DEVELOPMENT, NEWS NOTES | 1962-63 |
| 30 | ECONOMIC FORECASTS | 1960-75 |
| | ECONOMIC FORECASTS | 1965-85 |
| | ECONOMIC FORECASTS | 1973-75 |
| | ECONOMIC GROWTH | 1956-66 |
| | ECONOMIC GROWTH | 1966-69 |
| | ECONOMIC HISTORY OF WASHINGTON | N.D. |
| | ECONOMIC HORIZONS, 1950-75 | 1957 |
| | ECONOMIC INDICATORS | 1966 |
| | ECONOMIC LONG-TERM TRENDS | 1966 |
| | ECONOMIC MEASUREMENTS AND STATISTICS | 1960'S |
| | ECONOMIC NEEDS | 1973 |
| | ECONOMIC OUTLOOK, SHORT-RANGE | 1968 |
| | ECONOMIC PROFILE | 1965 |
| | ECONOMIC PROFILE | 1969 |
| | ECONOMIC PROJECTIONS, 1960 - 2000 | 1960 |
| | ECONOMIC PROJECTIONS | 1965-75 |
| | ECONOMIC PROJECTIONS | 1969-71 |
| | ECONOMIC PROJECTIONS | 1974-75 |
| | ECONOMIC PROGRESS | 1973 |
| | ECONOMIC PROGRESS TASK FORCE | 1970-71 |
| | ECONOMIC RECOVERY, LEGISLATIVE PROPOSAL | 1971 |
| | ECONOMIC REGIONS IN WASHINGTON | 1971 |
| | ECONOMIC RESOURCES | 1962 |
| | ECONOMIC REVIEW AND OUTLOOK | 1963-73 |
| | ECONOMIC STUDIES, BIBLIOGRAPHIES | 1963-67 |
| | ECONOMIC STUDY | 1963-65 |
| | ECONOMIC SUMMARIES, BY REGION | 1972 |
| | ECONOMIC SUMMARY | 1963 |
| | ECONOMIC SUMMARY | 1969-71 |
| | ECONOMY, BY REGION | 1968 |
| | ECONOMY OF EASTERN WASHINGTON | 1966 |
| | ECONOMY OF WASHINGTON | 1969 |
| 31 | ECONOMY OF WASHINGTON | 1958-67 |
| | FINANCE AND BANKING, CLIPPINGS | 1961-64 |
| | FUTURE GROWTH | 1967 |
| | GHETTO AREA DEVELOPMENT | 1968 |
| | HELPS (HEALTHY ECONOMIC LIFE FOR PUGET SOUND) | 1970 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|--|---------|
| | PACIFIC NW REGIONAL ECONOMIC CONFERENCE | 1969-71 |
| | PATTERNS OF INDUSTRIAL GROWTH | 1963 |
| | POST-VIETNAM ECONOMIC RECOVERY | 1969 |
| | POVERTY | 1964 |
| | PUGET SOUND GROWTH | 1967 |
| | RECENT ECONOMIC DEVELOPMENTS | 1967-71 |
| | RECENT ECONOMIC DEVELOPMENTS | 1970-75 |
| | REGIONAL DATA SYSTEM | 1967 |
| | REGIONAL ECONOMIC CONFERENCE | 1968 |
| | REGIONAL ECONOMIC OVERVIEW | 1970 |
| | REVIEW OF STATE ECONOMIC REGIONS | 1966 |
| | STATISTICAL ATLAS OF WASHINGTON COUNTIES | 1959 |
| | SEATTLE AND PUGET SOUND, ECONOMIC DATA | 1959 |
| | SEATTLE, AN ECONOMIC PROFILE | 1973 |
| | WASHINGTON'S ECONOMIC FUTURE | 1960 |
| | WASHINGTON STATE ECONOMY | 1972 |
| | Environmental Studies | |
| | Studies of various environmental issues and areas were done as a part of the Department's planning responsibility. Highlights include pollution studies, a major program on Puget Sound and Adjacent Waters, files on the Shorelines Management Act, and on the Wilderness Act. 1958 - 1975. | |
| 32 | COLUMBIA RIVER AS A RESOURCE | 1971-72 |
| | COLUMBIA - N. PACIFIC STUDY | 1968-69 |
| | DUWAMISH WATERWAY | 1971-72 |
| | NISQUALLY DELTA | 1967-70 |
| | NISQUALLY DELTA STUDY | 1970-71 |
| | NISQUALLY RIVER TASK FORCE | 1971-72 |
| | NORTH PACIFIC STUDY | 1968-73 |
| | OUTDOOR RECREATION, OPEN SPACE PLAN | 1965-67 |
| | PACIFIC NW RIVER BASINS COMMISSION | 1971-74 |
| | PADILLA BAY TIDELAND DEVELOPMENT | 1964 |
| | POLLUTION, AIR | 1958-66 |
| 33 | POLLUTION, AIR | 1970-71 |
| | POLLUTION, GENERAL | 1964 |
| | POLLUTION, WATER | 1958-68 |
| | POLLUTION, WATER, COLUMBIA RIVER | 1966 |
| | POLLUTION, WATER, HOH RIVER TO TATOOSH IS. | 1966 |
| | POLLUTION, WATER, TACOMA NARROWS & SOUTH | 1967 |
| | POWER PLANNING | 1967-68 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|---|---------|
| | PUGET SOUND & ADJACENT WATERS, MINUTES | 1964-67 |
| | PUGET SOUND & ADJACENT WATERS, PROGRAM | 1965 |
| | PUGET SOUND & ADJACENT WATERS, CONTRACTS | 1966 |
| | PUGET SOUND & ADJACENT WATERS, STUDIES | 1970-74 |
| 34 | PUGET SOUND & ADJACENT WATERS, STUDIES | 1965-69 |
| | PUGET SOUND & ADJACENT WATERS, CLIPPINGS | 1967-70 |
| | PUGET SOUND & ADJACENT WATERS, HEARINGS | 1965-70 |
| | PUGET SOUND & ADJACENT WATERS, FINDINGS RPT. | 1970 |
| | PUGET SOUND & ADJACENT WATERS, WATER TASK FRC | 1967-70 |
| | PUGET SOUND & ADJACENT WATERS, WATER STUDY | 1968-70 |
| | PUGET SOUND & ADJACENT WATERS, POLITICS | 1968-69 |
| | PUGET SOUND & ADJACENT WATERS, WATER & LAND | 1968-69 |
| | PUGET SOUND & ADJACENT WATERS, WATER SUPPLY | 1968 |
| | PUGET SOUND & ADJACENT WATERS, NAVIGATION | 1967-69 |
| | PUGET SOUND & ADJACENT WATERS, WATER QUALITY | 1967-68 |
| | PUGET SOUND & ADJACENT WATERS, WATERSHED MAN. | 1968 |
| | PUGET SOUND & ADJACENT WATERS, PLAN | 1967-69 |
| 35 | SHORELINES MANAGEMENT ACT | 1971 |
| | SHORELINES PROTECTION ACT | 1972 |
| | WATER PROBLEMS, GOVERNOR'S COMM. ON | 1967 |
| | WATER RESOURCES ADVISORY COMMITTEE | 1960-62 |
| | WATER RESOURCES PLANNING | 1968 |
| | WATERSHED MANAGEMENT | 1969 |
| | WILDERNESS ACT | 1958-60 |
| | WILDERNESS AREA TASK FORCE | 1972 |
| | WILDERNESS AREA TASK FORCE | 1973-75 |
| | WILDERNESS AREA TASK FORCE, SNOQUALMIE | 1974-75 |
| | WILDERNESS AREA TASK FORCE, MT. BAKER | 1975 |

Labor and Employment Studies

In its industrial development role the Department also had to be concerned with the status of Washington's labor force. Includes statistics, projections, forecasts and a short history of labor. 1958 - 1974.

| | |
|-----------------------------|---------|
| EMPLOYMENT FORECASTS | 1969-73 |
| EMPLOYMENT STATISTICS | 1958-74 |
| LABOR | 1958-63 |
| LABOR DISPUTES | 1971 |
| LABOR FORCE | 1969 |
| LABOR FORCE & EMPLOYMENT | 1960-74 |
| LABOR FORCE, CLIPPINGS | 1961-65 |
| LABOR FORCE, FACTS BROCHURE | 1971 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|---|---------|
| | LABOR FORCE PROJECTIONS | 1965-85 |
| | LABOR HISTORY | N.D. |
| | RAILROAD "FEATHERBEDDING" | 1965 |
| | RURAL JOB DEVELOPMENT ACT | 1969 |
| | TECHNOLOGICAL UNEMPLOYMENT | 1960'S |
| | UNEMPLOYMENT COMPENSATION ANALYSIS | 1959 |
| | Lumber and Timber Industry Studies | |
| | As one of the major industries in Washington, the lumber industry was an important concern of the Department. Includes studies on the lumber industry, statistics and ideas for expansion and forest products. 1958 - 1971. | |
| 36 | FORESTRY, NEWSPAPER CLIPPINGS | 1960-65 |
| | HARDWOOD STUDY | 1958-64 |
| | HARDWOODS | 1962-65 |
| | INDIAN TIMBER CUTTING | 1963 |
| | LIGNIN STUDY | 1964 |
| | LOGGING, CLEAR-CUTTING | 1972 |
| | LUMBER INDUSTRY | 1925-64 |
| | LUMBER INDUSTRY | 1920-70 |
| | LUMBER INDUSTRY | 1945-47 |
| | LUMBER/LOGGING INDUSTRY | 1951-63 |
| | LUMBER & PLYWOOD, DOMESTIC REQUIREMENTS | 1968-77 |
| | LUMBER & PLYWOOD INDUSTRY | 1969 |
| | LUMBER STATISTICS | 1957 |
| | MILL SURVEY | 1970 |
| | POLLUTION AND THE FOREST INDUSTRY | 1968 |
| | PORT ANGELES AREA FORESTS | 1972 |
| | PLYWOOD INDUSTRY | 1960 |
| | PULP & PAPER INDUSTRY | 1925-64 |
| | PULP & PAPER INDUSTRY | 1968-69 |
| | PULP MILLS, CENTRAL WASHINGTON | 1964 |
| | SAWDUST | 1964 |
| | SAWMILL WASTE | 1969-71 |
| | SUSTAINED YIELD FOREST ACT | 1949-58 |
| | TIMBER HARVEST STATISTICS | 1960-65 |
| | TIMBER INDUSTRY | 1964 |
| | TIMBER INVENTORY PROPOSAL | 1963 |
| | WEYERHAUSER HISTORY AND BROCHURES | |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|--|---------|
| | Population Studies | |
| | Population studies were concerned with demographic patterns and population growth projections. Includes statistics, forecasts, studies of income patterns, and school enrollment information. 1936 - 1970. | |
| | CENSUS MAPS | 1945-50 |
| | INCOME PATTERNS | 1950-61 |
| | PERSONAL INCOME, BY COUNTY | 1950-6 |
| | PERSONAL INCOME, BY REGION | 1950-68 |
| | PERSONAL INCOME, BY SOURCE | 1950-69 |
| | POPULATION, BY RACE | 1970 |
| | POPULATION & EMPLOYMENT PROJECTIONS | 1960-70 |
| | POPULATION ESTIMATING PROCEDURES | 1967-68 |
| | POPULATION FORECASTS | 1965-85 |
| 37 | POPULATION RESEARCH | 1966 |
| | POPULATION STATISTICS | 1940-47 |
| | POPULATION STATISTICS | 1960-70 |
| | POPULATION TRENDS | 1900-67 |
| | RURAL POPULATION TRENDS, 1890-1930 | 1936 |
| | SCHOOL ENROLLMENT FORECASTS, 1965-85 | 1966 |

Tax Studies

Taxation has long been an issue in Washington. The Department initiated studies and gathered information on Washington's current tax structure and tax revision plans for the use of planners and for industry use. 1958 - 1972.

| | | |
|--|-----------------------------|---------|
| | INDIAN TAX STUDY | 1971 |
| | SALES TAX, IMPACT OF | 1967 |
| | TAX ADVISORY COUNCIL | 1958 |
| | TAX ADVISORY COUNCIL REPORT | 1966 |
| | TAX ADVISORY PROPOSALS | 1968 |
| | TAXATION ISSUES, GENERAL | 1966-72 |
| | TAX CLIMATE | 1960 |
| | TAXES AND ECONOMIC GROWTH | 1966 |

Local Affairs Division, General Files

The Local Affairs Division was responsible for planning and development on the local level, and administered programs for area redevelopment, economic assistance and economic development. Includes files on the administration of these programs as well as files on many local government entities and their plans for development. 1958 - 1975.

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|------------------------------------|---|---------|
| | AREA REDEVELOPMENT | 1959 |
| | AREA REDEVELOPMENT ACT, ACTIVITY REPORT | 1963 |
| | AREA REDEVELOPMENT ACT, PROJECTS | 1962-63 |
| | AREA REDEVELOPMENT, GENERAL INFORMATION | 1960 |
| | CITY AND COUNTY PLANNING, STATUS REPORT | 1965 |
| | COMMUNITY DEVELOPMENT GUIDE | 1970 |
| | CORRESPONDENCE, LOCAL AFFAIRS DIVISION | 1958-66 |
| | ECONOMIC ASSISTANCE AUTHORITY | 1972 |
| | ECONOMIC ASSISTANCE AUTHORITY, SPEECH | 1972 |
| | ECONOMIC DEVELOPMENT ACT | 1965-67 |
| | ECONOMIC DEVELOPMENT ACT, PROJECTS APPROVED | 1970-71 |
| | ECONOMIC DEVELOPMENT DISTRICTS | 1969 |
| | ECONOMIC DEVELOPMENT LOANS | 1971-73 |
| 38 | GROWTH AND CHANGE IN WASHINGTON COUNTIES | 1940-63 |
| | LEGISLATION, LOCAL AFFAIRS | 1967 |
| | LOCAL AFFAIRS DIVISION, ESTABLISHMENT OF | 1960 |
| | LOCAL AFFAIRS DIV., PROGRAM | 1965-69 |
| | LOCAL DEVELOPMENT CORP. | 1971 |
| | LOCAL DEVELOPMENT GUIDELINES | 1969 |
| | MODEL CITIES PROGRAM | 1971 |
| | MONTHLY REPORS, LOCAL AFFAIRS | 1962-67 |
| | URBAN AFFAIRS COUNCIL | 1969-71 |
| | URBAN AFFAIRS, PROJECTS | 1963-67 |
| | URBAN PLANNING PROGRAM | 1956-65 |
| | URBAN RENEWAL PROGRAM | 1960 |
| Economic Development Project Files | | |
| | AIRPORT ASSISTANCE PROGRAM | 1973 |
| | ASOTIN DDAM | 1968 |
| | BEN FRANKLIN DAM | 1968 |
| | BENTON COUNTY | 1967 |
| | BENTON COUNTY PORT DISTRICT | 1960'S |
| | BONNEVILLE DAM | 1971 |
| | CENTRAL WASHINGTON ECONOMIC COUNCIL | 1970 |
| | CHEHALIS RIVER BASIN STUDY | 1966-68 |
| | CHELAN COUNTY | 1970 |
| | CHEWELAH | 1970 |
| | CLARKSTON, PORT OF | 1965 |
| | COLFAX | 1970 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|--|---------|
| | COLUMBIA COUNTY | 1968 |
| | COLUMBIA COUNTY PORT DISTRICT | 1959 |
| | COLVILLE | 1970 |
| | COLVILLE INDIAN RESERVATION | 1963-70 |
| | CROSS-SOUND BRIDGE | 1967 |
| | CROSS-SOUND BRIDGE, BAINBRIDGE ISLAND | 1957 |
| | DOUGLAS COUNTY | 1963 |
| | EAST PASCO SELF-HELP COOPERATIVE | 1971 |
| 39 | EDIZ HOOK | 1971-72 |
| | FERRY COUNTY | 1961 |
| | FRANKLIN COUNTY | 1972 |
| | GARFIELD COUNTY PORT DISTRICT | 1965 |
| | GRANT COUNTY | 1960-63 |
| | GRANT COUNTY | 1966 |
| | GRAYS HARBOR COUNTY | 1961 |
| | HAT ISLAND STUDY | 1971-72 |
| | INDIAN TRIBES, GENERAL | 1957-59 |
| | INDIAN TRIBES, GENERAL | 1967 |
| | INDIAN TRIBES, GENERAL | 1973 |
| | JEFFERSON COUNTY | 1963 |
| | KENNEWICK PORT DISTRICT | 1960 |
| | KENNEWICK PORT DISTRICT | 1968 |
| | KENNEWICK PORT DISTRICT | 1970 |
| | KING COUNTY | 1966 |
| | KING COUNTY | 1970 |
| | KITTITAS COUNTY | 1962-63 |
| | KITSAP COUNTY | 1963 |
| | KITSAP COUNTY | 1967 |
| | KLICKITAT COUNTY PORT DISTRICT | 1970 |
| | KLICKITAT COUNTY | 1965 |
| | LEAVENWORTH, TOWN OF | 1962-64 |
| | LEWIS COUNTY | 1968 |
| | LUMMI INDIAN TRIBE, AQUACULTURE PROJECT | 1970-73 |
| 40 | MID-COLUMBIA ECONOMIC DEVELOPMENT DISTRICT | 1969 |
| | MOSES LAKE | 1966 |
| | MAKAH INDIAN RESERVATION | 1972-73 |
| | NEAH BAY FISH PROCESSING PLANT | 1966-68 |
| | OKANOGAN COUNTY | 1962-66 |
| | OTHELLO | 1970 |
| | PACIFIC COUNTY | 1955 |
| | PACIFIC COUNTY | 1961-64 |
| | PADILLA BAY PROJECT | 1961-63 |
| | PEND OREILLE COUNTY | 1953-63 |

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| Box | File Title | Dates |
|-----|---|---------|
| | PEND OREILLE COUNTY | 1968-69 |
| | PIERCE COUNTY | 1960 |
| | PIERCE COUNTY | 1966-73 |
| | PORT TOWNSEND | 1964 |
| | PROSSER | 1950'S |
| | PULLMAN | 1968 |
| | QUILEUTE INDIAN | 1972 |
| | QUINAULT INDIANS | 1970-73 |
| | RICHLAND | 1958 |
| | RIDGEFIELD WILDLIFE REFUGE | 1964 |
| | SAN JUAN COUNTY | 1962-64 |
| 41 | SEATTLE | 1960 |
| | SEATTLE | 1972 |
| | SEATTLE-KING COUNTY ECONOMIC DEVELOPMENT CNCL | 1971 |
| | SKAGIT COUNTY | 1961-66 |
| | SKAGIT COUNTY | 1969 |
| | SKAGIT COUNTY | 1972 |
| | SKAGIT RIVER PROJECT | 1963-65 |
| | SKAMANIA COUNTY | 1971 |
| | SNAKE RIVER BRIDGE | 1961 |
| | SNOHOMISH COUNTY | 1966 |
| | SPOKANE | 1952 |
| | SPOKANE | 1969 |
| | SPOKANE | 1970 |
| | SPOKANE | 1971 |
| | SPOKANE COMMUNITY ACTION COOUNCIL | 1971 |
| | SPOKANE COUNTY | 1975 |
| | SPOKANE INDIAN RESERVATION | 1962 |
| | SPOKANE INDIAN RESERVATION | 1968-69 |
| | SPOKANE RIVER PROJECT | 1968 |
| | STEVENS COUNTY | 1961-62 |
| | STEVENS COUNTY | 1963-66 |
| | SWINOMISH TIBE | 1971-73 |
| | TACOMA | 1963 |
| | THURSTON COUNTY | 1968 |
| | TRI-CITIES | 1968 |
| | TRICO ECONOMIC DEVELOPMENT DISTRICT | 1969-70 |
| 42 | TULALIP INDIAN RESERVATION | 1967 |
| | USK BRIDGE | 1962 |
| | VERNITA BRIDGE | 1963-64 |
| | WAHLUKE SLOPE | 1971 |
| | WENATCHEE | 1968 |
| | WHATCOM COUNTY | 1965-66 |

Commerce & Economic Development Dept.

| Box | File Title | Dates |
|-----|--|---------|
| | WHITMAN COUNTY | 1965 |
| | WHITMAN COUNTY PORT DISTRICT | 1961 |
| | WHITMAN COUNTY PORT DISTRICT | 1970 |
| | WILLAPA RIVER BASIN STUDY | 1960-63 |
| | YAKIMA COUNTY | 1960-69 |
| | YAKIMA INDIAN RESERVATION | 1962-71 |
| | State Planning | |
| | State planning was initially a responsibility of the Local Affairs Division. The files include documents of the State Planning Advisory Council and state planning program outlines. 1960 - 1967. | |
| 14 | | |
| | ADVISORY COUNCIL, STATE PLANNING | 1964-67 |
| | CORRESPONDENCE AND REPORTS, STATE PLANNING | 1962-67 |
| 43 | PLANNING GOALS FOR WASHINGTON | 1966 |
| | REGIONAL PLANNING STUDY | 1965-66 |
| | STATE PLANNING PROGRAM | 1960-67 |
| | Tourism | |
| | Tourist promotion has always been important in state development planning. Not only are there immediate financial benefits, but tourism is also a good way to advertise the advantages of a region to people and businesses considering moving to it. Includes files on tourist attractions, recreational possibilities, and travel and tourist statistics. 1957 - 1973. | |
| | ADVERTISING | 1958-71 |
| | ADVISORY COUNCIL, TOURISM | 1958-69 |
| | ALASKA FERRY | 1961-62 |
| 44 | ALASKA FERRY STUDY | 1966-68 |
| | ANNUAL REPORT, TOURISM | 1958 |
| | BROCHURES, MISC. (TOURISM) | N.D. |
| | BUDGET, TOURISM | 1957-63 |
| 44 | CORRESPONDENCE AND REPORTS, TOURISM | 1962-73 |
| 45 | CRYSTAL MOUNTAIN | 1959 |
| | GLACIER PEAK RECREATION AREA | 1959 |
| | GOVERNOR'S CONFERENCE ON TRAVEL | 1972-73 |
| | INFORMATION CENTERS | 1967 |
| | LEWIS AND CLARK TRAIL | 1970 |
| | MAPS OF WASHINGTON | 1960's |
| | MEMOS, TOURISM | 1968-69 |

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| Box | File Title | Dates |
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| 45 | MONTHLY REPORTS, TOURISM | 1967-68 |
| | MOUNTIAN CLIMBING EXPEDITIONS | 1971 |
| | MOVIE "SURPRISING STATE OF WASHINGTON" | |
| | MT. RAINIER NATIONAL PARK STUDY | 1962-66 |
| | MT. SPOKANE | 1967 |
| | NATIONAL OUTDOOR RECREATIONAL RESOURCES COMM. | 1960 |
| | NEWSPAPER CLIPPINGS | 1960-64 |
| | NON-RESIDENT TRAVEL, IMPACT OF | 1969 |
| 46 | NORTH CASCADES HIGHWAY STUDY | 1972 |
| | NORTH CASCADES PARK | 1940-64 |
| | NORTH CASCADES STUDY | 1963-70 |
| | NORTH CASCADES TASK FORCE | 1966-72 |
| | OLYMPIC PENINSULA/COASTAL AREA TOURIST STUDY | 1963 |
| | OLYMPIC PENINSULA STUDY | 1965 |
| 47 | OUTDOOR RECREATION/OPEN SPACE PLAN | 1969 |
| | PACIFIC NW TRAVEL ASSN. | 1959-60 |
| | PAMPHLETS, MISC. (TOURISM) | 1960'S |
| | RECREATIONAL SURVEY | 1961 |
| | ROSE PARADE | 1963-64 |
| | SAN JUAN ISLANDS CENTENNIAL | 1972 |
| | SAN JUAN ISLANDS CENTENNIAL STAMP CAMPAIGN | 1971-72 |
| | SKAGIT RIVER STEAM RAILWAY | 1972 |
| | SKAGIT RIVER STUDY STATEHOOD DAY 1964 | 1972 |
| | TOURISM, REPORT AND RECOMMENDATIONS | 1965 |
| | TOURISM, RESEARCH AND STATISTICS | 1957-61 |
| | TOURISM, RESEARCH AND STATISTICS | 1963-65 |
| | TOURISM, STATISTICS | 1947-52 |
| | TOURIST GUIDE | 1972 |
| | TOURIST PROMOTION OBJECTIVES | 1967-69 |
| | TOURIST PROMOTION, POST-CENTURY-21 | 1962 |
| | TOURIST AND RESORT CONFERENCE | 1949 |
| | TOURIST STUDY | 1960 |
| | TRAVEL ACTIVITY | 1963 |
| | TRAVEL ACTIVITY REPORTS | 1965-67 |
| | TRAVEL DEVELOPMENT TOURS | 1968-69 |
| | TRAVEL EDITORS' TOUR | 1959 |
| | TRAVEL EDITORS' TOUR, "WASHINGTON MEMORIES" | 1959 |
| | TRAVEL STATISTICS | 1970-71 |
| | TRAVEL FACILITY STUDY | 1970'S |
| | TRAVEL GUIDE | 1960'S |
| | TRAVEL INDUSTRY | 1968 |
| | TRAVEL AND RECREATION STUDY | 1964-65 |
| | TRAVEL RESEARCH | 1965 |

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| | TRAVEL SURVEY | 1973 |
| | VISITOR INFORMATION CENTERS | 1960-61 |
| | VISITOR INFORMATION CENTERS | 1971 |
| | WASHINGTON, SONGS ABOUT | N.D. |
| | WASHINGTON STATE MAGAZINE, FEASIBILITY STUDY | 1965 |
| | WASHINGTON WELCOME MAGAZINE | 1966 |
| | WESTERN CNCL. FOR TRAVEL RESEARCH, NEWSLETTER | 1963-64 |
| Fairs and Expositions | | |
| The Department was responsible for Washington's participation in major fairs and expositions in Washington and out of state. Includes files on Century-21 (Seattle Worlds Fair, 1962), Expo '70 (Japan), and Expo '74 (Spokane). 1958 - 1974. | | |
| 48 | CENTURY-21, ADVERTISING | 1961-62 |
| | CENTURY-21, AMUSEMENT SURVEY | 1958 |
| | CENTURY-21, "ARGUS" ARTICLE | 1961 |
| | CENTURY-21, BROCHURES | 1962 |
| | CENTURY-21, CIVIC CENTER ADVISORY COMMITTEE | 1958 |
| | CENTURY-21, COMMEMORATIVE STAMP PROPOSAL | 1961 |
| | CENTURY-21, EXECUTIVE COMMITTEE, MINUTES | 1958-59 |
| | CENTURY-21, "FEDERAL SITE" | 1960 |
| | CENTURY-21, "FESTIVAL OF THE WEST," PLANNING | 1955-56 |
| | CENTURY-21, FINAL REPORT | 1962 |
| | CENTURY-21, LAND ACQUISITION | 1960 |
| | CENTURY-21, LIQUIDATION REPORT | 1965 |
| | CENTURY-21, NEWS RELEASES | 1958 |
| | CENTURY-21, PHOTO OF SITE | 1960 |
| | CENTURY-21, PLANNING MANUAL | 1960 |
| | CENTURY-21, PROPOSED SITE | 1957 |
| | CENTURY-21, PROSPECTUS | N.D. |
| | CENTURY-21, REPORT | 1961 |
| | CENTURY-21, SUMMARY | 1963-64 |
| | CENTURY-21, VISITOR PROFILE | 1962 |
| | CENTURY-21, WORLD'S FAIR COMMISSION MINUTES | 1957-59 |
| | CENTURY-21, WORLD'S FAIR CORPORATION MINUTES | 1958 |
| 49 | EXPO '70, BROCHURES, MISC. | 1970 |
| | EXPO '70, COMMISSION MINUTES | 1967-70 |
| | EXPO '70, COMPLIMENTARY LETTERS | 1970 |
| | EXPO '70, CORRESPONDENCE AND REPORTS | 1967-71 |
| 50 | EXPO '70, FACT SHEET | 1970 |
| | EXPO '70, FAIR GROUND PHOTOS | 1970 |

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| | EXPO '70, FINAL REPORT | 1971 |
| | EXPO '70, GENERAL INFORMATION | 1970 |
| | EXPO '70, INTERNATIONAL TRADE FAIR EXHIBITORS | 1965-67 |
| | EXPO '70, LEGISLATION AND START-UP | 1969 |
| | EXPO '70, JAPANESE PAVILION | 1970 |
| | EXPO '70, MEMORABILIA | 1970 |
| | EXPO '70, MOVIES | 1970 |
| | EXPO '70, NEWSLETTERS | 1970 |
| | EXPO '70, NEWSPAPER CLIPPINGS | 1970 |
| 51 | EXPO '70, NEWSPAPER CLIPPINGS | 1970 |
| | EXPO '70, NEWS RELEASES | 1970 |
| | EXPO '70, OTHER PAVILIONS | 1970 |
| | EXPO '70, POSITION PAPER | 1968 |
| | EXPO '70, PRELIMINARY PLANNING | 1968 |
| | EXPO '70, PROGRESS REPORTS | 1969 |
| | EXPO '70, PUBLIC RELATIONS SLIDE-TAPE SHOW | N.D. |
| | EXPO '70, MEMOS | 1970 |
| | EXPO '70, SCALE MODEL PHOTOS | 1969 |
| | EXPO '70, THEME AND GUIDELINES | 1969 |
| | EXPO '70, THE HARMONY OF NATURE AND MAN | 1970 |
| | EXPO '70, TRAVEL AND TRADE ASPECTS | 1969 |
| | EXPO '70, WASHINGTON STATE COMMISSIONERS | 1969 |
| | EXPO '70, WASHINGTON STATE DAY | 1970 |
| 52 | EXPO '70, WASHINGTON PAVILION, DISPOSITION | 1970-71 |
| | EXPO '70, WASHINGTON PAVILION, CONSTRUCTION | 1969 |
| | EXPO '70, WASHINGTON PAVILION, GROUNDBREAKING | 1969 |
| | EXPO '70, WASHINGTON PAVILION, PHOTOS | 1969-70 |
| | EXPO '70, WASHINGTON PAVILION, VISITOR REGIST | 1970 |
| | EXPO '70, WASHINGTON STATE - THE BEAUTY OF IT | 1970 |
| | EXPO '74, ACCOUNTING RECORDS | 1974 |
| | EXPO '74, ACTIVITIES AND EVENTS | 1974 |
| | EXPO '74, ARCHITECTURAL COMMITTEE | 1971-72 |
| | EXPO '74, ARTICLES OF INCORPORATION | 1970-71 |
| | EXPO '74, ATTORNEY GENERAL CORRESPONDENCE | 1971-74 |
| | EXPO '74, AUDIT REPORT | 1971-73 |
| | EXPO '74, BROCHURES, MISC. | 1974 |
| | EXPO '74, COMMISSION CORRESPONDENCE | 1971-74 |
| | EXPO '74, COMMISSION MINUTES | 1972-74 |
| 53 | EXPO '74, COORDINATING COMMITTEE MINUTES | 1972-73 |
| | EXPO '74, DAILY BULLETINS | 1974 |
| | EXPO '74, ENVIRONMENTAL IMPACT STATEMENTS | 1973 |
| | EXPO '74, EXECUTIVE COMMITTEE MINUTES | 1972-73 |
| | EXPO '74, EXECUTIVE COMMITTEE RESOLUTIONS | 1973 |

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| | EXPO '74, FEDERAL PARTICIPATION | 1972 |
| | EXPO '74, GOVERNOR'S CORRESPONDENCE | 1974 |
| | EXPO '74, INTERNAL GOVERNANCE | 1971 |
| | EXPO '74, LEGISLATION | 1971 |
| | EXPO '74, MEMOS FOR THE RECORD | 1973-74 |
| | EXPO '74, MOVIES | N.D. |
| | EXPO '74, NEWSPAPERS | 1974 |
| | EXPO '74, NEWS RELEASES | 1974 |
| | EXPO '74, OPENING DAY PHOTOS | 1974 |
| | EXPO '74, PROGRAM COMMITTEE | 1972 |
| 54 | EXPO '74, SCRAPBOOKS | 1970-74 |
| 55 | EXPO '74, SPEECHES | 1974 |
| | EXPO '74, SPOKANE RIVER DEVELOPMENT | 1971 |
| | EXPO '74, WASHINGTON PAVILION, AFTER ACTION | 1974 |
| | EXPO '74, WASHINGTON PAVILION, FUNDING | 1974 |
| | NEW YORK WORLD'S FAIR | 1964-65 |
| | WORLD'S FAIR COMMISSION | 1968-70 |

Trade Development

Prior to 1967 trade promotion was primarily in the hands of private organizations and associations, with participation by the State. In 1967 the Foreign Trade Division was established. Includes files on trade with Pacific Rim countries, products, and port facility development. 1957 - 1974.

| | | |
|----|---|---------|
| | ALFALFA EXPORTS | 1969-71 |
| | AGRICULTURE AND FOREIGN TRADE | 1957-59 |
| | APPLE EXPORTS TO JAPAN | 1968-70 |
| | AUTOMOBILE IMPORTS | 1970 |
| | BRUSSELS INDUSTRIAL FAIR | 1970 |
| | BUY AMERICAN CAMPAIGN | 1964-68 |
| | BUY WASHINGTON PRODUCTS MONTH | 1971 |
| | CANAL COMMISSION (WATERWAY DEVELOPMENT) | 1957-67 |
| | CATTLE EXPORTS | 1971-72 |
| | CHEMICAL IMPORTS | 1964 |
| | CHINA TRADE | 1971-72 |
| | CHINA TRADE DEVELOPMENT COUNCIL | 1970-72 |
| 56 | COMMODITY FLOW STUDY | 1963-64 |
| | CONTAINERIZED SHIPPING | 1966-70 |
| | DOCK STRIKES | 1970-72 |
| | EUROPEAN CONTACTS, ENGLAND | 1971 |
| | EXPORTERS' GUIDE | 1973 |

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| Box | File Title | Dates |
|-----|---|---------|
| | GOALS AND PROGRAMS, TRADE DEVELOPMENT | 1967 |
| | GOODS IN TRANSIT LEGISLATION | 1967-70 |
| | FOREIGN COMPANIES IN WASHINGTON | 1972 |
| | FOREIGN TRADE ADVISORY COMMITTEE | 1968-72 |
| | FOREIGN TRADE, AGRICULTURAL PRODUCTS | 1960 |
| | FOREIGN TRADE, BROCHURES | 1964-67 |
| | FOREIGN TRADE, CORRESPONDENCE AND REPORTS | 1959-71 |
| | FOREIGN TRADE, GOALS AND OBJECTIVES | 1967 |
| | FOREIGN TRADE, IMPACT ON WASHINGTON'S ECONOMY | 1967 |
| | FOREIGN TRADE, IMPORTS AND EXPORTS | 1965 |
| | FOREIGN TRADE, NEWSLETTER | 1968-70 |
| | FOREIGN TRADE, NEWSPAPER CLIPPINGS | 1961-65 |
| | FOREIGN TRADE, POLICY | 1970 |
| | FOREIGN TRADE, PROGRAM | 1966 |
| | FOREIGN TRADE, REPORTS | 1968-69 |
| | FOREIGN TRADE SYMPOSIUM | 1973 |
| | FOREIGN TRADE, TRENDS | 1968 |
| | FOREIGN TRADE, ZONES | 1969-72 |
| 57 | HOP EXPORTS | 1969-72 |
| | IMPORTERS' GUIDE | 1972 |
| | INTERNATIONAL TRADE & WASHINGTON'S ECONOMY | 1960-72 |
| | INTERNATIONAL TRADE DIRECTORY | 1970 |
| | INTERNATIONAL TRADE FAIR | 1966 |
| | INTERNATIONAL TRADE FAIR | 1967 |
| | INTERNATIONAL TRADE FAIR | 1970 |
| | INTERNATIONAL TRADE FAIR | 1971 |
| | INTERNATIONAL TRADE FAIR | 1974 |
| | INTRACON TRADE FAIR (SEATTLE) | 1974 |
| | JAPANESE ECONOMIC MISSION | 1966 |
| | JAPAN, EXPORTS TO | 1962-68 |
| | JAPANESE INVESTMENT | 1972 |
| | JAPANESE TRADE | 1966 |
| | JAPANESE TRADE | 1967 |
| | LEGISLATION, TRADE DEVELOPMENT | 1971-72 |
| | LOG EXPORTS | 1963-71 |
| | LOG & LUMBER EXPORTS & IMPORTS | 1973-74 |
| | LOG EXPORT ALTERNATIVES STUDY | 1974 |
| | LOG EXPORTS, TAXATION | 1970 |
| | LONGVIEW, PORT OF | 1972 |
| | MARKETING, TRADE DEVELOPMENT | 1963 |
| | MEAT EXPORTS | 1969-72 |
| 58 | NAVIGATION STUDY | 1968 |
| | ORIENT TRADE MISSION | 1965 |

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| | ORIENT TRADE MISSION (GOV. EVANS) | 1966 |
| | OSAKA TRADE FAIR | 1966 |
| | OSAKA TRADE FAIR | 1967-68 |
| | OSAKA TRADE FAIR, NEWSPAPER CLIPPINGS | 1968 |
| | OSAKA TRADE FAIR, PRESS RELEASES | 1968 |
| | PACIFIC COAST PORT ASSN. | 1961 |
| | PACIFIC COMMON MARKET | 1963 |
| | PACIFIC NW INDUSTRIAL EXPOSITION | 1966 |
| | PACIFIC NW INTERNATIONAL TRADE COUNCIL | 1972-73 |
| | PACIFIC NW TRADE ASSN. | 1958-71 |
| | PORT DISTRICT ASSN. | 1965-69 |
| | PORT DISTRICTS | 1971-75 |
| | PORT FACILITIES, BELLINGHAM | 1971 |
| | PORT FACILITY DEPTHS | 1966-67 |
| | PORT FACILITY STUDY | 1970-74 |
| | POTATO EXPORT | 1971-72 |
| | PUGET SOUND REGIONAL TRANSPORTATION STUDY | 1965-67 |
| 59 | SEA-TAC AIRPORT | 1968 |
| | SEATTLE CHAMBER OF COMMERCE | 1967-71 |
| | SEATTLE, PORT OF | 1958 |
| | SEATTLE, PORT OF | 1967-71 |
| | SEATTLE, PORT OF (PHOTOS) | 1960'S |
| | SEATTLE, PORT OF, KOBE OFFICE | 1970-71 |
| | SEATTLE-KOBE, SISTER CITIES | 1967-70 |
| | SEATTLE-KOBE TORII | 1968-69 |
| | SEATTLE WORLD TRADE CENTER | 1968 |
| | SENATOR INOUE VISIT | 1974 |
| | SISTER CITIES | 1969-74 |
| | SISTER STATE (HYOGO) | 1966-70 |
| | SOUTH PACIFIC GOVERNORS' FORUM | 1972 |
| | SOVIET TRADE | 1971-74 |
| | SOVIET TRADE MISSION | 1972-73 |
| | SOVIET WHEAT TRADE | 1972 |
| | STEEL DUMPING IN THE PACIFIC NW | 1964 |
| | STEEL IMPORTS | 1962-65 |
| | STEEL IMPORTS | 1966-71 |
| | STILLAGUAMISH NAVIGATION STUDY | 1962-64 |
| | TAIWAN | 1971-72 |
| | TACOMA, PORT OF | 1954 |
| | TOKYO OFFICE (TRADE DEVELOPMENT) | 1968-69 |
| 60 | TOKYO TRADE FAIR | 1965 |
| | TOKYO TRADE FAIR | 1966 |
| | TOKYO TRADE FAIR | 1969 |

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| | TRADE AND PROMOTION TOURS | 1963-70 |
| | TRADE ASSOCIATIONS IN WASHINGTON | 1963 |
| | TRADE DEVELOPMENT | 1972 |
| | TRADE PROMOTION, MONTHLY REPORT | 1971-72 |
| | UPPER COLUMBIA RIVER NAVIGATION | 1969-70 |
| | U.S. DEPT. OF COMMERCE | 1972 |
| | U.S. FOREIGN ECONOMIC POLICY | 1972 |
| | WALLA WALLA PORT DISTRICT - MCNARY POOL | 1963 |
| | WASHINGTON CITIZENS FOR WORLD TRADE | 1973 |
| | WASHINGTON COUNCIL FOR INTERNATIONAL TRADE | 1973 |
| | WASHINGTON STATE INTERNATIONAL TRADE FAIR | 1967-73 |
| | WATER-BORNE COMMERCE | 1958-59 |
| | WATER TRANSPORTATION | 1958-66 |
| | WEST COAST SHIPPING STRIKE | 1972 |
| | WHEAT GROWERS' ASSN. | 1966 |
| | WOOD PRODUCTS EXPOSITION | 1966 |
| | WORLD TRADE CLUB OF SEATTLE | 1967-73 |

Nuclear Energy Development Office

13
E-12,13
(61-87)

Since World War II and the establishment of the Hanford Reservation, nuclear power has been important to Washington's economy. The files include regulations, nuclear power plant monitoring, nuclear waste, and special uses for nuclear power such as food irradiation and canal digging. 1958 - 1972.

| | | |
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| 61 | ADVERTISING, NUCLEAR INDUSTRY | 1965 |
| | AMERICAN NUCLEAR SOCIETY MEETING | 1967 |
| | AMERICAN NUCLEAR SOCIETY MEETING | 1969 |
| | AMERICAN NUCLEAR SOCIETY, CORRESP. & MISC. | 1967-69 |
| | ARGONNE NATIONAL LABORATORY | 1967 |
| | ATOM FAIRS | 1967-68 |
| | ATOMIC ENERGY ADVISORY COUNCIL | 1958-60 |
| | ATOMIC ENERGY ADVISORY COUNCIL | 1960-61 |
| | ATOMIC ENERGY ADVISORY COUNCIL | 1961-64 |
| | ATOMIC ENERGY COMMISSION | 1958-64 |
| | ATOMIC ENERGY COMMISSION | 1964-72 |
| | ATOMIC ENERGY REGULATIONS | 1959 |
| | ATOMIC ENERGY, MISC. | 1958-61 |
| 62 | ATOMIC INDUSTRIAL FORUM | 1966-70 |
| | ATOMIC INDUSTRIAL FORUM | 1971-72 |
| | ATOMIC INDUSTRIAL FORUM, SITING CONFERENCE | 1973 |

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| | BONNEVILLE POWER ADMIN., CORRESPONDENCE | 1970-72 |
| | BREEDER REACTOR | 1971 |
| | CALIFORNIA NUCLEAR (NUCLEAR WASTE) | 1963-66 |
| | CALIFORNIA NUCLEAR VS. WASHINGTON | 1964-66 |
| 63 | CALIFORNIA NUCLEAR VS. WASHINGTON | 1964-66 |
| 64 | CALIFORNIA NUCLEAR, INSURANCE | 1964-68 |
| | CALIFORNIA NUCLEAR, WHITE PASS ACCIDENT | 1968 |
| | CANAL DIGGING WITH NUCLEAR DEVICES | 1965 |
| | CELLO CONVERTER STATION | 1970 |
| | CESIUM IRRADIATOR (MOBILE) | 1967-70 |
| | CESIUM IRRADIATOR DEMONSTATION PROJECT | 1966 |
| | CESIUM IRRADIATOR, NEWSPAPER CLIPPINGS | 1967-68 |
| | COMMERCIAL CYCLOTRON | 1965-66 |
| | DISNEY DISPLAY | 1967 |
| | ELECTRIC INDUSTRY AND NUCLEAR ENERGY | 1965 |
| | ENVIRONMENTAL LEGISLATION, NAT'L SYMPOSIUM | 1972 |
| | ENVIRONMENTAL RADIATION SURVEILLANCE | 1964 |
| | ENVIRONMENTAL RADIATION SURVEILLANCE | 1968-71 |
| | FAST-FLUX REACTOR | 1965-66 |
| | FOOD IRRADIATION | 1965-68 |
| | GENERAL ELECTRIC/HANFORD | 1964 |
| | HANFORD AS A SITE FOR LARGE ACCELERATORS | 1965 |
| | HANFORD DAY AT THE NEW YORK WORLDS FAIR | 1964 |
| | HANFORD LEASE | 1967 |
| | HANFORD WORKS, HISTORY | N.D. |
| 65 | HANFORD, CATALOGUE OF BUILDINGS & FACILITIES | 1964 |
| | HANFORD, CLOSURE | 1971 |
| | HANFORD, EXO-MET CORP. | 1961-62 |
| | HANFORD, GENERAL | 1964 |
| | HANFORD, INFORMATION PACKET | 1966 |
| | HANFORD, MAPS AND AERIAL PHOTOS | 1960'S |
| | HANFORD, PLANNING | 1970 |
| | HANFORD, POSSIBLE CLOSURE OF "K" REACTOR | 1971 |
| | HANFORD, REACTOR SHUTDOWNS | 1971 |
| | HANFORD, REDOX PLANT | 1968-69 |
| | HANFORD, SEGMENTATION (DIVERSIFICATION) | 1966-67 |
| | HANFORD, STATE LAND LEASE PROPOSALS | 1970 |
| | HANFORD, SUPPORT FACILITIES | 1966 |
| | HANFORD, WATER QUALITY STUDIES | 1967 |
| | HYDRO-THERMAL PROGRAM | 1971-7 |
| | INDUSTRIAL GAMMA RAYS IN WASHINGTON | 1962 |
| | INDUSTRIAL IRRADIATION | 1965-66 |
| | "INSIDE THE ATOM" | N.D. |

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| | IRRADIATED WOOD PRODUCTS | 1965-66 |
| 66 | ISOICHEM, INC. | 1966 |
| | ISOTOPES, INC. | 1969 |
| | JOCULAR PHYSICS - COAL POWER PLANTS | 3774 |
| | JOINT COMM. ON NUCLEAR ENERGY, CORRESP. | 1967-71 |
| | JOINT COMM. ON NUCLEAR ENERGY, ESTABLISHMENT | 1967-69 |
| | JOINT COMM. ON NUCLEAR ENERGY, MEETINGS | 1967 |
| 67 | JOINT COMM. ON NUCLEAR ENERGY, MEETINGS | 1967-68 |
| | JOINT COMM. ON NUCLEAR ENERGY, NEWS CLIPPINGS | 1970-71 |
| | JOINT COMM. ON NUCLEAR ENERGY, SITING HEARING | 1968 |
| | JOINT COMM. ON NUCLEAR ENERGY, SPEECHES | 1967-68 |
| | KAISER INDUSTRIES/HANFORD | 1964 |
| | KALAMA NUCLEAR POWER PLANT | 1968 |
| | KIKET ISLAND NUCLEAR POWER PLANT | 1970 |
| | LOS ALAMOS | 1943-45 |
| | LOW-LEVEL NUCLEAR WASTE DISPOSAL | 1963-65 |
| | LUMINOUS HIGHWAY SIGNS | 1966 |
| | NUCLEAR CHAIN REACTION, "THE FIRST PILE" | 1942 |
| | NUCLEAR DEVELOPMENT IN WASHINGTON | 1964-68 |
| 68 | NUCLEAR ENERGY & RADIATION COUNCIL, CORREP. | 1961-70 |
| 69 | NUCLEAR ENERGY & RADIATION COUNCIL, CORRESP. | 1971-76 |
| | NUCLEAR ENERGY & RADIATION COUNCIL, GOVERNOR | 1964 |
| | NUCLEAR ENERGY & RADIATION COUNCIL, GOVERNOR | 1971-72 |
| | NUCLEAR ENERGY & RADIATION COUNCIL, MEETINGS | 1962-68 |
| 70 | NUCLEAR ENERGY & RADIATION COUNCIL, MEETINGS | 1969-72 |
| | NUCLEAR ENERGY & RADIATION COUNCIL, MEMOS | 1965-66 |
| | NUCLEAR ENERGY & RADIATION COUNCIL, NEWS CLIP | 1965-66 |
| | NUCLEAR ENERGY & RADIATION COUNCIL, REPORTS | 1964-68 |
| | NUCLEAR ENERGY & RADIATION COUNCIL, SPEECHES | 1964 |
| | NUCLEAR ENERGY DEVELOPMENT MASTER PLAN | 1964-65 |
| | NUCLEAR ENERGY DEVELOPMENT, NEWS CLIPPINGS | 1970 |
| | NUCLEAR ENERGY DEVELOPMENT OFFICE, CORRESP. | 1964-69 |
| 71 | NUCLEAR ENERGY DEVELOPMENT, BUDGET & PROGRAM | 1967-71 |
| | NUCLEAR ENERGY DEVELOPMENT, NEWS RELEASES | 1969-70 |
| | NUCLEAR ENERGY DEVELOPMENT, REQUESTS FOR INFO | 1964-70 |
| | NUCLEAR ENERGY, BROCHURES | 1971 |
| | NUCLEAR ENERGY, GENERAL | 1963-65 |
| | NUCLEAR ENERGY, GENERAL | 1970 |
| | NUCLEAR ENERGY, GLOSSARY OF TERMS | 1960'S |
| | NUCLEAR ENGINEERING, INC., CORRESP. & MISC. | 1968-70 |
| | NUCLEAR FUEL FINANCING | 1969 |
| | NUCLEAR INDUSTRIAL RESEARCH PARK PROPOSAL | 1966 |
| | NUCLEAR POWER EDUCATION | 1966-69 |

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| | NUCLEAR POWER ENGINEERING | 1969 |
| | NUCLEAR POWER PLANT SITING | 1969 |
| | NUCLEAR POWER PLANT SITING LEGISLATION | 1971 |
| | NUCLEAR POWER PLANT SITING, PROPOSED POLICY | 1966 |
| | NUCLEAR POWER PLANT SITING, SEISMIC PROBLEMS | 1969 |
| | NUCLEAR POWER PLANT SITING, STATE RESPONSIBIL | 1969 |
| | NUCLEAR POWER PLANT SITING, WEST. GOV'S CONF. | 1970 |
| | NUCLEAR POWER PLANT TAXATION | 1972 |
| | NUCLEAR POWER PLANT WASTE HEAT STUDY | 1971 |
| | NUCLEAR POWER PLANT WATER USE STUDIES | 1971-72 |
| 72 | NUCLEAR POWER, GENERAL | 1963-67 |
| | NUCLEAR POWER, GOVERNOR'S NEWS RELEASES | 1970 |
| | NUCLEAR POWER, LEGISLATION | 1973 |
| | NUCLEAR POWER, MISC. BROCHURES | N.D. |
| | NUCLEAR PROGRAMS IN PLANNING | 1967-68 |
| | NUCLEAR REACTOR COOLING | 1967 |
| | NUCLEAR STATUS AND APPLICATIONS IN WASHINGTON | 1966 |
| | NUCLEAR SYMPOSIUM | 1970 |
| | NUCLEAR WASTE, PERTETUAL MAINTENANCE | 1965 |
| | NUCLEART EXHIBITION | 1966-68 |
| | NUCLEONICS WEEK | 1969-70 |
| | OUR FRIEND THE ATOM | 1960'S |
| | PARTICLE ACCELERATOR, CORRESP & NEWS RELEASES | 1965-67 |
| | PARTICLE ACCELERATOR, NEWSPAPER CLIPPINGS | 1965-67 |
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| WASHINGTON STATE COLLEGE, RESEARCH ACTIVITY | 1945-46 | P&I-14 |
| WASHINGTON STATE INTERNATIONAL TRADE FAIR | 1967-73 | C&E-60 |
| WASHINGTON STATE MAGAZINE | 1937-45 | PRO-07 |
| WASHINGTON STATE MAGAZINE, FEASIBILITY STUDY | 1965 | C&E-47 |
| WASHINGTON STATE RESOURCES FEDERATION | 1940 | PC-016 |

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| File Title | Dates | Box No. |
|---|---------|---------|
| WASHINGTON STATE UNLIMITED | 1950'S | P&I-14 |
| WASHINGTON WELCOME MAGAZINE | 1966 | C&E-47 |
| WASHINGTON WELCOME MAGAZINE (PROPOSED) | 1967 | C&E-18 |
| WASHINGTON'S BIRTHDAY CONCERT | 1946 | P&I-14 |
| WASHINGTON'S ECONOMIC FUTURE | 1960 | C&E-31 |
| WASHINGTON, AMERICA'S VACATIONLAND | 1940 | PRO-02 |
| WASHINGTON, SONGS ABOUT | N.D. | C&E-47 |
| WASHINGTON, THE EVERGREEN STATE | 1937 | BSI-03 |
| WATER PROBLEMS, GOVERNOR'S COMM. ON | 1967 | C&E-35 |
| WATER RESOURCES | 1934-35 | PC-008 |
| WATER RESOURCES | 1934-45 | PC-102 |
| WATER RESOURCES ADVISORY COMMITTEE | 1960-62 | C&E-35 |
| WATER RESOURCES PLANNING | 1968 | C&E-35 |
| WATER RESOURCES STUDY | 1936 | PC-011 |
| WATER SUPPLIES, MUNICIPAL AND INDUSTRIAL | 1937 | PC-011 |
| WATER TEMPERATURE REGULATIONS | 1967 | C&E-77 |
| WATER TRANSPORTATION | 1958-66 | C&E-60 |
| WATER-BORNE COMMERCE | 1958-59 | C&E-60 |
| WATERSHED MANAGEMENT | 1969 | C&E-35 |
| WATERWAY & HARBOR DEVELOPMENT, RECOMMENDATION | 1946 | P&I-17 |
| WELFARE - SEE PUBLIC WELFARE | | |
| WENATCHEE | 1968 | C&E-42 |
| WENATCHEE (NORTH CENTRAL WASHINGTON) | 1945-46 | P&I-03 |
| WEST COAST SHIPPING STRIKE | 1972 | C&E-60 |
| WESTERN CNCL. FOR TRAVEL RESEARCH, NEWSLETTER | 1963-64 | C&E-47 |
| WESTERN GOVERNORS' CONFERENCE | 1966 | C&E-77 |
| WESTERN INTERSTATE NUCLEAR COMPACT, CORRESP. | 1965-73 | C&E-77 |
| WESTERN INTERSTATE NUCLEAR COMPACT, MEETINGS | 1967-72 | C&E-78 |
| WEYERHAUSER HISTORY & BROCHURES | | C&E-36 |
| WHATCOM COUNTY | 1942-45 | PC-020 |
| WHATCOM COUNTY | 1942-45 | PC-020 |
| WHATCOM COUNTY | 1965-66 | C&E-42 |
| WHEAT | 1956 | C&E-29 |
| WHEAT | 1970 | C&E-29 |
| WHEAT GROWERS' ASSN. | 1966 | C&E-60 |
| WHEELS, NEUTRONS, DOLLARS & TURKEY FEATHERS | 1968 | C&E-18 |
| WHITMAN COUNTY | 1965 | C&E-42 |
| WHITMAN COUNTY PORT DISTRICT | 1961 | C&E-42 |
| WHITMAN COUNTY PORT DISTRICT | 1970 | C&E-42 |
| WHITMAN, MARCUS - STATUE | 1953 | P&I-14 |
| WILDERNESS ACT | 1958-60 | C&E-35 |
| WILDERNESS AREA TASK FORCE | 1972-75 | C&E-35 |
| WILDLIFE AND GAME | 1934-40 | PC-106 |
| WILKESON AREA COAL STUDY | 1962-63 | C&E-26 |

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| File Title | Dates | Box No. |
|---|---------|---------|
| WILLAPA AND GRAYS HARBOR IMPROVEMENT | 1946 | P&I-09 |
| WILLAPA RIVER BASIN STUDY | 1960-63 | C&E-42 |
| WINE INDUSTRY | 1945-75 | C&E-29 |
| WINTER TOURIST ATTRACTIONS | 1946-48 | P&I-17 |
| WOOD CHEMICAL INDUSTRIES | 1937 | BSI-03 |
| WOOD PRODUCTS EXPOSITION | 1966 | C&E-60 |
| WOODEN SHIPBUILDING | 1942 | PC-054 |
| WORKSHOP & PLAYGROUND FOR ALL AMERICA | 1934 | BSI-03 |
| WORLD COMMERCE COMMISSION | 1944 | P&I-03 |
| WORLD TRADE CLUB OF SEATTLE | 1967-73 | C&E-60 |
| WORLD'S FAIR COMMISSION | 1968-70 | C&E-55 |
| WPPSS, HANFORD #2, APPLICATION | 1971-72 | C&E-79 |
| WPPSS, HANFORD #2, APPLICATION, CERTIFICATION | 1971 | C&E-79 |
| WPPSS, HANFORD #2, APPLICATION, CLIPPINGS | 1971-72 | C&E-79 |
| WPPSS, HANFORD #2, APPLICATION, COMMENTS | 1971 | C&E-79 |
| WPPSS, HANFORD #2, APPLICATION, CONSULTANTS | 1971 | C&E-79 |
| WPPSS, HANFORD #2, APPLICATION, CORRESP. | 1970-71 | C&E-79 |
| WPPSS, HANFORD #2, APPLICATION, ENVIRONMENTAL | 1971-72 | C&E-79 |
| WPPSS, HANFORD #2, APPLICATION, NEWS RELEASES | 1971 | C&E-79 |
| WPPSS, HANFORD #2, APPLICATION, PRE-HEARING | 1071-72 | C&E-79 |
| WPPSS, HANFORD #2, APPLICATION, PUB. HEARING | 1971 | C&E-79 |
| WPPSS, HANFORD #2, APPLICATION, STUDIES | 1971 | C&E-79 |
| WPPSS, HANFORD #2, ENVIRONMENTAL REPORT | 1971 | C&E-80 |
| WPPSS, HANFORD #2, INFORMATION PACKET | 1972 | C&E-80 |
| WPPSS, HANFORD #2, NEWSPAPER CLIPPINGS | 1972 | C&E-80 |
| WPPSS, HANFORD #2, WARM WATER IRRIGATION PROJ | 1971-73 | C&E-80 |
| WPPSS, HANFORD #3, APPLICATION | 1973 | C&E-81 |
| WPPSS, IRRIGATION LINE, N. COLUMBIA CROSSING | 1971 | C&E-82 |
| WPPSS, NUCLEAR PROJECT #1 | 1974 | C&E-82 |
| WPPSS, PROJECT #1, APPLICATION | 1974-75 | C&E-82 |
| WPPSS, PROJECT #1, ENVIRONMENTAL REPORT | 1974-75 | C&E-82 |
| WRITERS' CONFERENCE | 1945-46 | P&I-14 |
| YAKIMA COUNTY | 1960-69 | C&E-42 |
| YAKIMA INDIAN RESERVATION | 1962-71 | C&E-42 |
| YAKIMA RIVER DIVERSION | 1936-41 | PC-042 |
| YAKIMA VALLEY SURVEY | 1934-37 | PC-068 |
| YEASTS AND FERMENTATION OF FRUITS AND BERRIES | 1936 | BSI-03 |
| ZINC | 1941-42 | PC-051 |
| ZINC | 1942 | PC-061 |
| ZINC INDUSTRY | 1947-63 | C&E-27 |
| ZONING | 1936-44 | PC-027 |



RECORDS TRANSMITTAL

BBP
AR 42-1-1
(52)
Denise Oster GH-51

SEE INSTRUCTIONS ON REVERSE SIDE

| | | | | |
|------------------------|----------------------------------|--|--------------------------------|-----------------------|
| REC'D BY <i>YRD</i> | DATE REC'D <i>25 Mar 1991</i> | ACCESSION NUMBER <i>91-3-321</i> | INV. BY <i>YRD</i> | INPUT BY <i>KW</i> |
| AGENCY <i>91</i> | PREFIX <i>110</i> | ARCHIVAL? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO | RESTRICTIONS ON USE OF RECORDS | |

RECORDS OFFICER APPROVAL
 (SIGNATURE AND MAIL STOP)
Denise Oster GH-51

| | | | |
|---|---------------------------------------|---|---------------------------|
| DEPARTMENT OR AGENCY Community Development | OFFICE OF RECORD Director's Office | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) <i>(contact: Debora Brown 35625)</i> Denise Oster, 6-8966, GH-51 | DATE PREPARED 01-14-91 |
|---|---------------------------------------|---|---------------------------|

| RECORDS CENTER LOCATION | AGENCY BOX NUMBER | RECORDS SERIES TITLE | INCLUSIVE DATES | CUT-OFF & TOTAL RETENTION PERIOD | DISPOSITION AUTHORITY NUMBER |
|-------------------------|-------------------|--|-----------------|----------------------------------|------------------------------|
| Lo A-13-1 | 4 | Information on operations of the agency programs and activities | 1987 | 4 yrs. | GS-10 |
| | 5 | Information on operations of the agency programs and activities | 1987 | 4 yrs. | GS-10 |
| | 6 | Information on operations of the agency programs and activities | 1987 | 4 yrs. | GS-10 |
| Lo A-13-2 | 7 | Information on operations of the agency programs and activities | 1988 | 4 yrs. | GS-10 |
| | 8 | Information on operations of the agency programs and activities | 1988 | 4 yrs. | GS-10 |
| | 9 | Information on operations of the agency programs and activities | 1988 | 4 yrs. | GS-10 |
| | 10 | Information on operations of the agency programs and activities | 1988 | 4 yrs. | GS-10 |
| | 12 | Information on operations of the agency programs and activities. | 1989 | 4 yrs. | GS-10 |
| | 13 | Information on operations of the agency programs and activities | 1989 | 4 yrs. | GS-10 |
| | 14 | Information on operations of the agency programs and activities | 1989 | 4 yrs. | GS-10 |



RECORDS TRANSMITTAL

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| REC'D BY <i>RD</i> | DATE REC'D <i>25 Mar 91</i> | ACCESSION NUMBER <i>91-3-321</i> | INV. BY <i>RD</i> | INPUT BY <i>KW</i> | |
| RECORDS OFFICER APPROVAL (SIGNATURE AND MAIL STOP) <i>Denise Oster</i> GH-51 | | AGENCY 1 0 8 | PREFIX D C D | ARCHIVAL? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | RESTRICTIONS ON USE OF RECORDS |

| | | | |
|---|---------------------------------------|--|---------------------------|
| DEPARTMENT OR AGENCY Community Development | OFFICE OF RECORD Director's Office | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) <i>(contact Debra Brown 3-5605)</i> Denise Oster, 6-8966, GH-51 | DATE PREPARED 01-14-91 |
|---|---------------------------------------|--|---------------------------|

| RECORDS CENTER LOCATION | AGENCY BOX NUMBER | RECORDS SERIES TITLE | INCLUSIVE DATES | CUT-OFF & TOTAL RETENTION PERIOD | DISPOSITION AUTHORITY NUMBER |
|-------------------------|-------------------|---|-----------------|----------------------------------|------------------------------|
| Lo A-13-3 | 15 | Information on operations of the agency programs and activities | 1989 | 4 yrs. | GS-10 |
| | 17 | Information on operations of the agency programs and activities | 1989 | 4 yrs. | GS-10 |
| | 18 | Information on operations of the agency programs and activities | 1989 | 4 yrs. | GS-10 |
| | 19 | Information on operations of the agency programs and activities | 1989 | 4 yrs. | GS-10 |
| | 20 | Information on operations of the agency programs and activities | 1989 | 4 yrs. | GS-10 |
| | 21 | Information on operations of the agency programs and activities | 1989 | 4 yrs. | GS-10 |
| Lo A-13-4 | 22 | Information on operations of the agency programs and activities | 1989 | 4 yrs. | GS-10 |



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| REC'D BY | DATE REC'D | ACCESSION NUMBER 91-A-81 | INV. BY | INPUT BY |
| AGENCY 042100 | PREFIX | ARCHIVAL? <input type="checkbox"/> YES <input type="checkbox"/> NO | RESTRICTIONS ON USE OF RECORDS jr. | |

| DEPARTMENT OR AGENCY | OFFICE OF RECORD | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) | | DATE PREPARED |
|--|-------------------|--|--|---|
| Commerce and Economic Development | Administration | | | 2-27-91 |
| RECORDS CENTER LOCATION | AGENCY BOX NUMBER | RECORDS SERIES TITLE | INCLUSIVE DATES | CUT-OFF & TOTAL RETENTION PERIOD |
| 2d C-12-3 (Hollinger) V2 I-3-2 | 1 | Biennial Report Washington's Foreign Export Trade Growth and Change in Washington's Counties, 1940-1963 Economic Regions in Washington State Technolog (newsletter) Brochures Nuclear Energy in Washington Progress in Washington State (magazine) Washington Foreign Trade Trends (newsletter) Washington's Wine Future International Trade and the Washington State State Economy, 1960-1972 State of Washington Economic Review Why 1972 in the Year to Move to Washington State Preliminary Demand Forecast for the North Cascades Recreational Area Introducing the State of Washington and Its Investment Climate High Technology Employment, Education and Training in Washington State Importer's Guide Doing Business with the State of Washington International Trade and the Washington State Economy, 1963-1965 | 1964-1966 1964 1965 1967 1967 1965-1970 1971 1971 1971-1975 1973 1960-1972 1971 1971 1972 | |
| V2 6-8-7 I-1-1 | 2 (Hollinger) | Prospectus for filming "The Chief Joseph Story" Economic Analysis of the Hardwood Industry Markets for and feasibility of a Pulp + Paper Mill in Eastern Washington The Lumber and Wood Products Industry in the State of Washington | 1960 1964 1962 1966 | Target '65 1963? Nuclear Gavels 1967 NEW |



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| REC'D BY | DATE REC'D | ACCESSION NUMBER 91-A-81 | INV. BY | INPUT BY |
| RECORDS OFFICER APPROVAL (SIGNATURE AND MAIL STOP) | | AGENCY 042100 | PREFIX | ARCHIVAL? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| RESTRICTIONS ON USE OF RECORDS | | | | |

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|---|---|--|---|
| DEPARTMENT OR AGENCY Commerce and Economic Devel. | OFFICE OF RECORD Administration | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) | DATE PREPARED 2-27-91 7-23-91 |
|---|---|--|---|

| RECORDS CENTER LOCATION | AGENCY BOX NUMBER | RECORDS SERIES TITLE | INCLUSIVE DATES | CUT-OFF & TOTAL RETENTION PERIOD | DISPOSITION AUTHORITY NUMBER |
|---|-------------------|---------------------------------------|-----------------|----------------------------------|------------------------------|
| <i>421-22</i> <i>VA</i> <i>[scribble]</i> <i>I-1-1</i> | 2 | Community Industrial Surveys: Redmond | 1968 | | |
| | | Everett | 1968 | | |
| | | Chewelah | 1968 | | |
| | | Port Townsend | 1969 | | |
| | | Tukwila | 1977 | | |
| | | Pullman | 1977 | | |
| | | Yelm | 1966 | | |
| | | Bremerton | 1966 | | |
| | | Washington Update (newsletter) | 1985 | | |
| | | (CONTINUED) | | | |



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| REC'D BY <i>DWH</i> | DATE REC'D <i>7/29/92</i> | ACCESSION NUMBER <i>92-A-117</i> | INV. BY | INPUT BY |
| AGENCY | PREFIX | ARCHIVAL? <input type="checkbox"/> YES <input type="checkbox"/> NO | RESTRICTIONS ON USE OF RECORDS | |

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| <i>Trade & Economic Development</i> | | | | | <i>7/29/92</i> | |
| RECORDS CENTER LOCATION | AGENCY BOX NUMBER | RECORDS SERIES TITLE | | INCLUSIVE DATES | CUT-OFF & TOTAL RETENTION PERIOD | DISPOSITION AUTHORITY NUMBER |
| <i>End L&I Lo K-8,9</i> | <i>89-01 to 89-32</i> | <i>See Attached for details</i> | | | | |

Trade and Economic Development Department

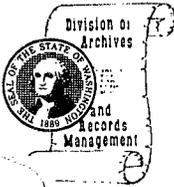
| Box | Office | Record Series |
|-------|----------------------|--|
| 89-01 | High Tech Coord. Bd. | Purchasing Records |
| 89-02 | High Tech Coord. Bd. | Travel Records |
| 89-03 | Tourism Division | Correspondence, 1982-83 |
| 89-04 | Tourism Division | Correspondence, 1983-84 |
| 89-05 | Tourism Division | Research |
| 89-06 | Tourism Division | Research Records |
| 89-07 | Communications | Legislation, 1983 |
| 89-08 | Tourism Division | Correspondence, 1982 |
| 89-09 | Tourism Division | Mt. St. Helens |
| 89-10 | Communications | Legislation, 1984 |
| 89-11 | Supercollider | Supercollider Proposal, 1988 |
| 89-12 | Superconductor | Superconductor Proposal, 1988 |
| 89-13 | Industrial Develop. | 302 Program Records, 1978-81 |
| 89-14 | Industrial Devel. | Area Economic Assessments, 1977-78 |
| 89-15 | Industrial Develop. | Area Assessments, Contracts |
| 89-16 | Industrial Devel. | PNW Regional Comm., Grants |
| 89-17 | Development Services | Economic Assistance, Projects Denied |
| 89-18 | Economic Assistance | Projects, Tax Deferrals, 1972-77 |
| 89-19 | Development Services | Economic Assistance, Public Works, 73-84 |
| 89-20 | Economic Assistance | Projects, Public Works, 1972-76 |
| 89-21 | Development Services | Projects, Public Works, 1978-82 |
| 89-22 | Development Services | Projects, Public Works, 1979-81 |

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Trade and Economic Development Department

| Box | Office | Record Series |
|-------|----------------------|---|
| 89-23 | Development Services | Economic Assistance, Tax Deferrals, 77-87 |
| 89-24 | Economic Assistance | Information for Sunset, 1981 |
| 89-25 | Development Services | Community Economic Revitalization, 80-84 |
| 89-26 | Development Services | Community Economic Revitalization, 82-86 |
| 89-27 | High Tech Coord. Bd. | 1985-86 |
| 89-28 | High Tech Coord. Bd. | Personal Service Contracts, 1984-85 |
| 89-29 | High Tech Coord. Bd. | Information from Other Organizations |
| 89-30 | High Tech Coord. Bd. | Administration Files |
| 89-31 | High Tech Coord. Bd. | Information Gathered, 1982-84 |
| 89-32 | Development Services | High Tech Comm., Reports, Contracts |



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| REC'D BY <i>DWH</i> | DATE REC'D <i>7/29/92</i> | ACCESSION NUMBER <i>92-A-118</i> | INV. BY | INPUT BY |
| AGENCY | PREFIX | ARCHIVAL? <input type="checkbox"/> YES <input type="checkbox"/> NO | RESTRICTIONS ON USE OF RECORDS | |

| DEPARTMENT OR AGENCY | | OFFICE OF RECORD | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) | DATE PREPARED | |
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| <i>Trade & Economic Development Department</i> | | | | | |
| RECORDS CENTER LOCATION | AGENCY BOX NUMBER | RECORDS SERIES TITLE | INCLUSIVE DATES | CUT-OFF & TOTAL RETENTION PERIOD | DISPOSITION AUTHORITY NUMBER |
| <i>V2 J-5-4</i> | <i>1</i> | <i>Mt. St. Helens, Tourism and Facility Development (Harrison Price Project)</i> | <i>1982-84</i> | | |

OFFICE OF THE SECRETARY OF STATE
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| Rec'd By DWH | Date 8/27/93 | Accession Number 93-A-163 |
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|--|--------------------------|-------------------------------------|
| Agency Trade & Economic Devel. | Office Tourism | Transmitted By Herb Brown |
|--|--------------------------|-------------------------------------|

| Location | Box # | Records Series/File Title | Date(s) |
|-------------|-------|--|---------|
| Lo I-21-1 | F-1 | Unidentified 16 mm Promotional Movies | 1960's |
| | F-2 | " " " " | " |
| | F-3 | " " " " | " |
| | F-4 | Unidentified 16 mm Promotional Movies (possibly Bing Crosby, possibly Walt Disney Studios) | 1960's |
| | F-5 | Unidentified 16 mm Promotional Movies (leader on film reads "About Time") | 1960's |
| Lo I-16-top | F-6 | Unidentified 70 mm Promotional Movie (labels say "United Artists" and Todd-AO) | 1960's |



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| REC'D BY <i>[Signature]</i> | DATE REC'D 8/27/93 | ACCESSION NUMBER 93-A-164 | INV BY | INPUT BY |
| AGENCY 470 | PREFIX | ARCHIVAL? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | RESTRICTIONS ON USE OF RECORDS | |

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|---|-------------------------------|--|--------------------------|
| DEPARTMENT OR AGENCY Trade & Econ. Dev | OFFICE OF RECORD Directors | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) Herbert Brown (586-1876)MS: 2500 | DATE PREPARED 8/25/93 |
|---|-------------------------------|--|--------------------------|

| RECORDS CENTER LOCATION | AGENCY BOX NUMBER | RECORDS SERIES TITLE | INCLUSIVE DATES | CUT-OFF & TOTAL RETENTION PERIOD | DISPOSITION AUTHORITY NUMBER |
|-------------------------|-------------------|--|--|----------------------------------|------------------------------|
| Lo I-21-2 | D-1 | Governors Letterbook (Booth Gardner) | 7/85-12/87 | | |
| | D-2 | Directors Letterbook (Schrock) (John Anderson) | 1/80-12/81 | | |
| | D-3 | Directors Speeches (John Anderson) | 1984 - 3/86 | | |
| | D-4 | Directors Letterbook (John Anderson) | 1/88 - 10/88 | | |
| | D-5 | Directors Letterbook (John Anderson) | 1/87-12/87 | | |
| | D-6 | Directors Letterbook (John Anderson) | 1/85-12/86 | | |
| | D-7 | Governors Letterbook (Booth Gardner) | 1/3/89 - 10/4/89 1/88 - 6/88 1/85 - 7/85 | | |
| Lo I-21-3 | D-8 | Speeches by Director | | | |
| | D-9 | Speeches by Director | | | |
| | D-01 | Pacific NW Trade Expo -Conference Working File -Correspondence -News Articles Pacific NW Trade Council Ponderay Latin American Project Pacific NW International Trade Conference Protocol Assignments -British Columbia -Correspondence -News Articles Washington Host Fund (Visa Card) West Germany -Tricentennial of German Settlement in America Germany -300 Years of Germans Helping Build America (Public) | 83 - 84 | | |
| | D-02 | Prospective Companies to Locate in Washington | 1989 | | |
| | D-03 | Governor'S Rural Legislation Management Retreat Pacific Northwest Industrial Develop Council Legislative Information Economic Development Partnership | 1988 1987 86-88 89 | | |
| | | | 78-83 | | |
| | | | 84 | | |
| | | | 78-83 | | |
| | | | 84 | | |
| | | | 86-88 | | |



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| AGENCY 470 | PREFIX | ARCHIVAL? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | RESTRICTIONS ON USE OF RECORDS | |

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| DEPARTMENT OR AGENCY Trade & Econ. Dev. | OFFICE OF RECORD Directors Office | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) Herbert Brown(568-1876) MS: 2500 | DATE PREPARED 8/25/93 |
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| RECORDS CENTER LOCATION | AGENCY BOX NUMBER | RECORDS SERIES TITLE | INCLUSIVE DATES | CUT-OFF & TOTAL RETENTION PERIOD | DISPOSITION AUTHORITY NUMBER | |
|---|-------------------|--|-----------------|----------------------------------|------------------------------|--|
| Continued <i>Lo</i> <i>I-21-3</i> | D-03 | Economic Development Partnership | | | | |
| | | -Reports, Members, Board | | | | |
| | | -Ambassador Program | | | | |
| | | -Budget | | | | |
| | | -Legislative Information | | | | |
| | | -Certification of Incorporation | | 1984 | | |
| | | -Contracts | | | | |
| | | China | | | 1985-1987 | |
| | | International Agricultural Trade CTR | | | 1988 | |
| | | Evergreen Partnership | | | 1987 | |
| | | Taxes, Unitary | | | 1987 | |
| | | Coord. Council for N. American Affairs | | | | |
| | | SW Washington Economic Summit | | | 1985 | |
| Bob Williams Correspondence | | | 1985 | | | |
| Korea Economic Cooperation Committee | | | | | | |
| Taiwan Correspondence | | | 1985 | | | |
| Tiawan Trade Association | | | 85-86 | | | |
| Taiwan Partnership Agreement Correspondence | | | 86 | | | |
| Taiwan Policy | | | 86-87 | | | |
| Taiwan Trade & Investment Mission | | | 87 | | | |



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| REC'D BY <i>[Signature]</i> | DATE REC'D <i>8/27/93</i> | ACCESSION NUMBER <i>93-A-165</i> | INV. BY | INPUT BY |
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| AGENCY | PREFIX | ARCHIVAL? <input type="checkbox"/> YES <input type="checkbox"/> NO | RESTRICTIONS ON USE OF RECORDS | |
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| DEPARTMENT OR AGENCY <i>TRADE & EC.</i> | OFFICE OF RECORD | TRANSMITTED BY (NAME, SCAN PHONE, MAIL STOP) | DATE PREPARED |
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| RECORDS CENTER LOCATION | AGENCY BOX NUMBER | RECORDS SERIES TITLE | INCLUSIVE DATES | CUT-OFF & TOTAL RETENTION PERIOD | DISPOSITION AUTHORITY NUMBER |
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| <i>LO I-20-7</i> | <i>1</i> | Washington High Technology coordinating Board 3rd Annual Report (12/85) 10 notebooks | | | |
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OFFICE OF THE SECRETARY OF STATE
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 ARCHIVAL RECORDS TRANSMITTAL

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| Rec'd By DWH | Date 8/27/93 | Accession Number 93-A-166 |
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| Agency Trade & Economic Devel. | Office Business Assistance | Transmitted By Herb Brown |
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| Lo I-20-7 | 1 | Small Businesses, Misc. Research Files | 1981-83 |
| | 2 | Small Businesses, Statistical Analysis Files, Includes PC Floppy Discs and Statistical Breakdowns | 1971-83 |

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| Agency Advertising Commission | Office (now Trade & Economic Development, Tourism) | Transmitted By |
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| 2ndWt G-1-5 | 1 | General Files, Advertising | |
| | | Holiday Magazine Layout | 1951 |
| | | Historical Site Advisory Committee (includes listings of first 15 sites) | 1952 |
| | | Fairs and Expositions | 1951-52 |
| | | Coyles, Mrs. Jesse (Public Relations) | 1951-52 |
| | | Ads and Proofs | 1951 |
| | | Biennial Report | 1951-52 |
| | | Budget | 1949-53 |
| | | Flags | 1951-53 |
| | | Tivoli Fountain, Description | 1952 |
| <p>* Includes file for Accession AR-20161110-02</p> | | | |

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Cmdr Ed Dew

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| Agency State Convention and Trade Center | Office | Transmitted By |
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| 2ndWt G-1-4 | 1 | Annual Report and Ten-Year Summary | 1992 |

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| Agency Commerce & Economic Development Dept. | Office | Transmitted By |
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| U4 A-19-4 | 1 | Expo '70, Visitor Register & Misc. | 1970 |



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| Agency Commerce & Economic Development | Office / Sub-Division Tourism Division | Transmitted By |
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| Location | Box # | Record Series / File Title |
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| V1 W-23-4 | 1 | <p>16 mm Movies</p> <p>"Bing Crosby's Washington" – A scenic tour of Washington, 1962 35 Minutes, Color, Sound</p> <p>"Flowers and Other Effects" – Walt Disney Studios, 1963 15 Minutes, Color, Silent</p> |
| | 2 | <p>"About Time" – Expo '74 – Growing up in Washington, 1974 20 Minutes, Color, Sound</p> <p>"Washington Waterways to Fun" 1973 25 Minutes, Color, Sound</p> <p>"Washington and Its Natural Resources" 1965 25 Minutes, Color, Sound</p> <p>"Washington State Tourist Promotion – Washington State Wonderland" 1960s 12.48 Minutes, Color, Sound</p> <p>"Building Up Washington" 1960s 28 Minutes, Color, Sound</p> <p>"Washington Story – Education, With Governor Rosellini" 1959 29.11 Minutes, Black and White, Sound</p> |
| V1 W-23-5 | 3 | <p>"Surprising State of Washington" 1969 25.38 Minutes, Color, Sound</p> <p>"Affiliation Sister State- Washington – Hyogo" 1970s 17.35 minutes, Color</p> <p>"On the Road to '76" A CBS Production with Charles Kuralt 1976 4 Minutes, Color</p> |

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| Agency Commerce & Economic Dev | Office Trade & Tourism | Transmitted By |
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| V1 A-End-Top | 1 | Washington State Wonderland (6 copies) 15 Minutes | ca. 1960 |
| | | Hyogo, Sister State Ceremony (4 copies) 15 Minutes | 1963 |
| | 2 | The Washington State Story 30 Minutes | 1960's |
| | | Building Up Washington 30 Minutes | 1960's |
| | | The Surprising State Of Washington 30 Minutes | 1960's |
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| Name of Agency Commerce and Economic Development | Office / Sub-Division Expo '86 | Transmitted By |
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| <i>Archives Use Only</i> 2nd B-19-6 | 2 | DESIGN AND CONSTRUCTION FILES Video Production Contract with Waisman, Dewar, Grout, Cannon Bid – Moving Sidewalk Performance Plaza Exterior USA Plaza Finishes Discovery Place Scripts Minutes – Design Coordination Meetings Administration Offices Exhibit Correspondence Designer Selection Landscaping Discovery Place “Northwest Passage” – Zacks and Perrier, photographers | 1985 1984-1986 1984-1986 1985-1986 1985-1986 1985-1986 1986 1986 1984-1985 1986 1985-1986 1985 1985 1985-1986 1985-1986 |

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| 1A C-21-6 | 1 | All Staff Meeting 97 Buildable Lands 98 Cherry Point 97-98 CTED 97 De-Merger Bill 95-97 CTED Accomplishments 93-96 CTED Legislative Issues 97 CTED Organizational Chart 96 Economic Development 97-98 Economic Diversity Panel 98 Executive Cabinet 96-97 Executive Cabinet Retreat 98 Executive Cabinet Workshop 97 Family Policy Council 97-98 Family Policy Council Meetings 98 Farm Worker Housing 98 Gore-Chernomyrdin 97 Governor's Council on Natural Resources 97-98 Boston Visit 97 China Trade Mission 97 Homeless Children 97-98 Joint Natural Resource Cabinet 97-98 Management Team 97 NAMI 98 NIKE 97-98 Olympia, Port of 97 Puget Sound Water Quality Work Plan 98 Vancouver, City of 97 WA Economic Development Council 97 Wenatchee Trip 97 | 1995-1998 |
| | 2 | Barcodes: 596878, 596877 | |



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| 1A C-21-6 | 3 | King Co BRB 92-98 Kitsap Co BRB 97 Kittitas Co 97 | 1992-1998 |
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| 1A C-21-7 | 7 Cont. | Sallard, Marvin 95 Salmon Recovery Team 92 Sand Point 96 Science & Tech Council of the States 95-96 Skamania Co BRB 98 Skagit Co BRB 97 Snohomish 97 Social & Health Services 93 Spokane Co BRB 9798 State Bldg Code Council 97 Thurston Co BRB 98 Walla Walla Co BRB 98 Whatcom Co BRB 97 Yakima Co BRB 97-98 | 1992-1998 |
| | 8 | Aberdeen Waterline Advisory Committee on Homelessness Affordable Housing Advisory Board Africa Agency Council on Coordination Agriculture, Dept of Aladdin Health Products All Staff Meeting Basic American Foods Basin Forum Battelle Bellingham Whatcom EDC British Columbia CERB CTED Management Team Barcodes: 608486, 608485 | 1999 |



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| 1A C-21-7 | 8 Cont. | Capital for a Day Cascadia Center for International Business Cintrafor Coastal Erosion Czech Contract Demerger Information Family Policy Farm Worker Housing Freedom County GRCAT Government Council on National Resources Growth Management Hanford Health, Dept. of Joint National Resources Cabinet | 1999 |
| | 9 | Pace 97 Pakistan Wheat 98 Skamania County 97-98 Shell Refinery 98 SIRTI 95-98 Small Biz Impact Tables 96 Small Biz Improvement Council 96 Social & Health Services 95-97 Space 98 State Agency Comm on Trip Reduction Program 96 State of Education Address 98 State Initiative 97 | 1993-1998 |
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| 1A C-21-7 | 11 Cont. | Workforce Training Board World Trade Organization Yakima County Development Association | 1999 |
| | 12 | WA Association of Counties WA Host Fund WA Leadership Institute WA Performance Partnership Council WA Roundtable WA State Auditors Office WA State Development Loan Fund Water Welfare Reform Welfare to Work Welfare to Work Reports & Studies Willipa Bay Wizards of the Coast Woodnet Workfirst Baseline Report Workfirst Community Jobs Initiative Workfirst King County Workfirst Quality Assurance Baseline Report Workfirst Regional Workfirst Summary Report Workfirst Working Group Workfirst Training & Education Coordinating Board World Trade Center Tacoma Year 2000 - Seattle 2000 | 91-96 97-98 97 95-97 95-97 95-98 94 97-98 96 96 97-98 97 97 95 98 98 98 98 98 98 98 98 98 95-98 96 98 |
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| <i>Archives Use Only</i> 1A R-9-2 | 1 | EXECUTIVE CALANDAR SPEECHES AND WRITINGS International Trade Alliance Dinner Regional Global Trends Challenge Day Economic Partnerships Between State and Local Communities Economic Forecast Conference Association of Washington Business Symposium on Global Supply Chain Management Washington International Trade Association | 2000-2002 |
| | | Barcode: 608478 | |



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| <i>Archives Use Only</i> | | EXECUTIVE CORRESPONDENCE | |
| 1A W-40-1 | 1 | Director's Office Office of the Governor Referral Assignments | 1998-2002 |
| | 2 | Office of forecast council Old growth diversification funds Organizational charts (3 files) OTED Management Team (2 files) Overtime Peoples Lodge Building PNWER <i>Pacific Northwest Economic Region</i> Port of Bellingham Port of Walla Walla Port Townsend – HUD 108 Public Disclosure Act Public Works Board Puyallup, City of Quest Rainier Pulp Mill Regional Tech Summit with Governors Rulemaking 01-02 Rural Development Initiative SBIR <i>Small Business Innovation Research</i> Seattle Space Seattle University (2 files) Seattle, City of Sichuan Comm. Of Foreign Trade Spokane County Squaxin Island Tribe | |
| | | Barcode: 608458, 608460 | |



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| <i>Archives Use Only</i> | | | |
| 1A W-40-1 | 3 | EXECUTIVE CORRESPONDENCE Bariekman, Ann Klickitat 2000 Spokane/Colville/Pend Oreille Tour 2000 Tribes 2000 Tribal Economic Development 2001 Vancouver/Skamania Tour 2000 WA State China Relations Council 2000 Western States Regional Issues 2001 Women's Trade Mission 2000 Yakima 2000 | 1999-2001 |
| | | Barcode: 608477 | |



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| <i>Archives Use Only</i> | | EXECUTIVE SUBJECT FILES | |
| 2A A-27-6 | 1 | ED 2001 <i>Economic Development</i> ED/Small Business EDC <i>Economic Development Council</i> Employment Security Endangered Species Energy Energy Crisis 2001 Energy NW Energy Office, WA State EPA 2001 Europe Trade Mission 2001 Executive Cabinet 2000 Executive Orders Export Assistance Center Fluor Daniel Foreign Imports & WA State Economy FRASC <i>Foundation for Russian American Economic Cooperation</i> GA 2001 GA Real Estate General Dynamics Global Disaster Info Network Gov. Rural ED Summit 2000 Gov. Trade Rep. Govs Conf 2000 Great NW Theme Park Grupo Imsa Housing Housing Div 2002 IDRC <i>International Development Research Council</i> Info Tech Initiative 200 Joint Nat Resources Cabinet Kalispell Tribe Governor's Int'l Trade Mission to China 2000 Governor's Int'l Trade Mission to Mexico 2000 Barcode: 608462 | 1998-2002 |



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| <i>Archives Use Only</i> | | EXECUTIVE SUBJECT FILES | |
| 2A A-26-3 | 1 | Strategic Plan/Balanced Scorecard Balanced Scorecard/Perf. Measures CDB9/Lrah8/HUD108 (Community Development Block Grants) Strategic Plan Artwork Fall Roundtables Governor's Performance Agreement Governor's Scorecard 2002 Governor's Performance Agree. Position Dexcription-MC Statutory Boards & Commissions Technology Related Microsoft Migration Energy Contenation Space/Move Related OTED Kick Off Veba (Voluntary Employees' Benefeciary Association) Voluntary Separation Program WMS Governor's Directive/JOA (Joint Operating Agreement) OCD Communications Split Message Capital Budget Presentation Barcode: 608469 | 1994-2002 |



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| 2A A-26-3 | 1 | Legislative Session | 1994-2002 |
| | Cont. | Tribes CTED APAWL/Summit (<i>Asian Pacific American Women's Leadership Institute</i>) Union Management Team-Chron. File | |
| | 2 | Program Series Options Customer Survey Results Brownfields Certified Communities Management Team Retreat Competitiveness Council Competitiveness Council Website/Technology Affirmative Action Asia Mission Asia Mission JEVC (<i>Joint Economic Vitality Cabinet</i>) Watertech Sustaiability Titan Global BC Corridor Task Force State Economy Index Barcode: 608469, 608468 | |



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| <i>Archives Use Only</i> | | EXECUTIVE SUBJECT FILES | |
| 2A A-26-3 | 2 | Statewide Economic Deb. Network Calif. Task Force on Economic Dev. Service Delivery Trade & Bus. Dev. Mission Trade Management WA Roundtable WA Telecom Study WSITF (Washington State International Trade Fair) WTC Meetings & Info. (Washington Technology Center) OFM Budget Instructions Pay 8 Income Performance Measures Port Of Seattle WHSE Tax Ecempt Prime Industrial Lands Study Roadmap For Business Planning Rural Counties Rural Economic Development Rural Policies-Talking Points Salmon Recovery Scorecard Senate Economic Development & Telecom Committee Small Communities Initiative Notes IMPRESA Recommendations IT Budget Management Barcode: 608468 | 1994-2002 |



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| 2A A-26-3 | 2 | JEVC | 1994-2002 |
| | Cont. | Senate Agriculture & Int'l Trade Committee Manager Development & Performance Plans Moving WA Forward NW Job Gap Study | |
| | 3 | Management Team 2002 Retreat 2002 Management Retreat Europe Trade Mission Export Finance Assistance Center FY 03 Supplemental Budget Industry Clusters Foreign Trade Office To Do: International Trade Office International Trade Division enhancements & Reduction FY 02/03 Audit Reports International Trade Strategy International Trade DNC (Democratic National Convention) API Presidential Commission (Asian & Pacific Islanders) Business Location Studies Budget 2001-2002 01/03 Budget OFM Barcode: 608468, 608467 | |



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| <i>Archives Use Only</i> | | EXECUTIVE SUBJECT FILES | |
| 2A A-26-3 | 3 | 2000 Legislative Session Fiscal Note Training | 1994-2002 |
| | Cont. | EDCS (<i>Economic Development Council</i>) | |
| | | CERB (<i>Community Economic Revitalization Board</i>) | |
| | | Energy Policy | |
| | | Council Of State Governments Report | |
| | | Supplemental Budget 00-01 | |
| | | Business Climate/ JEVC | |
| | | ADO Assessment (<i>Associate Development Organizations</i>) | |
| | | Pre-Permitting | |
| | | Telecommunications | |
| | | Urban Rural project | |
| | | Workforce Development | |
| | | Owen Committee | |
| | | UW IPPM Contract (<i>Institute for Public Policy & Management</i>) | |
| | | Interagency Agreements | |
| | 4 | CTED Split ~ Or. Issues | |
| | | Split Team Meetings | |
| | | Legislative Session 2000 | |
| | | Stakeholder Lists | |
| | | Fiscal Note/Overhead Losts | |
| | | Stakeholder Feedback | |
| | | Strategic Framwork | |
| | | Barcode: 608467, 608466 | |



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| 2A A-26-3 | 4 Cont. | Joint Cabinet On Economic Vitality Miscellaneous Yakima Documents AG Documents Joint Economic Vitality Cabinet Statewide Framework on EV- Phase II Economic Development Council Economic Development Energy Issues Economic Development, History of WA State City Trends Report Consequences of Tourism Deputy Directors Meetings Affordable Housing Business Development Boeing Balanced Scorecard CTED Accomplishments 1999 CTED Joint Agreement & Separation Items Business Development Strategy <i>Deputy Director Corresp 2001</i> | 1994-2002 |
| | | Barcode: 608466 | |



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| Archives Use Only | | | |
| 1B I-5-7 | 1 | <p>MINUTES AND FILES OF POLICY-SETTING MEETINGS</p> <p>Community Economic Revitalization Board:</p> <p>1993 JANUARY 23 MEETING MINUTES TAPES 1-4 1993 MARCH 20 MEETING MINUTES TAPES 1-2 1993 MAY 20-21 MEETING MINUTES TAPES 1-7 1994 MAY 19 MEETING MINUTES TAPES 1-4 1994 JULY 21 MEETING MINUTES TAPES 1-2 1994 SEPTEMBER 15 MEETING MINUTES TAPES 1-2 1994 NOVEMBER 17 MEETING MINUTES TAPES 1-3 1995 JANUARY 19 MEETING MINUTES TAPES 1-3 1995 MARCH 16 MEETING MINUTES TAPES 1-3 1995 MAY 18 MEETING MINUTES TAPES 1-3 1995 JULY 20 MEETING MINUTES TAPES 1-4 1995 SEPTEMBER 21 MEETING MINUTES TAPES 1-2 1995 NOVEMBER 16 MEETING MINUTES TAPES 1-2 1996 MAY 16 MEETING MINUTES TAPES 1-2 1996 JULY 18 MEETING MINUTES TAPES 1-3 1996 SEPTEMBER 19 MEETING MINUTES TAPE 1 1996 NOVEMBER 21 MEETING MINUTES TAPES 1-3 1997 JANUARY 16 MEETING MINUTES TAPES 1-2 1997 MARCH 20 MEETING MINUTES TAPES 1-3 1997 MAY 15 MEETING MINUTES TAPES 1-3 1997 JULY 17 MEETING MINUTES TAPES 1-2 1997 SEPTEMBER 18 MEETING MINUTES TAPES 1-2 1997 NOVEMBER 20 TELECONF MEETING MINUTES TAPE 1 1997 DECEMBER 9 SPECIAL MEETING MINUTES TAPE 1</p> | 2002 |



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| <i>Archives Use Only</i> | | MINUTES AND FILES OF POLICY-SETTING MEETINGS | |
| 1B I-5-7 | 1 Cont. | <p>Community Economic Revitalization Board:</p> <p>1998 JANUARY 15 MEETING MINUTES TAPES 1-2 1998 MARCH 19 MEETING MINUTES TAPES 1-3 1998 JULY 16 MEETING MINUTES TAPES 1-2 1998 SEPTEMBER 17 MEETING MINUTES TAPES 1-3 1998 NOVEMBER 19 MEETING MINUTES TAPES 1-5 1999 JANUARY 21 MEETING MINUTES TAPES 1-5 1999 MARCH 18 MEETING MINUTES TAPES 1-3 1999 MAY 4 TELECONFERENCE MEETING MINUTES TAPE 1 1999 JUNE 3 SPECIAL MEETING MINUTES TAPES 1-6 1999 JULY 15 MEETING MINUTES TAPES 1-2 1999 JULY 15 MEETING TRANSCRIPT 1 FLOPPY DISK 1999 SEPTEMBER 16 MEETING MINUTES TAPES 1-6 1999 OCTOBER 21 SPECIAL MEETING MINUTES TAPES 1-5 1999 NOVEMBER 18 MEETING MINUTES TAPES 1-4 1999 NOVEMBER 18 MEETING TRANSCRIPT 1 FLOPPY DISK 2000 JANUARY 20 MEETING MINUTES TAPES 1-3 2000 MARCH 16 MEETING MINUTES TAPES 1-2 2000 JULY 20 MEETING MINUTES TAPES 1-3 2000 NOVEMBER 16 MEETING MINUTES TAPES 1-4 2001 JANUARY 18 MEETING MINUTES TAPES 1-3 2001 APRIL 19 MEETING MINUTES TAPES 1-5 2001 APRIL 19 MEETING TRANSCRIPT 1 FLOPPY DISK 2001 JULY 19 MEETING MINUTES TAPES 1-5 2001 JULY 19 MEETING TRANSCRIPT 1 FLOPPY DISK 2001 SEPTEMBER 20 MEETING MINUTES TAPES 1-4 2001 NOVEMBER 15 MEETING MINUTES TAPES 1-4 2002 CERB RETREAT TRANSCRIPTION 1 FLOPPY DISK</p> | 2002 |



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| 1B I-5-7 | 1 Cont. | MINUTES AND FILES OF POLICY-SETTING MEETINGS Community Economic Revitalization Board: 2002 JANUARY 17 MEETING MINUTES TAPES 1-3 2002 MARCH 21 MEETING MINUTES TAPES 1-4 2002 MAY 16 MEETING MINUTES TAPES 1-5 2002 JULY 18 MEETING MINUTES TAPES 1-4 2002 JULY 18 MEETING TRANSCRIPT 1 FLOPPY DISK 2002 SEPTEMBER 19 MEETING MINUTES TAPES 1-4 2002 SEPTEMBER 19 MEETING TRANSCRIPT 1 FLOPPY DISK | 2002 |

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| 1B E-5-7 | 1 | PRESS RELEASES LEGISLATIVE REPORTS PAPERS OF EXECUTIVE DIRECTION - Machlis Evaluation - Merge Community Economic Revitalization Board and Public Works Trust Fund Discussion | 1990-1998 1986-2002 1992-1994 |



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| Location | Box # | Record Series / File Title | |
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| V2 N-8 | | Color Photographic Prints of Potential Locations for Movie and Television Film Productions | 1990s – 2007 |
| | 1 | Buildings, Churches | |
| | 2 | Cities: Longview – Vancouver | |
| | 3 | Agriculture, Homes, Country Stores | |
| | 4 | Cities: Dayton – LaConner; Buildings, Ferries | |
| | 5 | Cities: Davenport – Olympia; Bridges | |
| | 6 | Dams, Churches, Homes | |
| | 7 | Mountains, Forests, Gorges | |
| | 8 | Cities: Arlington – Tacoma | |
| | 9 | Cities: Seattle; Cemeteries | |
| | 10 | Cities: Seattle | |
| | 11 | Cemeteries, Airports, Airplanes, Caves, Farmhouses | |
| | 12 | Railroads, Ranches, Libraries, Nightclubs | |
| | 13 | Military Bases, Forts, Quarries, Swimming Pools, Mines | |
| | 14 | Cities: Seattle; Boats, Aquariums, Apartment Buildings | |
| 15 | Churches, Ferries, Landforms, Fire Stations | | |



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| Location | Box # | Record Series / File Title | |
|-----------------|--------------|---|-----------------|
| V2 N-8 | | Color Photographic Prints of Potential Locations for Movie and Television Film Productions | 1990s – 2007 |
| | 16 | Forests, Parks, Tacoma | |
| | 17 | Cities: Diablo – Ilwaco; Bridges, Spokane | |
| | 18 | Cities: Port Townsend – Ilwaco | |
| | 19 | Neighborhoods, Buildings | |
| V2 N-9 | 20 | Bluffs and Cliffs, Farmhouses, Airports, Apartments, Country Clubs | |
| | 21 | Bridges, Seattle, Seattle Waterfront, Pioneer Square, | |
| | 22 | Seattle Bridges, Space Needle, Monorail, Golf Course, Cities: Poulsbo – Port Townsend | |
| | 23 | Dams, Fairgrounds, County Stores, Farms | |
| | 24 | Cities: Aberdeen - Chelan | |



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| <i>Archives Use Only</i> | | EXECUTIVE SUBJECT FILES | 1995-2002 |
| 2A B-2-3 | 1 | British Columbia Cooridor Brownfield's Revolving Loan Budget-Sup 2000 California Trade & Commerce Agency Canadian Pacific Rail & Ships Transportation Co. Cascadia Cash Receipts Cell Phone Policy Center For Ethical Leadership Center For Multimedia Chehalis Generation Facility Site China Relations Council Cluster Strategy File Choe Speeches Choe State Visits 2001 Oly Peninsula Columbia River Gorge 2001 Columbia River Gorge 2000 Columbia River Gorge 1999 Committee Charters Community Jobs Competitiveness Council Consolidated Plan 2000, (Washington State) Constituents Contacts Consulents Correspondance | 2000-2001 2000 2000 2001 1996 1996 1996 2000 1995&1998 2003&2001 2000/2001 2001 2001 2000 1999 1999 1999 2001 2000 2000 2000 |
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| 2A B-2-3 | 1 Cont. | Corporation for Enterprise Dev. Council for Urban Economic Development CTED 2001 Split CTED 99-02 Prop. Split CTED 99-02 Prop. Split Fiscal Note CTED Merger (1997) Development Cluster Study Digital Government Project WSDOT (Transportation Commission): DOT 2001 Distinguished Manager Nomination 2001/02 Diversity | 2000 1999 2001 99-02 99-02 1997 2001 2000 2001 2001/02 |
| | 2 | EFSEC – Charlie Earl Report EFSEC 01 Gov's DC Office Initial Briefing – Energy Report Int'l Speech Material Int'l Trade 01 Int'l Trade Fair Internal Audit JEV JEV background Jiangsu Province JLARC 01 JNRC 01 Kent Chamber of Commerce Key Industries King CO. Oversight for Trade Expansion Lake Chelan School District Lakewood, City of Leadership Tomorrow Leg 2000 Leg 2001 Leg 2001 – Choe Pres. Leg Committee on Economic Development | 1998-2002 |
| | | Barcode: 1875900, 608459 | |



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| 2A B-2-3 | 2 Cont. | Linked deposit Mariners Mgmt Team Retreat 02 Mt Vernon Mt. Rainier Resort Park Municipal Research Council NAFTA NASDA 00 Network Commerce NGA NUCOR NW Alliance Nishi, Jill Nooksack watershed NUCOR NW Airlines NW Policy Center NW Small Cities OTED Lending org charts 1994-2007 | |
| | 3 | Signature Authority 2001-02 SIRTI Small Business Comm Init. So American Trade Mission 2001 So. KC Tech Alliance Sppeches Task force on agency vendor contracting Tech alliance Telecommunication Tourism 01-02 Trade Dev Alliance of Greater Seattle Trade division options Trade Mission – Gov. to France 2001 Trade Mission Asia Trade Mission Chile, Argentina, Brazil Trade mission China Trade Mission China 2000 Transportation Secretary Appt. 2000 Tri State ED TRIDEC Barcode: 608459, 608461 | |



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| | | EXECUTIVE SUBJECT FILES | 1998-2002 |
| 2A B-2-3 | 3 Cont. | Union Mgmt Team 00-01 UW Vision/Goals WA ED Council WA Mfg Services WA Software & Digital Media Alliance WA State Int'l Trade Fair WA Tech Center WA-Cert Wafertech (2 files) Warren, David WTCB 2002 | |
| | | Barcode: 608461 | |



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| Archives Use Only 1A W-20-2 | 1 | Seattle World's Fair – Century -21 Brochures, 1962 Hospitality Day ("Operation Smile"), 1962 Hospitality Week, 1962 Lodging Survey, 1962 Price Gouging Survey (Ordered by Governor Rosellini), 1962 State Beautification Program, 1961-62 Welcome Projects, 1962 Tourism Billboards, 1958 Diamond Jubilee (75 th Anniversary of Statehood), 1964 Magazine Ads, 1958-62 Photos, 1958 | 1958-64 |



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| Community, Trade & Economic Devel. | Accounting | |

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| 1A 0-1-2 | 1 | Community, Trade & Economic Development Dept., Agency Signature Authority Log | 1999-2005 |

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| Name of Agency | Office / Sub-Division | Transmitted By |
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| Dept of Commerce 6-3-10 | Business Services Division | Dina Perry |

| Location | Box # | Record Series / File Title | Date(s) |
|--|-------|---|---------|
| Archives Use Only 1A 6-15-3 | 1 | Reports Annual and Biennial Update on Rural Natural Resources Impact Areas Programs | 1996 |

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| Name of Agency Department of Commerce | Office / Sub-Division Director's Office | Transmitted By Geri Nelson |
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| Location | Box # | Record Series / File Title | Date(s) |
|-------------------------------------|-------|---|-----------|
| Archives Use Only 1A A25-6 | 1 | <p>Director's Office Subject Files</p> <p>Organization Charts</p> <p>Outlook Reports</p> <p>Office for Victims of Crime</p> <p>PDC Reports</p> <p> 1st Quarter 2001 (Jan, Feb, Mar)</p> <p> 2nd Quarter 2001 (Apr, May, June)</p> <p> 3rd Quarter 2001 (July, Aug, Sept)</p> <p> 4th Quarter 2001 (Oct, Nov, Dec)</p> <p> 1st Quarter 2000 (Jan, Feb, Mar)</p> <p>PDC Forms</p> <p>Fact Sheets – Master Copies</p> <p>OCD – Ag List</p> <p>OCD – Director's Office/PC's/Laptops/Monitor – Age Data</p> <p>OCD – Position Descriptions</p> <p>OCD – Management Team</p> <p>OCD – Personnel Statistics</p> <p>Management Team Files – 2000 & 2001</p> <p>OAHP – Office of Archeology & Historic Preservation</p> <p>Jim Arthur – Projects</p> <p>People & Communities Work Group</p> <p>Personnel</p> <p>Personal Services Contracts – General</p> <p>Performance Agreements – 1999-2003</p> <p>Pending Correspondence</p> <p>Performance Measures</p> <p>Public Works Trust Fund</p> <p>Puget Sound Regional Council</p> <p>Prevailing Wage – October, 2001</p> <p>Public Works Bond</p> <p>Public Works Board</p> <p>Public Disclosure</p> <p>Planning</p> <p>Pike Place Market PDA Center</p> | 2000-2001 |

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| <i>Archives Use Only</i> IA A25-6 | 2 | Director's Office Subject Files GS 1003 Budget Retreat CTED Management Team Tourism Business Development Tag Line Proposals 2006 Asia Mission 2004 Mexico Mission China Trade Mission Vietnam Trade Mission | May 2004 2002-03 2006 2003 2006 2004 2004 |

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| Name of Agency Department of Commerce | Office / Sub-Division Director's Office | Transmitted By Geri Nelson |
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| Location | Box # | Record Series / File Title | Date(s) |
|--------------------------------------|-------|---|---|
| Archives Use Only 1A A 25-6 | 3 | <p>Director's Office Correspondence Files - GS 10007</p> <p>February - November</p> <p>January - March</p> <p>April - June</p> <p>July - September</p> <p>October - December</p> | <p>2004</p> <p>2004</p> <p>2004</p> <p>2004</p> <p>2004</p> |

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| Name of Agency Department of Commerce | Office / Sub-Division Director's Office | Transmitted By Geri Nelson |
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| Location | Box # | Record Series / File Title | Date(s) |
|--|-------|---|---------|
| Archives Use Only <i>1A</i> <i>A25-6</i> | 4 | Director's Office Correspondence Files - GS 10007 | |
| | | January - June | 2008 |
| | | July - December | 2008 |
| | | January - June | 2006 |
| | | July - December | 2006 |
| | | January - February | 2005 |
| | | March | 2005 |
| | | April - May | 2005 |
| | | June - July | 2005 |
| | | October - December | 2005 |

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| Name of Agency Department of Commerce | Office / Sub-Division CSHD/Public Safety Unit | Transmitted By Suzanne Walker |
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| Location | Box # | Record Series / File Title | Date(s) | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|----------|-------------|---------|--|---|---|--|---|--|--|---|---|---|---|--|
| Archives Use Only 2A D-1-4 | 1 | <p>WATCH YOUR CAR Motor Vehicle Theft Prevention Program</p> <p>Master and contract files (F99-68099-001 thru F99-68099-003)</p> <p>Watch Your Car Program Roll Call Video</p> | 8/1/99 thru 2/11/03 | | | | | | | | | | | | | | | |
| <p><i>ContractNumber</i></p> <table border="1"> <thead> <tr> <th>FileName</th> <th>Description</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td>F99-68099-001 WATCH YOUR CAR Motor Vehicle Theft Prevention Program</td> <td>Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003</td> <td>Inclusive dates: 8/1/1999 - 5/3/2001; includes copies of both contracts between feds and CTED, and between CTED and WASPC</td> </tr> <tr> <td>F99-68099-002 WATCH YOUR CAR Motor Vehicle Theft Prevention Program</td> <td>Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003</td> <td>Inclusive dates: 11/20/2000 - 2/2/2003; includes copies of both grant adjustment notice between feds and CTED, and between</td> </tr> <tr> <td>F99-68099-003 WATCH YOUR CAR Motor Vehicle Theft Prevention Program</td> <td>Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003 (S-1)</td> <td>Inclusive dates: 8/1/1999 - 2/11/2003; includes original award notification, grant adjustment notice between feds and CTED,</td> </tr> <tr> <td>N/A Watch Your Car Program Roll Call Video</td> <td>Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003 (S-1)</td> <td></td> </tr> </tbody> </table> | | | | FileName | Description | Remarks | F99-68099-001 WATCH YOUR CAR Motor Vehicle Theft Prevention Program | Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003 | Inclusive dates: 8/1/1999 - 5/3/2001; includes copies of both contracts between feds and CTED, and between CTED and WASPC | F99-68099-002 WATCH YOUR CAR Motor Vehicle Theft Prevention Program | Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003 | Inclusive dates: 11/20/2000 - 2/2/2003; includes copies of both grant adjustment notice between feds and CTED, and between | F99-68099-003 WATCH YOUR CAR Motor Vehicle Theft Prevention Program | Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003 (S-1) | Inclusive dates: 8/1/1999 - 2/11/2003; includes original award notification, grant adjustment notice between feds and CTED, | N/A Watch Your Car Program Roll Call Video | Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003 (S-1) | |
| FileName | Description | Remarks | | | | | | | | | | | | | | | | |
| F99-68099-001 WATCH YOUR CAR Motor Vehicle Theft Prevention Program | Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003 | Inclusive dates: 8/1/1999 - 5/3/2001; includes copies of both contracts between feds and CTED, and between CTED and WASPC | | | | | | | | | | | | | | | | |
| F99-68099-002 WATCH YOUR CAR Motor Vehicle Theft Prevention Program | Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003 | Inclusive dates: 11/20/2000 - 2/2/2003; includes copies of both grant adjustment notice between feds and CTED, and between | | | | | | | | | | | | | | | | |
| F99-68099-003 WATCH YOUR CAR Motor Vehicle Theft Prevention Program | Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003 (S-1) | Inclusive dates: 8/1/1999 - 2/11/2003; includes original award notification, grant adjustment notice between feds and CTED, | | | | | | | | | | | | | | | | |
| N/A Watch Your Car Program Roll Call Video | Motor Vehicle Theft Prevention Program; Project No:1999--LS-VX-0003 (S-1) | | | | | | | | | | | | | | | | | |

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| Name of Agency Community Trade & Econ. Develop. | Office / Sub-Division 113/110 | Transmitted By |
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|-------------------|-------|--|---------|
| Archives Use Only | | Legislation Director Office Files Jan 00 - Dec 03 | 00-03 |
| 2A-E-5-1 | 1 | GMA Non-Compliance (copy) | 2002 |
| | | Grant Award | 2003 |
| | | Hiring, Travel, Equipment Freeze | Feb 02 |
| | | Housing | 01-02 |
| | | Housing Trust Fund Handbook | 01 |
| | | Impact Capital | 02 |
| | | Impacts of Drought on People | 01 |
| | | IronStraw Group | 03 |
| | | JOA Drafts | 00 |
| | | Korean Women's Assoc. | 03 |
| | | LaClinica Self Help Housing | 02 |
| | | OCD Balanced Scorecard | 00 |
| | | OCD Legislative Session | 00-02 |
| | | OCD Management Team Notes | 00-01 |
| | | Mexico Mission | 00 |
| | | One Pagers | 2002 |
| | | Peoples Lodge | 00 |
| | | Sonic Cruiser | 02 |
| | | Spaceport Review (2 files) | 01-02 |
| | | Strategic Plan and Balanced Scorecard | 00 |
| | | Sumas | 01 |
| | | Tourism | 00-02 |
| | | BC: 1875904 | |



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| TP | 02/08/2011 | AR-20110208-05 |

| Agency | Office / Sub-Division | Transmitted By |
|---------------------|-----------------------|----------------|
| Commerce Department | Human Resources | |

| Location | Box # | Record Series / File Title | Dates |
|--|-------|--|-----------|
| ZA B-27-4 SRC BC# 9238878 | 3 | History Files BOX 3 SUBJECT FILES Delegated Authority "A" ring binder Dept. Of Justice AA Plan '03 Dept. Workload Domestic Violence DOP - Benchmark Review DOP - Delegation Signature Authority Dopl Domestic Partner Ins Info Office Assistant/Office Assistant Senior Exam Process Department OF Personnel Document and a email Salary and Fringe Benefit Survey Plan Shift Differential Clerical Class Study - DOP DOP 6787 Board Hema Fiscal Classes DOP's Occupational Categories Personnel Managers Meeting Notes IT Study DOP Mail Machine Operator 1-3 DOP Class Study Supply Control Tech & Supply Officers Office Assistant / Clerical Study Developmental Job Assignment Forms Dual Employment Agreement - Jake Thomas Diversity - Focus Group Info. Diversity Trainer RFQ / Interviews DOP Admin Assistant Class Study '02 + '01 Act 1-4 Review DOP Admin Assist Class Study '00 DOP Admin Assesst Class Study '98-'99 Meetings and Agendas Diversity Grant Funds EEOC Report For LG '00 EFSEC Chair Employee Survey - OTED '02 Employee Survey - Personnel Book Employment Security Employee SVCS Evaluation Workforce Training Wellness Room Agreement EDD - Seattle ERED Assess 6/02 HSD/HI+ PU - OMH Ergonomic Assessment 11/99 Workfirst Ered Assessments 12/02 LGD - SDFC(Request) Ergonomic Assessments 4/99 Alongi, Linda Workstation Assessment Bernadeon Bonita Pre-Laminata Workstation Analysis 2/00 Carmichael, Kristen - Ergo Evaluation Barbara Frost Workstation Analysis 12/00 Hunter, Gary Workstation Analysis Klumpp, Elizabeth 8/99 Lyba, Carol Workstation Analysis 1/01 McCrosky, Lauren Workstation Analysis 6/00 Martinez, Jennifer Workstation Analysis 12/99 Sharp, Carolee - Ergo Evaluation Stitz, Joan Ergonomic Assessment 8/00 Usibell, Tony 6/99 Essential Functions Ethics Complaint J. Robinson '99 Executive Mgmt. Program Exempt Broadbanding (Three Files) | 1996-2005 |



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| TP | 02/08/2011 | AR-20110208-06 |

| Agency | Office / Sub-Division | Transmitted By |
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| Commerce Department | Human Resources | |

| Location | Box # | Record Series / File Title | Dates |
|---|-------|--|-----------|
| AZA B-27-4 SRC BC# 9238881 | 6 | <p>History Files</p> <p>BOX 6 SUBJECT FILES Union Membership Info '03 Union / Mgmt. '03 US Census Bureau Vacancy / Funded Pos '03 Vacancy Reports '97 Index Card VEBA VEBA Members '05 VEBA Amendment '05 VEBA Community - Base & Family Services '97 VEBA Contract Extension VEBA Information VEBA VEBA - MEP - Eligibility Stats Verification Of Employment WMS/Compensation '04 Prog. Pay/Lump Sum Request Voluntary Separation Employer Costs For The Period 1/01/01-6/30/01 Stack of Doc. Voluntary Transfer Washington State Building Code Council memorandum of understanding Wellness Room, 2nd floor RAAD WFSE - DUES WFSE - Senior Field Representatives Whistle Blower Case # 86-82 Whistleblower Brian Olson Whistleblower - Olson Whistleblower - Wilson, Julianne Work period Designation Changes (Info) WMS - MT MTG WMS Ad Hoc Mtgs</p> | 2000-2005 |



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| DWH | 3/11/2011 | AR-20110311-04 |

| Agency Commerce | Office / Sub-Division Grants Management | Transmitted By |
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| Location | Box # | Record Series / File Title | Dates |
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| AE2/18/ 71-79 | 36 | Crime Victims Advocacy Grants FO3-30803-001 thru 024 Barcode #1998074 | 2003-04 |
| | 37 | FO3-30803-025 thru 050 Barcode #1998075 | |
| | 38 | FO3-30803-071 thru 088 Barcode #1998076 | |
| | 39 | FO3-30803-036 thru 070 Barcode #1998077 | |
| | 40 | FO3-30803-089 thru 500 Barcode #1998078 | |
| | 41 | FO3-30803-020 thru 035 Barcode #1998079 | |
| | 42 | FO3-30803-001 thru 019 Barcode #1998080 | |
| | 44 | FO4-31004-163 thru Barcode #3478544 | |
| | 45 | FO4-31004-140 thru 162 Barcode #3478545 | |
| | 46 | FO4-31003-304; FO4-31004-003 thru 120 Barcode #3478546 | |
| 47 | FO4-31004-121 thru 139 Barcode #3478547 | | |
| 65 | STOP Projects: Seattle University thru Administrator for the Courts Barcode #10163876 | | |



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| Agency CTED | Office / Sub-Division Local government division | Transmitted By NA |
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| Location | Box # | Record Series / File Title | Dates |
|-----------------------------|-------|---|-----------|
| <i>1 A</i> <i>H-13-3</i> | 1 | Grants administered by the state, successful Narcotics Task Force Contracts (barcode#213976) | 7/03-6/04 |



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| Agency CTED | Office / Sub-Division Local government division | Transmitted By NA |
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| Location | Box # | Record Series / File Title | Dates |
|--------------|-------|--|-----------|
| 1A I-16-4 | 2 | Grants administered by the state Narcotics Task Force Contracts (barcode#213978) | 7/03-6/04 |



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| DWH | 5/25/2011 | AR-20110525-03 |

| Agency | Office / Sub-Division | Transmitted By |
|----------------|-----------------------------|----------------|
| Commerce Dept. | Community Services Division | Lisa Lipsey |

| Location | Box # | Record Series / File Title | Dates |
|--------------------|-------|---|---------|
| AE2/18/ 107-115 | 1 - 8 | <p>CPU South King County Lawsuit:</p> <p>U.S. Bankruptcy Court, Case #83-02956-Y7, Community Action Council of Snohomish County Inc., SNO-CAP v. Hilton Industries</p> <p>(See Box #1 for archival transfer documentation)</p> | 1983-88 |



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| DWH | July 7, 2011 | AR-20110706-01 |

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| Agency Commerce Dept. | Office / Sub-Division Tourism and Trade Division | Transmitted By Lea Ford |
|--------------------------|---|----------------------------|

| Location | Box # | Record Series / File Title | Dates |
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| 2A E-9-7 | 1 | Washington State Scenic Byways and Road Trips Guide, 2011 "Say Wa" T-Shirt Rolling Bag | 2000-2011 |
| | 2 | Washington State Le Futur au Naturel National Geographic Geo Tourism Map Guide (w/ Washington State Tourism Logo) Audubon Washington Birding Trail Maps (Sponsored by Wa State Tourism) A Students Guide to Washington State 2007 Tourism Matters to Washington 2009 Washington State Tourism Brand Toolkit 2010 Experience Washington Brochure Oregon and Washington Sample Itineraries (Sponsored by Washington State Tourism) Experience Washington Brochures (in three foreign languages) Official 2011 Travel Planner Washington State Experiencewa.com mailing envelopes 2008 Tourism Packet (in cork binders) Fish and Wildlife - Wildlife Viewing Brochures (With CTED Logo) The 25 Immutable Rules of Successful Tourism by Roger Brooks and Maury Foreman - A Commerce Employee Washington State Tourism Blue Plastic Folders Washington State Tourism Commission Deck of Destinations Trip Planner Washington State Boxed Set of Postcards w/ Envelopes and "Washington the State" Pin (Two copies of each document) | |

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| Name of Agency Department of Commerce | Office / Sub-Division BSD - Tourism | Transmitted By Dina Perry |
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| | | Magazines Containing Ads Promoting Washington State | |
| 1A | 1 | May 2007 Sunset Magazine | 2007 |
| B-135 | | June 2007 Travel and Leisure Magazine | 2007 |
| | | 2007 Discover America Magazine | 2007 |
| | | June 2007 Sunset Magazine | 2007 |
| | | May 2005 Traveler Magazine | 2005 |
| | | May 2008 Coastal Living Magazine | 2008 |
| | | May 2006 Sunset Magazine | 2006 |
| | | May 2005 Better Homes and Gardens Magazine | 2005 |
| | | April 2005 Traveler Magazine | 2005 |
| | | July 2005 Better Homes and Gardens Magazine | 2005 |
| | | May 2009 Horizon Air Magazine | 2005 |
| | | May/June 2009 National Geographic Traveler Magazine | 2009 |
| | | May 2009 Western Living Magazine | 2009 |
| | | May 2006 Travel and Leisure Magazine | 2006 |
| | | April 2006 Sunset Magazine | 2006 |
| | | May 2006 Budget Travel Magazine | 2006 |
| | | Decouvrez l'eteat de Washington | |
| | | Erleben Sie den Staat Washington | |
| | | May 2010 Western Living Magazine | 2010 |
| | | May/June 2010 National Geographic Traveler Magazine | 2010 |
| | | July/August 2010 National Geographic Traveler Magazine | 2010 |
| | | May 2010 Sunset Magazine | 2010 |
| | | Experience Washington State | |
| | | 2008 Discover America Magazine | 2008 |
| | | Winter 2010 Mariner Magazine (2 copies) | 2010 |

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| Name of Agency Department of Commerce | Office / Sub-Division BSD - Tourism | Transmitted By Dina Perry |
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| <i>Archives Use Only</i> IA B-13-5 | | Record Series and DAN Number GS 10013 History Files Magazines Containing Ads Promoting Washington State | |
| | 1 (CONT.) | June 2009 Horizon Air Magazine | 2009 |
| | | Descubra el Estado de Washington | |
| | | Scopril' America 2007 Magazine | 2007 |
| | | Experience Washington State (Japanese?) | |
| | | 2009 Discover America Magazine (2 copies) | 2009 |
| | | 2008 Discover America Magazine | 2008 |
| | | Washington State Tourism Shirt | |

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| Name of Agency Department of Commerce | Office / Sub-Division BSD-Tourism | Transmitted By Dina Perry |
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| <i>Archives Use Only</i> | | Record Series and DAN Number GS 10013 History Files | |
| 1A | 2 | King County 2004 Visitor Profile (2 copies) | 2005 |
| B-13-5 | | Washington State Visitor Profile – A report on the 2003- Travel Year | 2004 |
| | | Canadian Travel to Washington – The 2003 Travel Year (2 copies) | 2004 |
| | | An Evaluation of Washington State’s 2007 Advertising Campaign | 2008 |
| | | Washington Wine Country Visitor Profile 2003 (2 copies) | 2004 |
| | | Northeast Washington Counties 2004 Visitor Profile (2 copies) | 2005 |
| | | An Evaluation of Washington State’s 2008 Advertising Campaign | 2009 |
| | | Pierce and Thurston Counties Visitor Profile 2003 | 2004 |

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| Name of Agency Department of Commerce | Office / Sub-Division BSD-Tourism | Transmitted By Dina Perry |
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| <i>Archives Use Only</i> | | Record Series and DAN Number GS 10013 History Files | |
| 1A B-13-5 | 3 | 2008 marketing and advertising services RFQ #08-RFQQ-901 Public Notice | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 Questions and Response | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 written submission rejection letters | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 written submission scores | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 winning bidder letter and followup negotiation information | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 Finalist rejection letters | 2008 |
| | | May 13 and 14 Orcas meeting room Ad agency oral presentations | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 RFQQ | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 oral presentation scores | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 oral presentation materials | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 written submission finalist letters | 2008 |
| | | Hadley Green Creates submission | 2008 |
| | | DDB Response | 2008 |
| | | DNA Response | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 public notice emails and confirmation | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 other correspondence | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 oral presentation assignment information | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 oral presentation schedule | 2008 |
| | | 2008 marketing and advertising services RFQ #08-RFQQ-901 conflict of interest and confidentiality statement | 2008 |

Please attach one copy of this form to the Record Center Transmittal Form (if applicable) and place one copy of this form in the Record Center Box



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| 1A P-26-5 | 1 | Tourism History Files File Name: 1. Washington State Visitor Report Profile – A Report on the 2003 Travel Year 2. Travel and Tourism in Washington State – A Report on the 1999 Travel Year 3. National Forest Scenic Byways Program Partnership Success Stories 4. 2001 Washington State Advertising Accountability Research Top Line Report 5. An Evaluation of Washington State's 2007 Advertising Campaign 6. Travel Planner and Scenic Byways Guide Qualitative Research Findings Report 20 7. Statistical Abstract 2009 National Park Service 8. Washington State Tourism Marketing Plan 2009/2010 9. Washington State Scenic and Recreational Highways Strategic Plan 10. An Evaluation of Washington State's 2007 Advertising Campaign 11. King County 2004 Visitor Profile 12. Washington State Tourism Creative Development Focus Groups Summary of Key 13. Canadian Market Qualitative Research Findings Report 2008 14. 2006 Research Report Profile of Culinary Travelers 15. The Economic Significance of the Washington State Travel Industry 16. May 2000 Lewis and Clark Interest and Awareness Study 17. December 2002 Lewis and Clark Interest and Awareness Study Wave 2 18. Washington State Tourism Optimizing www.experiencewa.com for search engine August 22, 2007 | 1999-2008 |



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| IA I-20-3 | 1 | Magazines Featuring Ads Promoting Washington State <ol style="list-style-type: none"> 1. Audubon Magazine July-August 2008 2. Alaska Airlines Magazine June 2008 3. National Geographic Adventure Magazine May 2008 4. Food and Wine Magazine July 2008 5. Sunset Magazine June 2008 6. Washington State Travel Planners 2008, 2009 and 2010 7. Traveler Magazine April 2007 8. 2 Discover America 2009 Travel Guides in different languages 9. 2 Discover America 2008 Travel Guides in different languages 10. 3 Discover America 2007 Travel Guides in different languages 11. 6 Discover America 2011 Travel Guides in different languages 12. 6 Discover America 2010 Travel Guides in different languages <p>- DAN SUNI SAFAIRIS, 2009 - EXPERIENCE WASHINGTON, 2009-10</p> | 2007-11 |



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| Location | Box # | Record Series / File Title | |
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| Archives Use Only V 2 M-5-6 | 1 | <p>Commerce and Economic Development Department - Promotional Images</p> <p>Folder: State Dept. of Commerce & Econ. Dev.—Tourism Brochure</p> <ul style="list-style-type: none"> • 1-B&W, cut out of a couple that appear to be standing on a glacier • 2-B&W, contact photos <p>Photos:</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "Times Photo from Tourism's Neg. File Swimmers at Green Lake." • 1-8x10, B&W unidentified photo of young woman at the beach in a bathing suit • 1-8x10, B&W unidentified photo of two women and a car overlooking a lake with mountains • 2-8x10, B&W unidentified photo of two men fishing in a boat and netting the fish • 1-8x10, B&W photo that has been combined into 1 by cutting and overlaying the photos. It is a car on a mountain road with a snowy mountain in the background • 1-8x10, B&W unidentified photo of a man & woman on horse back that the background had been eliminated by hand editing. • 1-8x10, B&W photo identified as "Totem Pole, Tacoma Hotel has burned down and Mt. Rainier is faked in." • 1-8x10, B&W unidentified photo of a man & women with their horses on resting on the mountainside that is hand highlighted. • 1-8x10, B&W unidentified photo of two men fishing from a boat. One man standing. • 1-8x10, B&W unidentified photo of 2 men & 1 woman fly fishing from the rocks in the river • 1-8x10, B&W unidentified photo of 3 sailboats with possibly Mt. Rainier in the background. This appears to be a hand highlighted photo. • 1-7x10, B&W unidentified photo of 2 men & 1 woman on the banks with their catch of a steelhead. The photo has been hand highlighted & edited. • 1-8x10, B&W photo identified as "Salmon angling, 15 minutes from downtown Tacoma." It appears to be a hand highlighted & edited photo. • 1-8x10, B&W unidentified photo of 2 men with 8 salmon being carried between them on a stick. It appears to be hand highlighted. • 1-8x10, B&W unidentified photo of 2 men fly fishing on rocks in the middle of a raging river. • 1-8x10, B&W unidentified photo of a snow capped mountain with a lake that may be Mt. Rainier that is mounted on stiff board. | 1970-1980 |



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| Archives Use Only 12 M-5-6 | 1 cont. | <p>Commerce and Economic Development Department - Promotional Images</p> <ul style="list-style-type: none"> • 1-8x10, B&W unidentified photo of a man & woman saddling a horse by a corral • 1-8x10, B&W unidentified photo of a sketch of a woman & rhododendron that appears to be hand highlighted and edited. • 1-8x10, B&W unidentified photo of three cowboys in a tent and camp site that appears to be hand highlighted. • 1-5.5x10, B&W unidentified photo of golf in the shadows of the Olympic Mountains that is hand highlighted. • 1-8x10, B&W unidentified photo of a man & woman fishing from a rock on the bank of a lake. • 1-8x10, B&W unidentified photo of a car driving through large forest trees. • 1-8x10, B&W with a 4x6 photo in the middle of the 8x10 mat. It is identified as "Mr. W.H. McMillan of Winnipeg with his 54 pound salmon which he caught on August 16, 1936 at Campbell River" • 1-8x10, B&W unidentified photo of a geyser. It maybe Old Faithful in Yellowstone. • 1-8x10, B&W photo identified as "Water Games at Green Lake, Seattle" • 1-8x10, B&W photo identified as "Alice Williams fishing" There is a woman kneeling by the river trying to net her fish. • 1-10x5, B&W photo identified as "Mt. Climbing" which is a photo of two women near a glacier with mountains in the background. It is identified at the bottom of the photo as "Bert Huntoon Photo" and is hand highlighted & edited. • 1-8x10, B&W unidentified photo of a man sitting on a mountain overlooking a valley. • 1-8x10, B&W photo identified as "Rex Beach's 'The Barrier' with Leo Carrillo, Jean Parker, James Ellison, Otto Kruger ... Directed by Les Selander. A Harry Sherman Production. A Paramount Picture." Copyrighted 1937. • 1-8x10, sepia photo identified as "Indians Ceremonies." The photo is of Native Americans in native costumes that appear to be dancing. It is a hand highlighted photo. • 9-8x10, B&W photos. Some are identified as "Banks Seattle." But all are photos with a river and construction that appears to be the construction of a bridge or damn. The photos include wooden, metal and concrete construction forms. | 1940-1980 |



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| <i>Archives Use Only</i> V 2 M.5-6 | 2 | <p>Commerce and Economic Development Department - Promotional Images</p> <p>Folder: Agriculture, Canning, Processing</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "Peas, Industry" • 2-8x10, B&W photo identified as "Apples" • 2-8x10, B&W photo identified as "Corn" <p>Folder: Agriculture, Dairy</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "Dairy, Seattle Times" <p>Folder: Agriculture, Flowers</p> <ul style="list-style-type: none"> • 1-3x5, colored postcard identified as "Daffodil fields of the Puyallup Valley with Mt. Rainier in background" <p>Folder: Agriculture, Fruit</p> <ul style="list-style-type: none"> • 1-3x5, colored postcard identified as "Apple Blossom time in the fertile Yakima Valley." • 1-8x10, B&W photo identified as "Packing fresh peaches at Yakima, Wash." • 1-8x10, B&W photo identified as "Apple orchards near Yakima" • 4-8x10, B&W photo identified as "7-D 1921 An airplane flies over apple orchards in Washington State's Yakima Valley during a spraying operation. Within a few hours, Washington State visitors can drive through wheat fields, orchards, along mountain passes and beside ocean surf. Washington State Advertising Commission photograph." • 1-3.5x6, B&W photo of strawberry fields identified as "near Auburn." <p>Folder: Agriculture, Herbs</p> <ul style="list-style-type: none"> • 1-5x7, B&W photo identified as "2B73-The only commercial herb garden in the West is this near Spokane. It is open for public inspection." <p>Folder: Agriculture, Hops</p> <ul style="list-style-type: none"> • 3-8x10, B&W photo identified as "Patiently, workers pass slowly through Yakima Valley hop yards, training the vines to follow the cords placed there." | 1940-1980 |



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| <i>Archives Use Only</i> U2 M-5-6 | 2 cont. | <p>Commerce and Economic Development Department - Promotional Images</p> <p>Folder: Agriculture, Vegetables</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "Picking beans at Kent, Wash." • 2-8x10, B&W unidentified photos of man with corn stalks. • 1-8x9.5, B&W unidentified photo of a man hoeing in what appears to be a turnip field. The photo has "62113 Asahel Curtis" on left front corner of photo. <p>Folder: Agriculture, Wheat</p> <ul style="list-style-type: none"> • 1-3x5, colored postcard identified as "From Wall Walla and the Big Bend country comes much of Washington's 60 million bushel annual wheat crop." • 6-8x10, B&W photo identified as "Walla Walla wheat field" with a young boy standing with the wheat stalks. <p>Folder: Airplanes, Boeing</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as Boeing Superfortress Airplane refueling in the sky. • 2-8x10, B&W photo identified as "Boeing B-50 Superfortress Airplane" • 2-8x10, B&W photo identified as "Boeing B-50 Superfortress Airplane" in flight. <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "Boeing B-50 Superfortress Airplane" in flight. • 1-8x10, B&W unidentified photo of change of shift at the Boeing Plant. <p>Folder: Art/Artists</p> <ul style="list-style-type: none"> • 1-8x10, B&W unidentified photo of a woman artist painting a mural of daffodils. <p>Folder: Baker Lake</p> <ul style="list-style-type: none"> • 2-8x10, B&W photo identified as "4A-1305, Baker Lake in Northwestern Washington is but one of many fine fishing spots in the Evergreen State. Washington State Advertising Commission Photo) • 2-8x10, B&W photo identified as "Campers on Baker Lake, JS 178." • 2-8x10, B&W photo identified as "Baker Lake, 593-V." | 1940-1980 |



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| Archives Use Only V2 M-5-6 | 2 cont. | <p>Commerce and Economic Development Department - Promotional Images</p> <p>Folder: Cities/Towns – Bremerton Cont.</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as “Bremerton from streamlined ferry” which is a photo of a young boy and what appears to be his mother facing the water. • 1-8x10, B&W photo identified as “Bremerton from streamlined ferry” which is a photo of a young boy and what appears to be his mother and 2 sisters facing the water. • 1-8x10, B&W photo identified as “Bremerton” which is a loading crane on the water. <p>Folder: Cities/Towns-Buckley</p> <ul style="list-style-type: none"> • 1-3x5, B&W photo identified as Buckley Peach-A-Reno Golden Jubilee Celebration 1939 in the photo of three young women. • 1-5x7, sepia photo identified as “Peach-A-Reno Queen, Queen Emily Modder ?” <p>Folder: Cities/Towns-Ellensburg</p> <ul style="list-style-type: none"> • 5-4x5, B&W photos identified as “Indians Contemporary Life, Ellensburg Rodeo.” These pictures are of different views of Native Americans in the Ellensburg Rodeo Parade in full costume and some on their horses in costume. <p>Folder: Cities/Towns-Portland, Oregon</p> <ul style="list-style-type: none"> • 1-8x10, B&W photos identified as “Fifth Avenue in the retail business district Portland, Oregon. Mt. St. Helens in the distance.” <p>Folder: Cities/Towns-Seattle, WA</p> <ul style="list-style-type: none"> • 1-8x10, B&W unidentified photo of a young woman stepping on to a boat in costume. • 1-8x10, B&W photo identified as “Seattle Art Museum, JS 749.” • 1-8x10, B&W photo identified as “Times—Park Board Playfield Events.” <p>Folder: Cities/Towns-Spokane, WA</p> <ul style="list-style-type: none"> • 1-3x5, colored postcard identified as “Spokane’s Duncan Gardens rank among the foremost formal gardens of the world.” • 1-8x10, B&W unidentified photo of a hall and counter with three people that appears to be a municipal office or bank. The photo has “Lacey, Spokane 19452” in the left corner. • 1-8x10, B&W unidentified photo of a man sitting across from another man at a desk. From the flooring it appears to be the same building as the one in the previous photo. The photo has “Lacey, Spokane, 19448” in the right hand corner. • 1-8x10, B&W unidentified photo of a woman sitting across from a man at a desk. From the flooring it appears to be the same building as the two previous photos. The photo has “Lacey, Spokane, 19449” in the right hand corner. | 1940-1980 |



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| Archives Use Only V2 M.5.6 | 2 cont. | <p>Commerce and Economic Development Department - Promotional Images Folder: Cities/Towns – Spokane, WA, cont.</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "Civic Building-Spokane. \$80,000 plant housing Spokane Chamber of Commerce and Inland Automobile Assn." • 1-8x10, B&W photo identified as "Duncan Gardens-Spokane, Manito Park. Sunken Gardens" • 1-8x10, B&W photo identified as "Spokane USO" • 2-8x10, B&W photo identified as "Monroe Street Bridge in Spokane." This photo has the inset of a young boy's head on the right side of the photo. • 3-8x10, B&W photos identified as "Bridge over Spokane River in City of Spokane." • 2-8x10, B&W photos identified as "6C-1575-54. The entrance to Spokane from the west provides an awe inspiring view for vacationists. Spokane is the metropolis of the Inland Empire in eastern Washington State. (Washington State Advertising Commission photo)." • 8-8x10, B&W photos identified as "Spokane JS 1568-55." Some of the photos are identified as "4D-1568 Vacationists stop to admire the beauty of Spokane's skyline. Spokane is the hub of the Inland Empire in Eastern Washington State. (Washington State Advertising Commission Photo)." This photo is a couple that is standing overlooking the city. • 2-8x10, B&W photos identified as "Wandermere Golf Course, Spokane. JS 1556-54." The photos may also be identified as "7D-1556-54, Vacationists enjoy an afternoon of golf at a picturesque course in Spokane in eastern Washington State." • 4-8x10, B&W photos identified as "Comstock Swim Pool, Spokane. JS 1562-54." Some may be identified as "4C-1562, Comstock Municipal Pool in Spokane, Washington. Visitors to Washington State have their choice of swimming in the Pacific Ocean, Puget Sound, lakes or city pools. (Washington State Advertising Commission Photo)" • 2-8x10, B&W photos. These are the same photos of a formal garden. One is identified as "Duncan Gardens, Spokane." One is identified as "Sunken Gardens in Manito Park, Spokane." • 1-8x10, B&W photo identified as "Duncan Gardens, Manito Park, Spokane JS1563-54. 4B-1563. Manito Park in Spokane is typical of the fine parks provided Washington State visitors by the national government, the state and municipalities. (Washington State Advertising Commission Photo)." • 2-8x10, B&W photo identified as "Spokane River Bridge. Looking west toward the beautiful Spokane Valley. 89-793." • 1-8x10, B&W photo identified as "Spokane Falls under Monroe Street Bridge-Spokane, Wash." • 1-5x7, B&W photo identified as "2B55-Typical good motor court near Spokane." | 1940-1980 |



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| <i>Archives Use Only</i> V 2 M. 5-6 | 2 cont. | Commerce and Economic Development Department - Promotional Images Folder: Cities/Towns-Tacoma <ul style="list-style-type: none"> 1-8x10, B&W unidentified photo of 2 women with Mt. Rainier in the background. Folder: Cities/Towns-Victoria, B.C. <ul style="list-style-type: none"> 1-7x10, B&W unidentified photo of sailboats with the capitol building in the background. 1-8x10, B&W photo identified as "Typical seaside home in Victoria, British Columbia." Folder: Cities/Towns-Wenatchee <ul style="list-style-type: none"> 4-8x10, B&W photos identified as "Wenatchee Bridge." It is a photo with a young woman looking at the bridge. 4-8x10, B&W photos identified as "Ohme Gardens overlooking the Columbia River, JS 1864-55. Wenatchee is in the heart of Washington State's famous Apple Valley. It also is the site of Ohme Gardens overlooking the majestic Columbia River. (Washington State Advertising Commission photograph)" 1-8x10, B&W photos identified as "Apple Blossom Festival, Wenatchee." This photo is of 2 young women in bathing suits in an apple tree. Folder: Cities/Towns-Yakima <ul style="list-style-type: none"> 1-8x10, B&W photo identified as "Fishermen, Sportsmen's Park, Yakima." Folder: Clamming <ul style="list-style-type: none"> 2-8x10, B&W photo identified as "Razor clam digging at Tokeland, Wash." This is a young boy holding a razor clam up that he had dug out of the sand. 1-8x10, B&W photo identified as "Young clam diggers at Pacific Beach, Wash. JS 723." This is 2 young girls digging for clams. 2-8x10, B&W photo identified as "Vacationists razor clams digging at Grayland, Wash." This photo appears to be a mother and three children digging for clams. 1-8x10, B&W photo identified as "Digging for razor clams at Grayland, Wash." This is a closer and little different view of the above photo. 2-8x10, B&W photo identified as "Vacationing children get clam digging pointers from professional Razor clam digger. (Grayland, Wash.)" Folder: Clear Lake <ul style="list-style-type: none"> 1-8x10, B&W photo identified as "Mt. Rainier from Clear Lake near Eatonville, Wash. JS-323." 1-8x10, B&W photo identified as "Clear Lake, Boating and fishing at Clear Lake at Eatonville, Wash. Mt. Rainier in background. JS 214." 1-8x10, B&W photo identified as "Mt. Rainier from Clear Lake near Eatonville, Wash. JS 319." | 1940-1980 |



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| <i>Archives Use Only</i> V 2 M-5-6 | 2 cont. | <p>Commerce and Economic Development Department - Promotional Images</p> <p>Folder: Clear Lake, Cont.</p> <ul style="list-style-type: none"> 1-8x10, B&W photo identified as "Mt. Rainier from Clear Lake, Washington. JS 216." 3-8x10, B&W photo identified as "Clear Lake Y.M.C.A. Camp, White Pass area, East side." <p>Folder: Colleges/Univ.-Central Washington</p> <ul style="list-style-type: none"> 1-8x10, B&W photo identified as "1824... Music Hall and Administratio Bldg. at Central Washington College of Education in Ellensburg, Washington." <p>Folder: Colleges/Univ.-Washington State College (Univ.)</p> <ul style="list-style-type: none"> 2-8x10, B&W photo identified as "Community Hall-is one of six women' dormitories on the campus at Washington State College. One is a new 400-co-ed dormitory and the others all are first class dormitories recently renovated." 1-8x10, B&W photo identified as "Arts Hall is one of the oldest landmarks on the WSC campus and contains the studios of the student-operated radio stations, KWSC, the fine arts department and Community College Service offices [sic]" 1-8x10, B&W photo identified as "Hello Walk, in the heart of the WSC campus runs in front of historic Bryan Hall with its distinctive clock tower. Left is Arts Hall." 1-8x10, B&W photo identified as "President Holland, W.S.C." This is a portrait of the President. <p>Folder: Colleges/Universities-Whitman</p> <ul style="list-style-type: none"> 6-8x10, B&W photo identified as "Whitman College, Walla Walla." <p>Folder: Crabbing</p> <ul style="list-style-type: none"> 1-8x10, B&W photo identified as "7c-1541-54 Youngster proudly displays his crab catch at Nahcotta on the Pacific Ocean in Washington State. (Washington State Advertising Commission photo)" <p>Folder: Grand Coulee</p> <ul style="list-style-type: none"> 1-3x5, colored postcard identified as "The mighty Columbia River is harnessed at Grand Coulee Dam." 1-3x5, colored postcard identified as "Grand Coulee Dam in State of Washington, man's greatest engineering project." 11-8x10, B&W photos of different views of the Grand Coulee Dam. Some of the photos are stamped "Photographed by U.S. Bureau of Reclamation, Coulee Dam, Wash." 2-4x5, B&W unidentified photos of the Grand Coulee Dam. 1-8x10, B&W photo identified as "Looking down on Grand Coulee Dam in Washington Stato. A late photo." | 1940-1980 |



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| <i>Archives Use Only</i> V2 M.S-6 | 2 cont. | <p>Commerce and Economic Development Department - Promotional Images</p> <p>Folder: Grand Coulee, Construction</p> <ul style="list-style-type: none"> 48-8x10, B&W unidentified photos of different phases and views of the construction of the Grand Coulee Dam. From the design phase through the operational phase, showing different aspects of the construction of the Dam including the men that worked on project. <p>Folder: Dams, Roza</p> <ul style="list-style-type: none"> 2-8x10, B&W photos of identified as "Fish ladder at Roza Dam on Yakima River, 591-V." <p>Folder: Deception Pass</p> <ul style="list-style-type: none"> 1-3x5, colored postcard identified as "Deception Pass Bridge connecting Whidbey Island to the mainland." 1-8x10, B&W photo identified as "Deception Pass Bridge. 964." This is a photo of a young boy with a picnic basket with the Deception Pass Bridge in the background. <p>Folder: Deer Lake</p> <ul style="list-style-type: none"> 3-8x10, B&W photo identified as "Deer Lake near Spokane, JS 1904-55. Fishing is enjoyed by vacationists at Deer Lake, one of many sport-filled lakes in the vicinity of Spokane, hub of the Inland Empire in Washington State." 2-8x10, B&W photo identified as "Deer Lake near Spokane, JS 1907-55." <p>Folder: Ferries</p> <ul style="list-style-type: none"> 1-8x10, B&W photo identified as "San Juan Ferry, Mt. Baker background. JS 1650-54. 1C-1650, The magnificent wonderland surrounding the San Juan Islands is enjoyed from a Washington State Ferry near snow-capped Mt. Baker. (Washington State Advertising Commission Photo)" <p>Folder: Fishing</p> <ul style="list-style-type: none"> 1-8x10, B&W photo identified as "Typical Washington Rainbow Trout, JS 1228. This grinning, happy youngster holds aloft a rainbow trout he caught in one of Washington State's many lakes. The Evergreen State is famous for both its salt and fresh water fishing. (Washington State Advertising Commission photo) 3-8x10, B&W unidentified photo of 2 men fly fishing in the river. Two of the photos are closer views of the men. <p>Folder: Future Farmers of America</p> <ul style="list-style-type: none"> 1-8x10, B&W unidentified photo of a group of people on the street with 2 calves. <p>Folder: Golf</p> <ul style="list-style-type: none"> 1-8x10, Sepia photo identified as "Sports, Golfing, Guilbert, D.C." | 1940-1980 |



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| Archives Use Only U2 M-5-6 | 2 cont. | <p>Commerce and Economic Development Department - Promotional Images</p> <p>Folder: Golf, cont.</p> <ul style="list-style-type: none"> • 1-8x10, Sepia photo identified as "Seattle Chamber of Commerce." It is a photo with 2 women & 2 men golfing. The photo has "61239 Asahel Curtis" on the lower left corner. • 1-8x10, Sepia photo identified as "Oak Bay Golf Links, Victoria, B.C." "Washington State Advertising Agency" is typed on the back of the photo. • 1-8x10, Sepia photo identified as "Colfax Golf Course" • 3-8x10, B&W photo identified as "Golf Course overlooking Lake Washington at Seattle. 720-V." • 1-8x10, B&W photo identified as "In the Rough, Spokane Country Club." <p>Folder: Hanford Science Center</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "Seattle-Hanford Science Center exhibit." <p>Folder: Horse Racing</p> <ul style="list-style-type: none"> • 1-8x10, B&W unidentified photo of a horse that has won a race at the track being presented with flowers. The jockey & horse are covered in mud. <p>Folder: Highways</p> <ul style="list-style-type: none"> • 1-3x5, colored postcard identified as "Abbey Island as seen from Washington State's Olympic Loop highway along the Pacific Ocean." • 1-3x5, colored postcard identifies as "State of Washington's Evergreen Highway, along the Columbia River." • 2-8x10, B&W photo identified as "Highway in Eastern Washington." The picture has a young boy superimposed on the right hand of the picture. • 1-8x10, B&W photo identified as "Evergreen highway along Columbia River." It has a young boy superimposed on the left hand of the picture. • 3-8x10, B&W photo identified as "Snoqualmie Pass Highway (U.S. Highway 10) JS 984. Snoqualmie Pass Highway is the main connecting link between Eastern and Western Washington State. Although this highway takes the motorist from sea to ski level in a matter of minutes, it provides effortless driving. (Washington State Advertising Commission photograph). Lake Keechelus and Snoqualmie Pass Highway." • 8-8x10, B&W photo identified as Highway U.S. 10A near Coulee Dam 952." | 1940-1980 |



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| Archives Use Only V2 M.S.6 | 3 | <p>Commerce and Economic Development Department - Promotional Images</p> <p>Folder: Lake Aldwell</p> <ul style="list-style-type: none"> 1-8x10, B&W photo identified as "Lake Aldwell" <p>Folder: Lake Chelan</p> <ul style="list-style-type: none"> 1-3x5, colored postcard identified as "Lake Chelan" 1-8x10, B&W photo identified as "Lake Chelan, upper lake from boat, looking east. Photo by Walt Dyke." 2-8x10, B&W photo identified as "Girls lounging in chairs on bank of Lake Chelan" 1-8x10, B&W photo identified as "Lake Chelan, JS 1448-54." 1-8x10, B&W photo identified as "Lake Chelan, JS 1442-54" 2-8x10, B&W photo identified as "Lake Chelan, JS 1443-54. 1-b Photogenic Lake Chelan in the central part of Washington State boast such recreational joys as boating, swimming, and fishing. Washington State Advertising Commission Photo." 3-8x10, B&W photo identified as "Lake Chelan." This is a picture of a girl in a bathing suit standing in the water with a dock and sailboat behind her. 3-8x10, B&W photo identified as "Lakeside Beach, Lake Chelan, JS 1444-54" 6-8x10, B&W photos identified as "Lake Chelan, JS 1445-54." 1-8x10, B&W photo identified as "State Park Bathing Beach, Lake Chelan, JS 1438-54." 1-8x10, B&W photo identified as "Lake Chelan, JS 995-53." 1-8x10, B&W photo identified as "Lake Chelan, 997." 1-8x10, B&W photo identified as "Chelan City Park & Beach, JS 996-53." 1-8x10, B&W photo identified as "Lake Chelan, 970." 4-8x10, B&W photo identified as "Lake Chelan, JS 1449-54." 1-8x10, B&W photo identified as "1D-1435 A typical summer's vacation scene on photogenic Lake Chelan in Central Washington." 1-8x10, B&W photo identified as "Lake Chelan, JS 930-53." 2-8x10, B&W photo identified as "Lake Chelan 1002." 1-8x10, B&W photo identified as "Apple Blossom on the shores of Lake Chelan." 1-8x10, B&W photo identified as "Lake Chelan resort area, JS1446-54." 1-8x10, B&W photo identified as "Two Girls on Point, Lake Chelan." <p>Folder: Lake Union</p> <ul style="list-style-type: none"> 1-8x10, B&W photo identified as "December sailing in Portage Bay, Lake Union. Boats are from Seattle Yacht Club. Four masted schooners in background are the Pantome. <p>Folder: Wenatchee Lake</p> <ul style="list-style-type: none"> 3-8x10, B&W photos identified as "Large Tree, Wenatchee Lake." It is a photo of 2 girls in bathing suits & grass skirts on the banks of the Lake. <p>Folder: Lake Washington</p> <ul style="list-style-type: none"> 1-3x5, color postcard identified as "Pontoon floating bridge over Seattle's Lake Washington." | 1940-1980 |



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| <i>Archives Use Only</i> V2 M.5.6 | 3 | <p>Commerce and Economic Development Department - Promotional Images</p> <p>Folder: Lake Washington, cont.</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "5B-701, Madrona Beach in Seattle on the shores of Lake Washington. Mount Rainier in the background." • 5-8x10, B&W photo identified as "Madrona Park on Lake Washington, 601-V" • 3-8x10, B&W photo identified as "Madrona Beach, Lake Washington, Seattle, JS 2099-55." • 1-8x10, B&W photo identified as "Madison Park (Seattle City Park) on Lake Washington" • 2-8x10, B&W photo identified as "Seven year old with Rainbow Trout from Lake Washington, JS 836." <p>Folder: Liberty Lake</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "Sandy Beach, Liberty Lake, WA" <p>Folder: Long Beach</p> <ul style="list-style-type: none"> • 2-8x10, B&W photo identified as "Low tide at Long Beach, Clam digging." • 1-8x10, B&W photo identified as "Long Beach." • 2-8x10, B&W photo identified as "Long Beach." • 2-8x10, B&W photo identified as "Surf bathing, Long Beach, Washington 1034." • 1-8x10, B&W photo identified as "Surf at Long Beach, Wash. 911" <p>Folder: Loon Lake</p> <ul style="list-style-type: none"> • 3-8x10, B&W photo identified as "Loon Lake near Spokane, WA JS 1898-55." <p>Folder: Military—Fort Lewis</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "10th Field Artillery (75 mm. guns) <p>Folder: Military—Fort Simcoe</p> <ul style="list-style-type: none"> • 1-8x10, B&W photo identified as "Fort Simcoe near Yakima" • 1-8x10, B&W photo identified as "Fort Simcoe near Yakima, taken 1910" <p>Folder: Mountains, Mt. Adams</p> <ul style="list-style-type: none"> • 2-8x10, B&W photo identified as "Mt. Adams from White Salmon Valley." <p>Folder: Mountains, Mt. Baker</p> <ul style="list-style-type: none"> • 1-3x5, B&W photo identified as "Mt. Baker, #316A. Photo by Bert Huntoon." <p>Folder: Mountains, Mt. Clemans</p> <ul style="list-style-type: none"> • 2-8x10, B&W photo identified as "Mt. Clemans ready for skiing (near Yakima)" | 1940-1980 |



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| <i>Archives Use Only</i> V2 M.S.6 | 3 cont. | Commerce and Economic Development Department - Promotional Images Folders: Mountains, Mt. Index • 1-8x10, B&W photo identified as "Mt. Index, JS 1979-55." Folders: Mountains, Mt. St. Helen's • 1-3x5, color postcard identified as "Spirit Lake and Mt. St. Helens in scenic Southwest Washington." Folders: Mountains, Mt. Rainier • 1-3x5, color postcard identified as "The southeastern side of majestic Mt. Rainier from Tipsoo Lake" • 3-3x5, color postcard identified as "Rainier, 'The mountain that was God' Washington State's highest peak" • 1-3x5, color postcard identified as "Washington State highest peak, Mt. Rainier, as seen from Yakima side." • 1-8x10, B&W photo identified as "Mt. Rainier & Puget Sound, No. 221." • 1-8x10, B&W photo identified as "Mountains" which is a photo of Mt. Rainier. Folders: Mountains, Mt. Shuksan • 7-8x10, B&W photo identified as "Mt. Shuksan from Mt. Baker Lodge picnic area, 1045." It appears that this photo is hand highlighted & edited. • 1-8x10, B&W photo identified as "Mt. Shuksan from Picture Lake near Mt. Baker Lodge." • 1-8x10, B&W photo identified as "Mount Shuksan near Bellingham, Washington, is one of the Evergreen State's most photographic peaks. Visitors to Washington State are awed by the annual spring display of wild alpine flowers. Washington State Advertising Commission photograph." • 1-8x10, B&W photo identified as "Mt. Shuksan near Bellingham." It appears to be hand edited. • 1-9x7.5, B&W photo identified as "The Hiker, Mt. Shuksan. U.S.- Washington-Mount Baker National Forest. Mt. Shuksan in heart of the Mount Baker National Forest." Folders: Mountains, Mt. Spokane • 1-8x10, B&W photo identified as "Vista House, Mt. Spokane JS 1910-55." • 1-8x10, B&W photo identified as "Mt. Spokane." Folders: National Parks, Olympic • 1-8x10, B&W photo identified as "Crescent Lake, Olympic National Park, JS 1995-55." | 1940-1980 |



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| <i>Archives Use Only</i> U2 M.S. 6 | 3 cont. | <p>Commerce and Economic Development Department - Promotional Images</p> <p>Folder: Swimming</p> <ul style="list-style-type: none"> 1-6.5x8.5, B&W photo identified as "Swimming 5 P.I. Classes." Stamped "Aug. 13, 1934." 1-8.5x9.5, B&W photo identified as "Bathing in a Washington Lake." On the front is written "H9198 Asahel Curtis" 1-5.5x9, B&W photo mounted on a piece of whit paper identified as "Sports Swimming." On the front of photo is written "Asahel Curtis." <p>Folder: Transportation, Railroads</p> <ul style="list-style-type: none"> 1-8x10, B&W unidentified photo is a group of 7 people at the back of a caboose car with a logo of North Coast Limited. <p>Folder: WA State Capitol</p> <ul style="list-style-type: none"> 1-3x5, color postcard identified as "Beautiful sunken gardens in Washington State's Capitol grounds in Olympia." 1-3x5, color postcard identified as "Washington State's modern capitol in Olympia. Inset, Territorial capitol built in 1856." 1-8x10, B&W unidentified photo of the Capitol Building. 1-8x10, B&W unidentified photo of the Capitol Building at night. 1-8x10, B&W unidentified photo of the Capitol Campus. <p>Folder: WA State Governor, Martin</p> <ul style="list-style-type: none"> 1-8x10 and 1 cropped photo identified as "Gov. Martin and Van Valkenburg." It appears it is a promotion of the Washington State Junior Chamber of Commerce and Gov. Martin is signing a card. <p>Folder: Waterfalls</p> <ul style="list-style-type: none"> 2-8x10, B&W photo identified as "Canyon Falls on the South fork of the Skykomish River near Index, Wash." 1-5x7, B&W photo identified as "Folks of Little Pend D'Oreille River, 15 mi. east of Colville" 1-8x10, B&W photo identified as "Tumwater Canyon, Eastern Washington." 10-8x10, B&W photos identified as "Metaline Falls, Wash. 42-569." 1-8x10, B&W photos identified as "Eagle Falls on the Skykomish River along the Stevens Pass Highway." 2-8x10, B&W photos identified as "Eagle Falls on the Skykomish River along the Stevens Pass Highway, 394-V." <p>Folder: Unidentified</p> <ul style="list-style-type: none"> This is a folder of unidentified B&W photos that range in size from 2x4.5 to 8x10 of a variety of photos that are unidentified. | 1940-1980 |

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| Name of Agency Department of Commerce | Office / Sub-Division BSD/Operations/Tourism | Transmitted By Susan Stilz 02/09/2012 |
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| Location | Box # | Record Series / File Title | Date(s) |
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| Archives Use Only <i>1A</i> <i>P 14-2</i> | 1 | <p>Page 1 Record Series and DAN # 10013 History Files</p> <ul style="list-style-type: none"> 2 each Canvas Tote Bags 2 each Rolling Tote Bags 2 each Say WA T-Shirts 2 each Twilight Vampire Teeth 2 each Decks Of Washington Festival & Events Cards 2 each Packs of Deck of Destination Cards 2 Sets of 7 each Washington State Postcards 2 Sets of Say WA Brand Guidelines with CD 2 each Pewter WA State Lapel Pins 2 each White Washington The State Lapel Pins 2 each Green Share The Experience Washington Lapel Pins 2 each Sets of Washington State Golf Balls & Tees 2 each Experience Washington Phamplets 2 each 2009 Discover America Tourism Matters Stand Up Advertisements 2 each 2009 Discover America Tourism Matters Magazines 2 each 2009 Tourism Matters Phamplets 2 each WA State Tourism Commission Strategic Plan 2008-2014 Books 2 each WA Tourism Program: A Milestone Year Books 2008 2 each WA The State Tourism Brand Toolkits Books 2 each WA State Tourism Strategic Direction A Bluepring for our Future | <i>2000-2014</i> |

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| Location | Box # | Record Series / File Title | Date(s) |
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| Archives Use Only 1A P14-Z | 1 (cont.) | <p>Page 2 Record Series and DAN #10013 History Files</p> <p>1 each WA State Folder No Borders No Boundaries</p> <p>2 each WA State 1 page Flyers</p> | 2000 - 2014 |

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| <i>Archives Use Only</i> 1A P 14-2 | 2 | Record Series and DAN Number 10013 History Files 3 WA State Tourism Experience Washington Advertisement Boards | n/a |

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| Location | Box # | Record Series / File Title | Date(s) |
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| <i>Archives Use Only</i> <i>1A</i> <i>P14-Top</i> | 3 | Record Series and DAN Number History Files DAN # 10013 2 each San Juan Island Posters 2 each Colville Confederated Tribes Posters 2 each Seattle Posters 2 each Museum of Glass Tacoma Posters 2 each Hoh Rainforest Posters 2 each Crystal Mountain Posters 2 each Reflection Lake, Mt. Rainier Posters 2 each Washington State Adventure Posters | <i>2000 -</i> <i>2011</i> |

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| Location | Box # | Record Series / File Title | Date(s) |
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| <i>Archives Use Only</i> 1A P14-Z | 4 | Record Series and DAN Number History Files DAN #10013 2 each Washington State Tourism Commission Binders 1 each Tourism Commission Meeting Notes Folder Washington State Quarter Launch Plan Washington State Tourism Project "NW Native Footprints" folder WSTPC Article of Incorporation | 2000- 2011 |

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| Location | Box # | Record Series / File Title | Date(s) |
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| <i>Archives Use Only</i> 1A P 14-5 | 1 of 6 | Record Series and DAN Number: Agency Request Legislation GS19001 | |
| | | Box Barcode # <u>1875891</u> | |
| | | H-0903.2 | 12/2009 |
| | | H-1404.1 | 12/2009 |
| | | H-1528.1 | 12/2009 |
| | | H-1528.2 | 12/2009 |
| | | H-1531.1 | 12/2009 |
| | | S-0437.1 | 12/2009 |
| | | S-0741.1 | 12/2009 |
| | | S-0750.1 | 12/2009 |
| | | S-0940.1 | 12/2009 |
| | | S-1127.3 | 12/2009 |
| | | S-1177.1 | 12/2009 |
| | | S-1203.1 | 12/2009 |
| | | S-1481.1 | 12/2009 |
| | | S-1500.1 | 12/2009 |
| | | S-1654.3 | 12/2009 |
| | | S-1954.2 | 12/2009 |
| | | Z-0022.4 | 12/2009 |
| | | Z-0027.2 | 12/2009 |
| Z-0055.2 | 12/2009 | | |
| Z-0061.1 | 12/2009 | | |
| Z-0062.1 | 12/2009 | | |
| Z-0064.2 | 12/2009 | | |
| Z-0065.1 | 12/2009 | | |
| Z-0073.1 | 12/2009 | | |

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| <i>Archives Use Only</i> 1A P 14-5 | 1 of 6 (cont.) | Record Series and DAN Number: Agency Request Legislation GS19001 Box Barcode # <u>1875891</u> | |
| | | HB 1086 | 12/2009 |
| | | HB 1088 | 12/2009 |
| | | HB 1090 | 12/2009 |
| | | HB 1092 | 12/2009 |
| | | HB 1097 | 12/2009 |
| | | HB 1100 | 12/2009 |
| | | HB 1107 | 12/2009 |
| | | HB 1109 | 12/2009 |
| | | HB 1115 | 12/2009 |
| | | HB 1134 | 12/2009 |
| | | HB 1136 | 12/2009 |
| | | HB 1138 | 12/2009 |
| | | HB 1141 | 12/2009 |
| | | HB 1147 | 12/2009 |
| | | HB 1157 | 12/2009 |
| | | HB 1159 | 12/2009 |
| | | HB 1161 | 12/2009 |
| | | HB 1168 | 12/2009 |
| | | HB 1172 | 12/2009 |
| | | HB 1173 | 12/2009 |
| | | HB 1178 | 12/2009 |
| | | HB 1183 | 12/2009 |
| | | HB 1184 | 12/2009 |
| | HB 1187 | 12/2009 | |

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| Location | Box # | Record Series / File Title | Date(s) |
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| <i>Archives Use Only</i> 1A P14.5 | 1 of 6 (cont.) | Record Series and DAN Number: Agency Request Legislation GS19001 Box Barcode # <u>1875891</u> | |
| | | HB 1279 | 12/2009 |
| | | HB 1290 | 12/2009 |
| | | HB 1291 | 12/2009 |
| | | HB 1295 | 12/2009 |
| | | HB 1297 | 12/2009 |
| | | HB 1300 | 12/2009 |

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| <i>Archives Use Only</i> 1A P14-5 | 2 of 6 | Record Series and DAN Number: Agency Request Legislation GS19001 | |
| | | Box Barcode # <u>1875892</u> | |
| | | HB 1304 | 12/2009 |
| | | HB 1316 | 12/2009 |
| | | HB 1317 | 12/2009 |
| | | HB 1321 | 12/2009 |
| | | HB 1335 | 12/2009 |
| | | HB 1348 | 12/2009 |
| | | HB 1349 | 12/2009 |
| | | HB 1360 | 12/2009 |
| | | HB 1361 | 12/2009 |
| | | HB 1362 | 12/2009 |
| | | HB 1363 | 12/2009 |
| | | HB 1364 | 12/2009 |
| | | HB 1373 | 12/2009 |
| | | HB 1376 | 12/2009 |
| | | HB 1377 | 12/2009 |
| | | HB 1378 | 12/2009 |
| | | HB 1379 | 12/2009 |
| | | HB 1382 | 12/2009 |
| HB 1385 | 12/2009 | | |
| HB 1386 | 12/2009 | | |
| HB 1391 | 12/2009 | | |
| HB 1392 | 12/2009 | | |
| HB 1399 | 12/2009 | | |
| HB 1403 | 12/2009 | | |

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| | | HB 1508 | | 12/2009 |
| | | HB 1517 | | 12/2009 |
| | | HB 1525 | | 12/2009 |
| | | HB 1526 | | 12/2009 |
| | | HB 1534 | | 12/2009 |
| | | HB 1535 | | 12/2009 |
| | | HB 1550 | | 12/2009 |
| | | HB 1552 | | 12/2009 |
| | | HB 1553 | | 12/2009 |
| | | HB 1555 | | 12/2009 |
| | | HB 1557 | | 12/2009 |
| | | HB 1561 | | 12/2009 |
| | | HB 1565 | | 12/2009 |
| | | HB 1570 | | 12/2009 |
| | | HB 1571 | | 12/2009 |
| | | HB 1572 | | 12/2009 |
| | | HB 1579 | | 12/2009 |
| | | HB 1580 | | 12/2009 |
| | | HB 1583 | | 12/2009 |
| | | HB 1584 | | 12/2009 |
| | | HB 1591 | | 12/2009 |
| | | HB 1595, , , | | 12/2009 |
| | | HB 1597 | | 12/2009 |
| | HB 1605 | | 12/2009 | |

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| | | Box Barcode # <u>1875893</u> | |
| | | HB 1727 | 12/2009 |
| | | HB 1733 | 12/2009 |
| | | HB 1736 | 12/2009 |
| | | HB 1739 | 12/2009 |
| | | HB 1742 | 12/2009 |
| | | HB 1744 | 12/2009 |
| | | HB 1746 | 12/2009 |
| | | HB 1747 | 12/2009 |
| | | HB 1751 | 12/2009 |
| | | HB 1752 | 12/2009 |
| | | HB 1756 | 12/2009 |
| | | HB 1775 | 12/2009 |
| | | HB 1778 | 12/2009 |
| | | HB 1780 | 12/2009 |
| | | HB 1788 | 12/2009 |
| | | HB 1793 | 12/2009 |
| | | HB 1795 | 12/2009 |
| | | HB 1796 | 12/2009 |
| HB 1797 | 12/2009 | | |
| HB 1798 | 12/2009 | | |
| HB 1801 | 12/2009 | | |
| HB 1815 | 12/2009 | | |
| HB 1818 | 12/2009 | | |
| HB 1822 | 12/2009 | | |

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| 1A P14-5 | 3 of 6 (Cont.) | Box Barcode # <u>1875893</u> | |
| | | HB 1977 | 12/2009 |
| | | HB 1979 | 12/2009 |
| | | HB 1981 | 12/2009 |
| | | HB 1985 | 12/2009 |
| | | HB 1992 | 12/2009 |
| | | HB 1998 | 12/2009 |
| | | HB 2006 | 12/2009 |
| | | HB 2010 | 12/2009 |
| | | HB 2018 | 12/2009 |
| | | HB 2020 | 12/2009 |
| | | HB 2029 | 12/2009 |
| | | HB 2030 | 12/2009 |
| | | HB 2035 | 12/2009 |
| | | HB 2045 | 12/2009 |
| | | HB 2050 | 12/2009 |
| | | HB 2051 | 12/2009 |
| | | HB 2069 | 12/2009 |
| | | HB 2072 | 12/2009 |
| | | HB 2075 | 12/2009 |
| | | HB 2077 | 12/2009 |
| | | HB 2078 | 12/2009 |
| | | HB 2083 | 12/2009 |
| | | HB 2084 | 12/2009 |
| | | HB 2104 | 12/2009 |

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| <i>1A</i> | 4 of 6 | Box Barcode # <u>1875894</u> | |
| <i>P14-5</i> | | HB 2204 | 12/2009 |
| | | HB 2211 | 12/2009 |
| | | HB 2214 | 12/2009 |
| | | HB 2224 | 12/2009 |
| | | HB 2227 | 12/2009 |
| | | HB 2229 | 12/2009 |
| | | HB 2231 | 12/2009 |
| | | HB 2245 | 12/2009 |
| | | HB 2248 | 12/2009 |
| | | HB 2249 | 12/2009 |
| | | HB 2250 | 12/2009 |
| | | HB 2252 | 12/2009 |
| | | HB 2255 | 12/2009 |
| | | HB 2275 | 12/2009 |
| | | HB 2278 | 12/2009 |
| | | HB 2281 | 12/2009 |
| | | HB 2283 | 12/2009 |
| | | HB 2295 | 12/2009 |
| | | HB 2299 | 12/2009 |
| | | HB 2301 | 12/2009 |
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| | | HB 2320 | 12/2009 |
| | | HB 2323 | 12/2009 |
| | | HB 2325 | 12/2009 |

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| | | SB 5104 | 12/2009 |
| | | SB 5106 | 12/2009 |
| | | SB 5108 | 12/2009 |
| | | SB 5109 | 12/2009 |
| | | SB 5120 | 12/2009 |
| | | SB 5135 | 12/2009 |
| | | SB 5138 | 12/2009 |
| | | SB 5143 | 12/2009 |
| | | SB 5144 | 12/2009 |
| | | SB 5146 | 12/2009 |
| | | SB 5153 | 12/2009 |
| | | SB 5161 | 12/2009 |
| | | SB 5162 | 12/2009 |
| | | SB 5165 | 12/2009 |
| | | SB 5166 | 12/2009 |
| | | SB 5179 | 12/2009 |
| | | SB 5183 | 12/2009 |
| | | SB 5185 | 12/2009 |
| | | SB 5190 | 12/2009 |
| | | SB 5195 | 12/2009 |
| | | SB 5198 | 12/2009 |
| | | SB 5205 | 12/2009 |
| | | SB 5208 | 12/2009 |

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| <i>Archives Use Only</i> 1A P14-5 | 5 of 6 | Record Series and DAN Number: Agency Request Legislation GS19001 | |
| | | Box Barcode # <u>1875895</u> | |
| | | SB 5271 | 12/2009 |
| | | SB 5277 | 12/2009 |
| | | SB 5288 | 12/2009 |
| | | SB 5292 | 12/2009 |
| | | SB 5296 | 12/2009 |
| | | SB 5298 | 12/2009 |
| | | SB 5301 | 12/2009 |
| | | SB 5311 | 12/2009 |
| | | SB 5315 | 12/2009 |
| | | SB 5321 | 12/2009 |
| | | SB 5327 | 12/2009 |
| | | SB 5336 | 12/2009 |
| | | SB 5337 | 12/2009 |
| | | SB 5340 | 12/2009 |
| | | SB 5344 | 12/2009 |
| | | SB 5348 | 12/2009 |
| | | SB 5354 | 12/2009 |
| | | SB 5355 | 12/2009 |
| SB 5357 | 12/2009 | | |
| SB 5359 | 12/2009 | | |
| SB 5367 | 12/2009 | | |
| SB 5368 | 12/2009 | | |
| SB 5373 | 12/2009 | | |
| SB 5377 | 12/2009 | | |

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| Location | Box # | Record Series / File Title | Date(s) |
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| Archives Use Only | | Record Series and DAN Number: Agency Request Legislation GS19001 | |
| 1A P14-5 | 5 of 6 (cont.) | Box Barcode # <u>1875895</u> | |
| | | SB 5504 | 12/2009 |
| | | SB 5508 | 12/2009 |
| | | SB 5509 | 12/2009 |
| | | SB 5518 | 12/2009 |
| | | SB 5519 | 12/2009 |
| | | SB 5521 | 12/2009 |
| | | SB 5523 | 12/2009 |
| | | SB 5528 | 12/2009 |
| | | SB 5533 | 12/2009 |
| | | SB 5536 | 12/2009 |
| | | SB 5540 | 12/2009 |
| | | SB 5543 | 12/2009 |
| | | SB 5545 | 12/2009 |
| | | SB 5548 | 12/2009 |
| | | SB 5557 | 12/2009 |
| | | SB 5562 | 12/2009 |
| | | SB 5565 | 12/2009 |
| | | SB 5567 | 12/2009 |
| | | SB 5569 | 12/2009 |
| | | SB 5570 | 12/2009 |
| | | SB 5574 | 12/2009 |
| | | SB 5577 | 12/2009 |
| | | SB 5580 | 12/2009 |
| | | SB 5583 | 12/2009 |

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| Location | Box # | Record Series / File Title | Date(s) |
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| | | Box Barcode # <u>1875896</u> | |
| | | SB 5647 | 12/2009 |
| | | SB 5649 | 12/2009 |
| | | SB 5651 | 12/2009 |
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| | | SB 5681 | 12/2009 |
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| SB 5767 | 12/2009 | | |

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| Archives Use Only 1A P14-5 | 6 of 6 (Cont.) | Record Series and DAN Number: Agency Request Legislation GS19001 | |
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| SB 6011 | 12/2009 | | |
| SB 6032 | 12/2009 | | |
| SB 6047 | 12/2009 | | |
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| SB 6056 | 12/2009 | | |

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|----------------|---|----------------|
| Agency CTED | Office / Sub-Division 151-Local Government Fiscal Note Program | Transmitted By |
|----------------|---|----------------|

| Location | Box # | Record Series / File Title | Dates |
|--------------|-------|---|-------|
| 1A P 14-6 | 118 | Fiscal Notes Analysis and Preparation 5394, 5395, 5396, 5397, 5398, 5476, 5401, 5402, 5403, 5404, 5407, 5421, 5422, 5429, 5431, 5435, 5437, 5443, 5446, 5447, 5449, 5502, 5505, 5508, 5451, 5454, 1541, 5455, 5456, 5458, 5368, 5534, 5542, 5461, 5567, 5572, 5574, 5577, 5465, 5487, 5498, 5499, 5618, 5619, 5620, 5623, 5511, 5513, 5531, 5539, 5735, 5743, 5752, 5756, 5577, 5581, 5582, 5584, 5585, 5595, 5602, 5611, 5623, 5630, 5652, 5659, 5663 | 2005 |
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| NAME OF AGENCY CTED | | OFFICE/SUB-DIVISION 151 - Local Gov't Fiscal Note Program | TRANSMITTED BY Sandra Scott |

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| 1A P14-6 | 119 | 1431, 1482, 1483, 1447, 1451, 1458, 1465, 1467, 1470, 1476, 1478, 1500, 1502, 1509, 1510, 1483, 1484, 1847, 1496, 1499, 1631, 1635, 1637, 1639, 1641, 1644, 1513, 1516, 1523, 1524, 1527, 2529, 1554, 1555, 1542, 1531, 5786, 1565, 1572, 1578, 1579, 1581, 1582, 1583, 1593, 1995, 1596, 1597, 1599, 1600, 1602, 1604, 1657, 1660, 1661, 1664, 1672, 1679, 1680, 1691, 1692, 1696, 1605, 1609, 1610, 1611, 1615, 1629, 1745, 1746, 1749, 1752, 1753, 1754 | 01/01/05 12/31/05 |

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| 1A P 14-6 | 120 | 2040, 2047, 2061, 2064, 2072, 2075, 2077, 2078, 2079, 2153, 2154, 2156, 2030, 2033, 2114, 2116, 2120, 2122, 2124, 2126, 2127, 2134, 2138, 2145, 2147, 2209, 2215, 2217, 2221, 2222, 2223, 2224, 2235, 2106, 2163, 2169, 2172, 2173, 2178, 2184, 2189, 2196, 2300, 2303, 2304, 2306, 2307, 2309, 2158, 2226, 2273, 2276, 2297, 2310, 2312, 2314, 2242, 1151, 5323, 5325, 2326, 5331, 5335, 5293, 5338, 5345, 5352, 5355, 5361, 5363, 5449, 5374, 5451, 5375, 5376, 5377, 5378, 5385, 5387 | 01/01/05 12/31/05 |

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| 1A P 14-6 | 121 | 1645, 1646, 1647, 1648, 1650, 1810, 1811, 1814, 1814, 1819, 1690, 1696, 1704, 1721, 1734, 1742, 1743, 1744, 1895, 1756, 3001, 1758, 1760, 1761, 1767, 1768, 1769, 1785, 1769, 1796, 1801, 1802, 1829, 1830, 1837, 1845, 1846, 1850, 1854, 1855, 1865, 1866, 1871, 1872, 1874, 1881, 1886, 2015, 2023, 2026, 2027, 2030, 1971, 1973, 1975, 1980, 1983, 1989, 1992, 1990, 1994, 2003, 2010, 2015, 1895, 1899, 1906, 1913, 1916, 1934, 1940, 1943, 1948, 1952, 1953, 1955, 1966, 2085, 2086, 2087, 2090, 2097, 2101, 2033, 2038 | 01/01/05 12/31/05 |

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| CTED | 151-Local Government Fiscal Note Program | |

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| 1A P 14-6 | 122 | Fiscal Notes Analysis and Preparation 2015 , 1102, 3132, 1103,4983, 1100, 5370,4588, 4961, 4470, 2335, 4211, 4212, 0259, 0067, 0016, 1209, 0263, 0325, 0336, 0658, 0679, 0682, 1146, 1047, 1059, 1058, 1089, 2751, 8202, 0779, 0808, 0996, 0095, 1010, 1014, 1019, 1022, 1025, 1046, 1132, 1063, 1064, 1072, 1080, 1081, 1083, 1099, 1102 | 2005 |
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| 1A P14-6 | 123 | 1112, 1113, 1114, 1117, 1158, 1161, 1166, 1173, 1184, 1186, 1187, 1090, 1135, 1143, 1145, 1147, 1149, 1153, 1155, 1158, 1242, 1243, 1246, 1249, 1251, 1265, 1273, 1283, 1290, 1292, 1189, 1200, 1201, 1202, 1205, 1213, 1227, 1220, 1231, 1236, 1239, 1366, 1376, 1378, 1379, 1397, 1398, 1401, 1239, 1401, 1239, 1240, 1241, 1314, 1315, 1326, 1333, 1334, 1346, 1348, 1350, 1354, 1359, 1413, 1417, 1430, 1440, 1444, 1292, 1295, 1311, 1453, 1440, 1444, 1292, 1295, 1311, 1453, 11456, 1458, 1401, 1402, 1406 | 01/01/05 12/31/05 |

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| 1A P 14-7 | 124 | 6103, 5916, 5922, 6065, 6077, 6087, 6089, 6095, 6097, 6099, 6100, 5990, 6000, 6008, 6016, 6021, 6040, 6044, 6100, 6103, 6046, 6050, 6061, 5930, 5931, 5939, 5954, 5960, 5969, 5973, 5979, 5984, 5904, 5788, 5794, 5796, 5824, 5831, 5845, 5850, 5859, 5863, 5776, 5778, 5905, 5908, 5911, 5760, 5763, 5864, 5864, 5878, 5880, 5881, 5895, 5899, 5663, 5700, 5708, 5718, 5719, 5733, 5756 | 01/01/05 12/31/05 |

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| 1A P 14-Z | 2 | Annual & Biennial Reports 2005/2007 | 2005-2007 |
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| Name of Agency CTED #103 | Office / Sub-Division #750 ITED/CFA | Transmitted By Mandalyn Mackey |
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| Location | Box # | Record Series / File Title | Date(s) |
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| <i>Archives Use Only</i> 1A P14-2 | 1R | MINUTES & FILES OF POLICY SETTING MEETINGS -AND- GRANTS ISSUED BY THE STATE/WITHDRAWN CONTRACTS BAR CODE # 10200434 | 2002/2005 |
| | 1R | 2002 NOVEMBER 21 MEETING MINUTES TAPES 1-4 | 2002 |
| | 1R | 2003 JANUARY 16 MEETING MINUTES TAPES 1-5 | 2003 |
| | 1R | 2003 MARCH 20 MEETING MINUTES TAPES 1-2 | 2003 |
| | 1R | 2003 JULY 17 MEETING MINUTES TAPES 1-5 | 2003 |
| | 1R | 2003 SEPTEMBER 18 MEETING MINUTES TAPES 1-2 | 2003 |
| | 1R | 2003 NOVEMBER 20 MEETING MINUTES TAPES 1-5 | 2003 |
| | 1R | 2004 JANUARY 15 MEETING MINUTES TAPES 1-2 | 2004 |
| | 1R | 2004 MARCH 18 MEETING MINUTES TAPES 1-4 | 2004 |
| | 1R | 2004 MARCH 18 MEETING TRANSCRIPT 1 FLOPPY DISK | 2004 |
| | 1R | 2004 MAY 20 MEETING MINUTES TAPES 1-5 | 2004 |
| | 1R | 2004 JULY 15 MEETING MINUTES TAPE 2 | 2004 |
| | 1R | 2004 SEPTEMBER 16 MEETING MINUTES TAPES 1-2 | 2004 |
| | 1R | 2004 NOVEMBER 18 MEETING MINUTES TAPES 1-3 | 2004 |
| | 1R | 2005 JANUARY 20 MEETING MINUTES TAPES 1-3 | 2005 |
| | 1R | 2005 JANUARY 20 TRANSCRIPT FILE ON #2005 FLOPPY DISK | 2005 |
| | 1R | 2005 FEBRUARY 10 SPECIAL MEETING MINUTES TAPE 1 | 2005 |
| | 1R | 2005 MARCH 17 MEETING MINUTES TAPES 1-2 | 2005 |
| | 1R | 2005 MAY 19 MEETING MINUTES TAPES 1-3 & 5 | 2005 |
| | 1R | 2005 MAY 19 TRANSCRIPT FILE ON #2005 FLOPPY DISK | 2005 |
| | 1R | 2005 JUNE 8 SPECIAL MEETING MINUTES TAPE 1 | 2005 |
| | 1R | 2005 JUNE 30 SPECIAL MEETING MINUTES TAPE 1 | 2005 |
| | 1R | 2005 JULY 20 MEETING MINUTES TAPES 1-3 | 2005 |

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| <i>Archives Use Only</i> 1A P14-Z | 1R | MINUTES & FILES OF POLICY SETTING MEETINGS -AND- GRANTS ISSUED BY THE STATE/WITHDRAWN CONTRACTS BAR CODE # 10200434 | 2002/2005 |
| | 1R | 2005 JULY 20 TRANSCRIPT FILE ON #2005 FLOPPY DISK | 2005 |
| | 1R | 2005 JULY 21 MEETING MINUTES TAPES 1-3 | 2005 |
| | 1R | 2005 JULY 21 TRANSCRIPT FILE ON #2005 FLOPPY DISK | 2005 |
| | 1R | 2005 SEPTEMBER 15 MEETING MINUTES TAPES 1-4 | 2005 |
| | 1R | 2005 NOVEMBER 17 MEETING MINUTES TAPES 1-5 | 2005 |
| | 1R | C2001-137 OKANOGAN PUD #1 | 2004 |
| | 1R | C2001-139 CITY OF MOSES LAKE | 2004 |
| | 1R | C2003-149 CITY OF PROSSER | 2003 |
| | 1R | C2003-155 CITY OF MOSES LAKE | 2004 |
| | 1R | C2003-156 PORT OF ALLYN | 2004 |
| | 1R | C2003-157 SPOKANE INTERNATIONAL AIRPORT | 2003 |
| | 1R | C2004-160 PORT OF WILLAPA HARBOR | 2005 |
| | 1R | C2004-161 NW LINCOLN COUNTY PDA | 2005 |



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|--------------------|-----------------------|----------------|
| Commerce, Dept. of | Community Services | |

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|--|------------------|--|---------------------|--|------------------|--|--------------------------|--|-------------------------|--|-------------------------------------|--|-----------------------------------|--|--|--|----------------|----------|-------------|---------|----------------|-----|------------------|--|----------|--|-----|------------------|--|----------|--|-----|------------------|--|----------|--|-----|------------------|--|----------|--|-----|------------------|--|----------|--|-----|------------------|--|----------|--|-----|------------------|--|----------|--|-----|------------------|--|----------|--|-------------------------------|
| 1A P14-Z | 1 | <div style="border: 1px solid black; padding: 5px;"> <p>Records Search by Barcode</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="background-color: #333; color: white;">BarCodeLabel</td> <td style="background-color: #333; color: white;">213934</td> </tr> <tr> <td colspan="2" style="text-align: right;">YEAR 1996</td> </tr> <tr> <td colspan="2" style="text-align: right;">Cutoff Date: 31-Dec-1996</td> </tr> <tr> <td colspan="2" style="text-align: right;">R Cen Date: 31-Dec-1998</td> </tr> <tr> <td colspan="2" style="text-align: right;">Final Disposition Date: 31-Dec-2001</td> </tr> <tr> <td colspan="2" style="text-align: right;">Final Disposition: To be Archived</td> </tr> <tr> <td colspan="2" style="text-align: right;">Disposition Authority Number: GS 10004</td> </tr> </table> </div> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th>ContractNumber</th> <th>FileName</th> <th>Description</th> <th>Remarks</th> <th>Disp. Comments</th> </tr> </thead> <tbody> <tr> <td>N/A</td> <td>GCOSA Mtgs. 1996</td> <td>Governor Council Meeting Minutes and backup documents.</td> <td>Archival</td> <td>To be archived at final disposition date</td> </tr> <tr> <td>N/A</td> <td>GCOSA Mtgs. 1999</td> <td>Governor Council Meeting Minutes and backup documents.</td> <td>Archival</td> <td>To be archived at final disposition date</td> </tr> <tr> <td>N/A</td> <td>GCOSA Mtgs. 2000</td> <td>Governor Council Meeting Minutes and backup documents.</td> <td>Archival</td> <td>To be archived at final disposition date</td> </tr> <tr> <td>N/A</td> <td>GCOSA Mtgs. 2001</td> <td>Governor Council Meeting Minutes and backup documents.</td> <td>Archival</td> <td>To be archived at final disposition date</td> </tr> <tr> <td>N/A</td> <td>GCOSA Mtgs. 2002</td> <td>Governor Council Meeting Minutes and backup documents.</td> <td>Archival</td> <td>To be archived at final disposition date</td> </tr> <tr> <td>N/A</td> <td>GCOSA Mtgs. 2003</td> <td>Governor Council Meeting Minutes and backup documents.</td> <td>Archival</td> <td>To be archived at final disposition date</td> </tr> <tr> <td>N/A</td> <td>GCOSA Mtgs. 2004</td> <td>Governor Council Meeting Minutes and backup documents.</td> <td>Archival</td> <td>To be archived at final disposition date</td> </tr> <tr> <td>N/A</td> <td>GCOSA Mtgs. 2005</td> <td>Governor Council Meeting Minutes and backup documents.</td> <td>Archival</td> <td>To be archived at final disposition date</td> </tr> </tbody> </table> <p style="margin-top: 20px;">BC 213934</p> | BarCodeLabel | 213934 | YEAR 1996 | | Cutoff Date: 31-Dec-1996 | | R Cen Date: 31-Dec-1998 | | Final Disposition Date: 31-Dec-2001 | | Final Disposition: To be Archived | | Disposition Authority Number: GS 10004 | | ContractNumber | FileName | Description | Remarks | Disp. Comments | N/A | GCOSA Mtgs. 1996 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | N/A | GCOSA Mtgs. 1999 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | N/A | GCOSA Mtgs. 2000 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | N/A | GCOSA Mtgs. 2001 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | N/A | GCOSA Mtgs. 2002 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | N/A | GCOSA Mtgs. 2003 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | N/A | GCOSA Mtgs. 2004 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | N/A | GCOSA Mtgs. 2005 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | 1996 1999 -2005 |
| BarCodeLabel | 213934 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YEAR 1996 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cutoff Date: 31-Dec-1996 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R Cen Date: 31-Dec-1998 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Final Disposition Date: 31-Dec-2001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Final Disposition: To be Archived | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Disposition Authority Number: GS 10004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ContractNumber | FileName | Description | Remarks | Disp. Comments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | GCOSA Mtgs. 1996 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | GCOSA Mtgs. 1999 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | GCOSA Mtgs. 2000 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | GCOSA Mtgs. 2001 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | GCOSA Mtgs. 2002 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | GCOSA Mtgs. 2003 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | GCOSA Mtgs. 2004 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | GCOSA Mtgs. 2005 | Governor Council Meeting Minutes and backup documents. | Archival | To be archived at final disposition date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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| Agency Community, Trade, and Economic Development, Department of | Office / Sub-Division Administration | Transmitted By |
|---|--|-----------------------|

| Location | Box # | Record Series / File Title | Dates |
|-------------|-------|---|-------|
| 1A P15-4 | 1 | <p>History Files/Subject Files</p> <ul style="list-style-type: none"> ADA ADA ACCESSIBILITY MEETINGS IN WA ADA ACCOMMODATIONS ADA AFFIRMATIVE ACTION ADA BOOKLETS ADA BUDGET ADA COMPLIANCE ADA COVERAGE OVERVIEW ADA CONTRACT LANGUAGE ADA EEOC ADA EXECUTIVE ORDER ADA FACTS ADA GENERAL INFORMATION ADA GRIEVANCE PROCEDURE ADA LAWS ADA LOCKHART ADA ORIGINALS ADA SPEECH DISABILITIES ADA STUFF ADA TITLE I ADA TITLE II ADA TITLE III Administrative Ass. Allocation Checklist Administrative Ass. Review AD Recruitment Info. AG Tracking Report Affirmative Action Plan Update 1998 Affirmative Action Plan Update 1997 Affirmative Action Update '98 Affirmative Action Plan '95 AA Program Rpt. Q 1097 (three stack of them) Annual Leave Deferral Bargaining Unit - "Supervisors" Budget (Employee Services) Budget Empl. Svs 1997-2001 Budget (Employee Svs '02 Budget Presentations '03 Budget Reorganization - ASD Building Issues - Air Quality Cash Receipts Listings Classification Requests Change of Address Info, '06 HRMS Conversion College Recruitment Program College Recruitment Program Exam | 2006 |
| | | BC 9238876 | |



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| Community, Trade, and Economic Development, Department of | Administration | |

| Location | Box # | Record Series / File Title | Dates |
|-------------|-------|---|-------|
| 1A P15.4 | 2 | <p align="center">History Files/Subject Files</p> <p>BOX 2 SUBJECT FILES Civil Service Reform "Stack Of Emails" Collective Bargaining Prep Collective Bargaining - Master Agreement Comment Response Cards Combined Registers Community Friends Community Jobs Initiative Contracts 101 Creative Learning SVS - Contract DSHS & CTED Contract Contracts - Ruskin (Hunter - CS) 502-11500-001 Contracts - AD - HSD Contracts - Emphasis Tech (Mahar) Contracts/ IT Winquist, Ross Contracts Negotiation 11/85 Contracts, Winquist Holly 501-23100-001 Contract- Emphasis Tech Sherl Bennett 07/02 Contract, Ruskin/Wilkinson 503-11500-001 Contract - Ruskin / Johnson 503-11500-003 Contract - Ruskin / Johnson 503-11500-002 Contract Gael Treastwin Contract Info Contract - Marde Ruskin (Baker) CTED Selective CTED - Unsplit Info. Decentralized Allocation Authority Deferral of Accrued Annual Leave Stack of Department Personnel Documents Correspondence Confidential and Sensitive Records - policy memo Contract - Ruskin (Harron) Housing 2/01 Contract - Ruskin (Wilkins & Waters) Admin&Comm SVS</p> | 2006 |
| | | BC 9238877 | |



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| Location | Box # | Record Series / File Title | Dates |
|-------------|-------|--|-------|
| 1A P15-4 | 4 | <p>History Files/Subject Files</p> <p>BOX 4 SUBJECT FILES Exit Interview Evaluation "Big Stack of them" Federal EEO Federal Trade Commission Practice FLSA FMLA '05 6 - Day Notices GA Smoking Policy GAAPCOM-Affirmative Action Letters GAAPCOM Letters Governor's Office Informational Interviews Governor's Perf. Measures Growth Management Act Halo Academy Trng. OCD Hire Date Report - Parking Hiring Freeze '02 Hopa Publications Invoice HR consultant Classes - Implementation HRA2 Hiring Process Bay's Working File Human Rights Commission HRISDB5020-R02 Report Health Care Termination Human Resource - Assistant Director '03 IME (There's Three Folders rubber banded together) Initiative 200 Impact NET Recruitment Program Manager Series Independent Medical Eval. Information Retention - Laweulta Initiative 601 Internship Program Interagency Agreements Inventory IPA Sandi Benbrook IRCA ISD Reorganization JLARC Joint Operation Agreement Leave Summary Report (Disc copy of DOP) Local UnLWOP Sips- No Action Taken Mail Procedures & Forms Management Code Changes Management Levels Manuf. Housing RIF Medical Issues Memo of Understanding Military Leave Military Leave - Vargas, Rick Minimum Qualifications For PA1 Misc. Deduction Register '05 MLK Day Celebrations Monthly new Employee Orientation Evaluations Moving Expenses Regulations MSDS SPEC Sheets New Employee Orientation Evaluation OAHF OAHF Final P4s Overtime (No) - DOP Overtime info (KIRCD) Panel Interviewing Paycheck/Paystub Retrieval Authorization POTN Meeting Pension Workshop 1/10/01 Stack of Department of CTED Documents</p> | 2006 |
| | | BC 9238879 | |



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| Location | Box # | Record Series / File Title | Dates |
|-------------|---------------------|--|-------|
| 1A P15-4 | 5 Page 1 of 2 | <p>History Files/Subject Files</p> <p>BOX # SUBJECT FILES PERC Para Board Hearing Closed PERS Info. (Retirement) Personnel / Cases Policy Approval - Salary Determination Policy Process Policy Updates Policies - Ranking Program Series Options PM/TS 3 WMS (Reporting To WMS) Policies - Unit/Section Privacy Exec. Order '00-'03 Progression Pay - Admin SVS Progression Pay - Comm. SVS Progression Pay - Dir. DR Progression Pay - Econ. Dev. Progression Pay - Housing Progression Pay - Int'l Trade Progression Pay - Local Dev. Progression Pay - WorkFirst Priority List - 0707 6787 - Union 688 6767 Public Disclosure & Privacy Rights Public Disclosure - Campbell, Barbara A. Public Disclosure - Michael Maruyama Public Disclosure - Request Wilson, Kendale A. Public Disc. Req. / WFGE / Mar-chun Schlentarelli Report '88 Public Disc. Req. / Mar-Chun Jackson Report 6/12/87 Public Disc. Req. / Parlow / Sanders & Robinson Public Disc. Req. / WFSE / Mar-Chun Jackson Report 1/10/87 Public Disc. Req. Paulo Baker Public Disc. U/M 3/88 Public Disc. Req. - Morrill, Allison Public Disc. Rich Parnisier Public Records Issues Front, Barbara Public Disc. Request Public Disc. - Corina Jackman Public Disc. Wingate, David Qualifications Catalog Program Series OOD Rave Employee Recognition Program ITSB Relocations Kevin Junk Neal Vandevanter '03 Relocation Compensation '96 Request For Defense Forms Sec Of State Request to use PM/TS3 Classification 11/02 RIF - '03</p> | 2006 |
| | | BC 9238880 | |



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| Community, Trade, and Economic Development, Department of | Administration | |

| Location | Box # | Record Series / File Title | Dates |
|-------------|---------------------|---|-------|
| LA P15-4 | 5 Page 2 of 2 | <p align="center">History Files/Subject Files</p> <ul style="list-style-type: none"> RIF / Vacancy '97 Risk - Vehicle Accident RTP - operating Guidelines Salary Salary - Field Staff SARS Directive Scan Calls/Bills '03 Scan Calls/Bills '02 Self Assessment Settlements CTED Garrett-Pittman, Lori Settlement File Kurka-Brown, Marie Settlement Agreement: Goldstein, Jeff March '05 Settlement Agreement - Joseph Holly Setting Criteria's For WAC 356-14-070 & 356-14-140 Shredding Strike Planning PPS3 - Study '01 Sign Language Interpreter Registration Special Pay Request - Samples Supported Employment Supported Employment Survey Card Telecommuting Agreement Forms Telephone-Based Interpretation SVCS Transcripts Campaign 8/00 Travel Regulations Tribal Organization and Personnel Directory Unfair Labor Practice (BCC vs WFSE) Union Deductions Forms Union/Management Union / Management Mtgs. '02 <p align="center">BC 9238880</p> | 2006 |

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| Location | Box # | Record Series / File Title | Date(s) |
|-------------------------------------|-------|---|---------------|
| Archives Use Only 1A P16-Z | 5 | <p>Box 5, Page 1</p> <p>Record Series and DAN Number <u>History Files DAN #10013</u></p> <p>2 ea Experience Washington Brochures</p> <p>2 ea Washington State's Scenic Byways Brochures</p> <p>2 ea 2011 Washington State Travel Planners</p> <p>2 ea 2010 Washington State Travel Planners</p> <p>2 ea 2009 Washington State Travel Planners</p> <p>2 ea Washington State Student Guides</p> <p>2 ea 2009 Washington State Travel Planner Supplements</p> <p>2 ea Experience Washington Brochures (Spanish)</p> <p>2 ea Experience Washington Brochures (Japanese)</p> <p>2 ea Experience Washington Brochures (English)</p> <p>2 ea Experience Washington Brochures (German)</p> <p>2 ea Experience Washington Travel Planners 2002 Regional Maps</p> <p>1 ea Washington State Visitors Guide 2000</p> <p>Washington State Tourism "The Place You've Been Trying To Get To"</p> <p>Washington State Lodging & Travel Planner 1999</p> <p>Washington State Tourism Getaway Guide 1999</p> <p>Washington State Tourism Getaway Guide 1998</p> <p>Washington State Lodging & Travel Planner 1998</p> <p>Washington State Lodging & Travel Planner 1997</p> | 1988- 2011 |

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| Location | Box # | Record Series / File Title | Date(s) |
|-------------------------------------|--------------|---|---------------|
| Archives Use Only 1A P16-2 | 5 (cont.) | <p>Box 5, Page 2</p> <p>Record Series and DAN Number <u>History Files DAN #10013</u></p> <p>Washington State Lodging & Travel Guide 1996</p> <p>Washington Tourism Activity Guide 1996</p> <p>Washington State Lodging & Travel Guide 1995</p> <p>Washington State Lodging & Travel Guide 1994</p> <p>Washington State Field Guide 1993</p> <p>Destination Washington 1991</p> <p>Destination Washington 1990</p> <p>Destination Washington 1989</p> <p>Destination Washington 1988</p> <p>2003 Travel Planner Notes</p> | 1988- 2011 |

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| Name of Agency Department Of Commerce | Office / Sub-Division CSHD Administration | Prepared By Dina Perry |
| Records Coordinator Dina Perry | Records Coordinator Telephone Number 360-725-2860 | Records Coordinator E-mail Dina.Perry@Commerce.Wa.Gov |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|--|----------------|--|-----------------------|---------|
| <i>Archives Use Only</i> 1A Q-21-6 | 1 | Minutes and Files of Policy Setting Meetings | 12-1993 to 12-2005 | GS10004 |
| | | Housing Your Community | 06-1993 | |
| | | Farmworker Housing Scorecard DRAFT 2001 | 01-2001 | |
| | | AHAB Meeting Summary 07-2001 | 07-2001 | |
| | | AHAB File 2001 | 12-2001 | |
| | | AHAB Meeting Materials 12-17-2003 | 12-2003 | |
| | | Printed News Release Affordable Housing Plan calls for Increased Investment for Washington Low Income Residents 12-02-2004 | 12-2004 | |
| | | Affordable Housing Advisory Board Housing Advisory Plan 2005-2010 12-15-2004 | 12-2004 | |
| | | AHAB Sub Committee Charge 12-15-2003 | 12-2003 | |
| | | AHAB Meeting Materials 03-17-2005 | 03-2005 | |
| | | Appointment Letters | 12-2005 | |
| | | Greener Plan for Affordable Housing 2005 | 12-2005 | |
| | | Jayni Kamin Submission Letter 02-04-2005 | 2-2005 | |
| | | Roundtable Agenda and Materials 10-31-2005 | 10-2005 | |
| | | AHAB Membership Information 2005 | 12-2005 | |
| | | Governor Correspondence 9-22-2005 | 09-2005 | |
| | | DRAFT Agenda and meeting materials 06-22-2005 | 06-2005 | |
| | | AHAB Meeting Materials 09-21-2005 | 09-2005 | |
| | | Interim Work Session Materials 08-04-2005 | 08-2005 | |
| | | CTED OMH Data Supplement Report | 12-2005 | |
| | | March 2005 Vacancy Survey Results | 06-2005 | |
| | | Various Reports 03-2004 to -09-2004 | 09-2004 | |
| | | CTED OMH Manufactured/Mobile Home Landlord Tenant Disputes Report 12-2005 | 12-2005 | |





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| Name of Agency Department of Commerce | Office / Sub-Division CSHD Administration | Prepared By Dina Perry |
| Records Coordinator Dina Perry | Records Coordinator Telephone Number 360-725-2860 | Records Coordinator E-mail Dina.perry@commerce.wa.gov |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|--------------------------|----------------|---|---------|----------|
| <i>Archives Use Only</i> | 1 (cont.) | Minutes and Files of Policy Setting Meetings | | GS 10004 |
| | | AHAB 2004-2005 Meeting Info | 12-2005 | |
| | | AHAB 06-22-2005 Meeting Materials | 06-2005 | |
| | | Green Buildings Handouts and Expense Vouchers | 07-2005 | |
| | | AHAB 12-14-2005 Agenda | 12-2005 | |
| | | Meeting Materials 12-14-2005 | 12-2005 | |
| | | AHAB Public Member Report 06-09-2005 | 06-2005 | |

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| Name of Agency Department of Commerce | Office / Sub-Division Community Services and Housing/HFU | Records Officer Shannon Goudy |
| Records Officer Telephone Number 360-725-2706 | Records Officer E-mail Shannon.Goudy@Commerce.Wa.Gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|----------------------|---------------------|---|----------|----------|
| Archives Use Only | | Minutes and Files of Policy Setting Meetings | | |
| 1A Q-21-6 | 1 (cont.) | Policy Advisory Team Meeting Cassette Tapes (2) | Dec 2006 | GS 10004 |

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| Records Coordinator Dina Perry | Records Coordinator Telephone Number 360-725-2860 | Records Coordinator E-mail Dina.perry@commerce.wa.gov |

| Location | Box/ Reel # | <i>Community Services & Housing Division / Housing Finance Unit</i> Record Series / File Title | Dates | DAN |
|--------------------------|----------------|---|-------------------|-------|
| <i>Archives Use Only</i> | 1 of 1 | Agency Request Legislation GS19001 Backup research for WA St Affordable Housing Inventory Report Inventory Scoping Power Points & Tables Project Population Served WCRA Reports Finance Data Comparison – Market Rate & Affordable Amendments Final Development Budget Form 1 Statistics Prevailing Wage Alder Crest Bello Rio Columbia View Cascade Court Catalina Apts Chelan Bluff AHA College Way Cornerstone II CORD Phase II Dawn Village DESC 415 10 th Ave CCS of W WA Drexel House Permanent Eernisse Apts | 1/2007- 5/2010 | 19001 |

KE. 29.01.07

AR-20130131-02

Enumclaw Low Income & Transitional

Evergreen Vista II

Fairhaven Homes 202

(cont.)

Fairhaven Homes

Fir Village Apts

2007-
2010

FFH Raspberry Ridge

FRC Davenport

Foundation for the Challenged

Gonza Townhomes

Hiawatha Artist Lofts

Highland Park

IERR Euclid

IERR N King County Homes

International Place

Island Terrace Apts

CAC Johnson House

CAC Kenwood Square

Kensington Square

Laube Hotel

Lauren Heights

LaSalle Hotel

Meadow Wood Townhomes

Meadow Wood Townhomes II

Mill Creek Apts & Senior Estates

Mine Hill

Montesano Harbor Apts

Montesano Harbor Annex

New Century

Nia Apts

Parkland Manor

Pasco Family Housing

Pear Tree Place

Pear Street Transitional

Salishan 4 Phase II

Rainier View Senior Apts

Riverview Apartments

Salvation Army of Spokane SAFE

Simons Senior Apts

Sterling Senior Housing

KE. 29.01.07

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KI 29.01.097

(cont.)

- Stone Way Apts
- Seola Crossing I
- Housing Hope Sultan
- Summerwind Apts
- Summerwood
- Sunnyside Family Housing
- Sunset Meadows Family Housing
- The Gardens
- Villa Capri Apts
- Villa Esperanza
- West Seattle CRC
- Wellington Arms
- Wheatland Apts
- Background Documents Articles
- JLARC
- Construction Cost Estimates
- Bid Cost Data
- Housing CTED Reference
- Profiles
- GMA Housing
- Final Report on Green Team Process
- Cost & Benefits of Green Affordable Housing Study

2007-2010

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| Name of Agency Department of Commerce | Office / Sub-Division Local Government & Infrastructure Div. | Prepared By Lois Shye |
| Records Coordinator | Records Coordinator Telephone Number | Records Coordinator E-mail |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|--------------------------|----------------|---|-------|-----|
| <i>Archives Use Only</i> | | Public Works Board Meeting Minutes and Files | | |
| | 1 | 1/9/90 – 12/3/91 | | |
| <i>KE 29.01.018</i> | 2 | 1/28/92 – 12/2/93 | | |
| | 3 | 2/1/94 – 12/3/96 | | |
| | 4 | 1/7/97 – 12/7/99 | | |
| <i>KE 29.01.019</i> | 5 | 2/1/00 – 12/3/02 | | |
| | 6 | 1/7/03 – 11/4/03 | | |
| | 7 | 2/3/04 – 4/5/05 | | |
| | 8 | 6/16/05 – 12/6/06 | | |
| <i>KE 29.01.020</i> | 9 | 1/3/06 – 6/19/07 | | |
| | 10 | 8/7/07 – 8/4/09 | | |

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| Name of Agency Department of Commerce | Office / Sub-Division Growth Management Services | Records Officer Jerome Wilen |
| Records Officer Telephone Number (360) 725-2758 | Records Officer E-mail jerome.wilen@commerce.wa.gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|---------------------------------------|---------------------|---|---|-------------|
| Archives Use Only KB 12/01/001 | 1 | Adopted GMA Review Materials City of Tacoma | 1995-2007 | 04-07-60718 |
| | 2 | Adopted GMA Review Materials King County – Adopted GMA Amendments City of Auburn – Adopted GMA Amendments City of Bellevue – Adopted GMA Amendments (See attached container list) | 1991-2004 1991 1993 | 04-07-60718 |
| | 3 | Adopted GMA Review Materials Fife – Adopted Ordinance 1566-05 Pend Oreille – Adopted Ordinance 2008-7 Pierce County – Adopted Ordinance 2003-103s Steilacoom – Adopted Ordinance 1373-1380 Tukwila – Adopted Ordinance 2108 SeaTac – Adopted Ordinances 1997 through 2007 (See container list in box) | 2005 2008 2003 2004 2005 1997-2007 | 04-07-60718 |
| | 4 | Adopted GMA Review Materials City of Nooksack City of Lynden | 1991-2006 1995-1996 | 04-07-60718 |

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| Name of Agency Department of Commerce | Office / Sub-Division Growth Management Services | Records Officer Jerome Wilen |
| Records Officer Telephone Number (360) 725-2758 | Records Officer E-mail jerome.wilen@commerce.wa.gov | |

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| <i>KB</i> Archives Use Only <i>12/01/001</i> | 4 (Cont.) | City of Ferndale Adopted GMA Review Materials | 1991-2005 | 04-07-60718 | |
| | <i>KB</i> <i>12/01/002</i> | 5 | City of Vancouver City of Washougal City of LaCenter City of Gig Harbor City of Camas Adopted GMA Review Materials | 1998-2007 1998-2007 1998-2007 1998-2007 1998-2007 | 04-07-60718 |
| 6 | | City of Bellevue City of Des Moines City of Issaquah City of Bothell Adopted GMA Review Materials | 1992-2006 1995-2001 1997-2001 2004 | 04-07-60718 | |
| | | 7 | City of Winlock City of Milton City of Orting City of Puyallup City of Roy | 2000-2007 2002-2007 2000-2007 2000-2004 1994 | 04-07-60718 |

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| Archives Use Only | 7 (Cont.) | City of Lakewood (See attached container list) | 2000-2007 | |
| KB 12) 01) 002 | 8 | Adopted GMA Review Materials | | 04-07-60718 |
| | | City of Burlington – 1994 Comprehensive Plan | 1994 | |
| | | City of Burlington – Comprehensive Transportation Plan – Update 1999 | 1999 | |
| | | City of Burlington – 1999 Comprehensive Plan | 1999 | |
| | | City of Burlington – Parks and Recreation Plan & Capital Improvement Plan 1998 | 1998 | |
| | | City of Burlington – Final Environment Impact Statement and Preferred Alternative for the Establishment of the Burlington Urban Growth Area 1992 | 1992 | |
| | | City of Mukilteo – Comprehensive Plan “Plan for 1995 – Volume I” | 1994 | |
| | | City of Mukilteo – Comprehensive Plan “Plan for 1995- Volume II” (Transportation Element) | 1994 | |
| | | City of Mukilteo – Comprehensive Plan “Plan for 1995 – Volume III” (Capital Facilities Element) | 1994 | |
| City of Mukilteo – Final Environmental Impact Statement for the Comprehensive Plan and Consistent Regulations (October 1994, Correction November 2, 1994) | 1994 | | | |

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| <i>Archives Use Only</i> <i>KB 12/01/003</i> | 9 | Adopted GMA Review Materials | | 04-07-60718 |
| | | City of Bremerton | 1996-1998 | |
| | | City of Port Orchard | 1995 | |
| | | City of Poulsbo | 1992-1998 | |
| | | City of Bainbridge Island | 1994-1999 | |
| | | (See container list in box) | | |
| | | Adopted GMA Review Materials | | 04-07-60718 |
| | 10 | City of Shelton | 1993-2006 | |
| | | Mason County | 1996-2005 | |
| | | Adopted GMA Review Materials | | 04-07-60718 |
| | 11 | City of Woodinville | 1996-1997 | |
| | | City of Burien | 2000 | |
| | | City of Shoreline | 1996-1998 | |
| | | Kitsap County | 1992-1998 | |
| | | (See container list in box) | | |
| | | Adopted GMA Review Materials | | 04-07-60718 |
| | 12 | City of Marysville | 1996 | |
| | | City of Mountlake Terrace | 2003-2006 | |

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|--------------------------|---------------------|---|--|-------------|
| <i>Archives Use Only</i> | 13 | Adopted GMA Review Materials King County (Code Volumes I, II, & III) | 1995 | 04-07-60718 |
| | 14 | Adopted GMA Review Materials City of Lacey – Environmental Protection and Resource Conservation Plan City of Lacey – Economic Development Plan City of Lacey and Thurston County – Housing Element for Lacey UGA City of Olympia – Ordinance 5569, Amending the Comprehensive Plan, Capital Facilities Plan, and Uniform Development Code City of Olympia – Final Environmental Impact Statement (FEIS) for the North Downtown Planning Area Study of the City of Olympia City of Olympia – Urban Design Guidelines for Downtown, 1998 City of Olympia – Urban Design Guidelines for Olympia Entry and Exit Corridors, 1988 City of Olympia – Regulatory Reform Ordinance 5570/Resolution M-14-19 City of Olympia – North Olympia Downtown Redevelopment Study – Traffic Impact Assessment – Final Report | 1992 1994 1994 1995 1997 1998 1988 1995 1996 | 04-07-60718 |

KB 12/01/009

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|--------------------------|---------------------|--|-----------|-------------------------------------|
| <i>Archives Use Only</i> | 14 (Cont.) | City of Tumwater – 1999-2004 Capital Facilities Plan | 1998 | |
| | | City of Tumwater – 1992-2003 Capital Facilities Plan | 1991 | |
| | | Thurston County – Ordinance 11804 – Adopted Development Regulations Amendments | 1994 | |
| | | City of Tumwater – Tumwater Conservation Plan | 1996 | |
| | | City of Tumwater – Tumwater Land Use Plan | 1995 | |
| | | Thurston County Olympia Urban Growth Areas Zoning Performance | 1996 | |
| | | City of Olympia – Ordinance 5594 and Ordinance 5595 | 1996 | |
| | | | | Adopted GMA Review Materials |
| <i>ICB 12/21/004</i> | 15 | Lewis County | 2001-2006 | |
| | | | | Adopted GMA Review Materials |
| | 16 | City of Walla Walla | 1999 | |
| | | Town of Eatonville | 2004-2006 | |
| | | Walla Walla County | 2001 | |
| | | City of Sultan | 2005 | |
| | | City of Walla Walla | 1994 | |

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| <i>Archives Use Only</i> <i>KB 12/01/005</i> | 17 | Adopted GMA Review Materials | | 04-07-60718 | |
| | | City of Sultan (Binder 1&2) | 2004 | | |
| | | | City of Sultan (Code/Regs) | 2004 | |
| | | | Adopted GMA Review Materials | | 04-07-60718 |
| | 18 | City of Mukilteo – Adopted Ordinances | | 2005-2006 | |
| | | City of Mukilteo – Adopted Ordinances | | 2003-2004 | |
| | | City of Mukilteo – Adopted Ordinances | | 1999-2001 | |
| | | City of Mukilteo – Adopted Ordinances | | 1997-1998 | |
| | | City of Mukilteo – Adopted Ordinances | | 1990-1995 | |
| | | Town of Wilkeson – Adopted Ordinances | | 1998,2006 | |
| | | Whatcom County – Adopted Ordinances | | 2005-2007 | |
| | | Whatcom County – Adopted Ordinances (1&2) | | 2004 | |
| | | Whatcom County – Adopted Ordinances | 2002-2003 | | |
| | | Whatcom County – Adopted Ordinances | 2001 | | |
| | | Adopted GMA Review Materials | | 04-07-60718 | |
| 19 | City of Ephrata | | 1996 | | |
| | City of Kahlottus | | 1995 | | |
| | City of Mesa | | 1994 | | |
| | Garfield County & City of Pomeroy | | 1995 | | |

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| <i>Archives Use Only</i> | 19 (Cont.) | Grant County | 1992 | 04-07-60718 | |
| | | Grant County | 1999 | | |
| | | Franklin County | 1999-2000 | | |
| | | City of Morton | 1997-1998 | | |
| | | City of Toledo | 2005 | | |
| | | | Adopted GMA Review Materials | | |
| | 20 | Snohomish County – 1998-2003 Capital Plan – Updated Element of the GMA Comprehensive Plan – August 1998 | 1998 | | |
| | | Snohomish County – FEIS (Final Environmental Impact Statement) – 1996 Amendments to the GMA Comprehensive Plan and Developmental Regulations Implementing the Plan – July 1998 | 1998 | | |
| | | Snohomish County – Snohomish County Tomorrow – 1997 Growth Monitoring Report – July 23, 1997 | 1997 | | |
| | | Snohomish County – Lake Stevens UGA Plan and Ordinance 01-073 – December 7, 2001 | 2001 | | |
| Snohomish County – Lake Stevens UGA Alternative Plan Concept and Maps – March 1998 | | 1998 | | | |
| | | Snohomish County – City of Mill Creek Subarea Plan – August 1998 | 1998 | | |
| | | Snohomish County – Snohomish Subarea Plan – For the Unincorporated Urban Growth Area – July 1998 | 1998 | | |
| | | Snohomish County – GMA Comprehensive Plan – Clearview Commercial Area Amendments – FEIS – November 2000 | 2000 | | |

KB 12/01/005

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|--------------------------|----------------------|---|--------------------------------|-------------|
| <i>Archives Use Only</i> | 20 (Cont.) | Adopted GMA Review Materials Snohomish County – GMA Comprehensive Plan – 2000 Consolidated Docket of Amendments – FEIS – November 2000 | 2000 | 04-07-60718 |
| <i>KB 12/01/005</i> | | | | |
| | 21 | Adopted GMA Review Materials City of Lynwood – Adopted Ordinance City of Mill Creek – Adopted Ordinance 96-398 City of Snohomish – Adopted Ordinances | 1992-2005 1996 1998-2008 | 04-07-60718 |
| <i>KB 12/02/001</i> | | | | |
| | 22 | Rules and Regulations (Wash. Administrative Code) Growth Management Act (GMA) Rulemaking File Volumes 1, 2 & 3: Ch. 365-195 WAC, Parts 1-6 – Procedural Criteria | 1992 | GS 10009 |
| | 23 | Rules and Regulations (Wash. Administrative Code) Growth Management Act (GMA) Rulemaking File Volumes 4, 5, & 6: Ch. 365-195 WAC, Parts 1-8 – Procedural Criteria | 1992-1993 | GS 10009 |

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| <i>KB 12/02/001</i> | 24 | Project Files | | GS 09018 |
| | | Child Day Care/Residential Care Facilities – Local Government Surveys on the Model Ordinance – File 1&2 | 1991-1992 | |
| | | Child Day Care/Residential Care Facilities – “Replies from Planners Entered” | 1992 | |
| | | Child Day Care Facilities – Speech Notes | 1992 | |
| | | Residential Care – Follow-up Study | 1992 | |
| | | Follow-Up Study on the Adoption of the Model Ordinance for Child Day Care – May 1992 | 1991-1992 | |
| | | Day Care – Model Ordinance Survey Letters | 1991-1992 | |
| <i>KB 12/02/002</i> | 25 | Project Files | | GS 09018 |
| | | Agricultural Lands Study Background Files: SB 6488 | 2004 | |
| | | Designation of Agricultural Lands in Chelan, King, Lewis, and Yakima Counties – December 2004 – Final Report | 2004 | |
| | | People – Statewide Advisory Committee | 2004 | |
| | | Agric. Lands Reports Drafts | 2004 | |
| | | Agric. Study – Process, Outlines, Summaries | 2004 | |
| | | Census of Agriculture | 2004 | |
| | | National Resources Inventory | 2004 | |
| | | WAC File | 2004 | |

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| <i>Archives Use Only</i> KB 12/02/002 | 25 (Cont.) | Right-to-Farm Laws | 2004 | |
| | | NRSC Soils | 2004 | |
| | | King County | 2004 | |
| | | Yakima County | 2004 | |
| | | City of Kent | 2004 | |
| | | Other Counties | 2004 | |
| | | Other Reports/Studies | 2004 | |
| | | Status of Agriculture | 2004 | |
| | | Water Law, Housing | 2004 | |
| | | Legal (GMHB, RCW, WAC) | 2004 | |
| | | Agric. Support | 2004 | |
| | | Buffers, Critical Areas File | 2004 | |
| | | Agric. Data File | 2004 | |
| | | American Farmland Trust | 2004 | |
| | | Vic Khvoroff Comments (Contains copy of IRS Income Tax Statement and Personal Property Tax Assessment form attached with comment letter) | 2004 | |
| Current Use Taxation | 2004 | | | |
| Agric. Articles | 2004 | | | |
| Lewis County | 2004 | | | |
| Chelan County | 2004 | | | |
| Oregon Agric. | 2004 | | | |

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| <i>Archives Use Only</i> | 25 (Cont.) | Meeting Notes and Correspondence | 2004 | 04-07-60718 |
| | | Agriculture Study Unit (September 1985) | 1985 | |
| | | WSDA File | 2004 | |
| | | Washington Agric. Statistics | 2004 | |
| | | Adopted GMA Review Materials | | |
| <i>KB 12/02/002</i> | 26 | City of Seattle | 1998-1999 | 04-07-60718 |
| | | City of Renton (See container list in box) | 1992-2000 | |
| | | Adopted GMA Review Materials | | |
| <i>KB 12/02/002</i> | 27 | City of Woodinville | 2001-2007 | 04-07-60718 |
| | | City of Burien | 2000-2007 | |
| | | City of Shoreline | 2000-2007 | |
| | | City of Maple Valley (See attached container list) | 1999-2005 | |
| | | Adopted GMA Review Materials | | |
| <i>KB 12/02/002</i> | 28 | Notebook #3100 – Snohomish County – Development Regulations 1984-1997 – Adopted Ordinances and Related SEPA Materials/Studies (Copies) | 1984-1997 | 04-07-60718 |

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| <i>Archives Use Only</i> KB 12/02/03 | 29 | Adopted GMA Review Materials | | 04-07-60718 | |
| | | City of Kirkland | 1993-2004 | | |
| | | City of Kirkland Comprehensive Plan – Adopted 1995 | 1995 | | |
| | | | City of Kirkland – Pre-1993 | 1993 | |
| | 30 | Adopted GMA Review Materials | | | 04-07-60718 |
| | | City of Newcastle | 2002-2005 | | |
| | | City of Poulsbo | 2003-2007 | | |
| | | City of University Place | 1999-2004 | | |
| | | City of Sumner | 1992-1993 | | |
| City of Sumner | | 1995-2007 | | | |
| 31 | Adopted GMA Review Materials | | | 04-07-60718 | |
| | City of Seattle | 2001-2005 | | | |
| | City of Skyway | 1993-1997 | | | |
| | City of Skyway | 2005 | | | |
| | City of Yarrow Point | 1994-2003 | | | |
| | City of Yarrow Point | 2006 | | | |
| | City of Federal Way | 2001 | | | |
| | City of Federal Way | 2004-2006 | | | |
| City of Tukwila | 2004 | | | | |

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| Archives Use Only | 31 (Cont.) | City of Snoqualmie | 2004 | 04-07-60718 | |
| | | City of Cheney | 1997 | | |
| | | City of Cheney | 2005 | | |
| | | | Adopted GMA Review Materials | | |
| | 9CB 12/02/003 ³² | | Snohomish County | | 2005 |
| | | | City of Kalama | | 2005 |
| | | | City of Buckley | | 2002 |
| | | | City of Port Townsend | | 2001-2005 |
| | | | Town of Fairfield | | 2002-2003 |
| | | | King County | | 1999 |
| | | | Kent School District | | 2005 |
| | | | City of Rock Island | | 1999 |
| | | | Whatcom County | | 1997 |
| | | | Whatcom County | | 1999 |
| | | | Whatcom County | | 2003 |
| | | | Des Moines | | 2001-2003 |
| | | | Spokane County | | 2003 |
| | | Yakima County | 1998-1999 | | |

Transfer of Custody Agreement – Local Government Records Only

The Office of Record, hereby transfers the records listed above to the custody and jurisdiction of the Washington State Archives with the understanding that the records will become and remain the property of the State of Washington and shall be stored, referenced and managed only in accordance with applicable state and federal laws, state and federal regulations, the regulations of the State and Local Records Committees, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

Signed: _____
Official of Office of Record

Signed: _____
Archivist



ARCHIVES RECORDS TRANSMITTAL & BOX CONTENT LIST

Archives
Use Only

| | | |
|--------------------------|------|---|
| Received By <i>CR</i> | Date | Accession Number AR-20130611-01 |
|--------------------------|------|---|

| | | |
|--|---|--|
| Name of Agency Department of Commerce | Office / Sub-Division Growth Management Services | Records Officer Jerome Wilen |
| Records Officer Telephone Number (360) 725-2758 | | Records Officer E-mail jerome.wilen@commerce.wa.gov |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|---|---------------------|---|--|-------------|
| <i>Archives Use Only</i> <i>KB 12/02/009</i> | 33 | Adopted GMA Review Materials City of Renton City of Seattle City of Port Townsend (See attached container list) | 1999-2008 2000-2005 2000 | 04-07-60718 |
| | 34 | Adopted GMA Review Materials City of Marysville City of Sammamish City of Snoqualmie City of Fircrest City of Connell City of Ephrata City of Coulee City Stevens County Thurston County Ferry County Kitsap County Port of Whitman County City of Newcastle City of Tukwila | 1997-2005 2003-2004 2005 2003 1995-1998 1992-1997 1995-2000 2001 1999 1993-2000 1994-1995 1990 1997 1993-1998 | 04-07-60718 |

Transfer of Custody Agreement – Local Government Records Only

The Office of Record, hereby transfers the records listed above to the custody and jurisdiction of the Washington State Archives with the understanding that the records will become and remain the property of the State of Washington and shall be stored, referenced and managed only in accordance with applicable state and federal laws, state and federal regulations, the regulations of the State and Local Records Committees, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

Signed: _____
Official of Office of Record

Signed: _____
Archivist



Office of the Secretary of State
Washington State Archives

ARCHIVES RECORDS TRANSMITTAL & BOX CONTENT LIST

Archives
Use Only

| | | |
|--------------------------|------|---|
| Received By <i>ck</i> | Date | Accession Number AR-20130611-01 |
|--------------------------|------|---|

| | | |
|--|--|---------------------------------|
| Name of Agency Department of Commerce | Office / Sub-Division Growth Management Services | Records Officer Jerome Wilen |
| Records Officer Telephone Number (360) 725-2758 | Records Officer E-mail jerome.wilen@commerce.wa.gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|---------------------|---------------------|-------------------------------------|-----------|-------------|
| <i>KB 12/02/004</i> | 35 | Adopted GMA Review Materials | | 04-07-60718 |
| | | City of Kirkland | 1998-1999 | |
| | | City of Lake Forest Park | 1994 | |
| | | City of Mercer Island | 1994-1995 | |
| | | City of Normandy Park | 1992 | |
| | | City of North Bend | 1999 | |
| | | City of Pacific | 1995-1998 | |
| | | City of Redmond | 1995-1999 | |
| | | (See container list in box) | | |
| | 36 | Adopted GMA Review Materials | | 04-07-60718 |
| | | City of Tukwila | 1999-2000 | |
| | | City of Seattle | 1993-1995 | |
| | | City of Seattle | 1997-1999 | |
| | | | | |
| | | | | |

Transfer of Custody Agreement – Local Government Records Only

The Office of Record, hereby transfers the records listed above to the custody and jurisdiction of the Washington State Archives with the understanding that the records will become and remain the property of the State of Washington and shall be stored, referenced and managed only in accordance with applicable state and federal laws, state and federal regulations, the regulations of the State and Local Records Committees, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

Signed: _____
Official of Office of Record

Signed: _____
Archivist

AR-20130611-01

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Archive List Box # 2

King County (1700) (1702)(1704)

~~1995-2004~~

1991-

| County # | City/Co. # | Item # | Adopted/Draft | Description |
|----------|------------|-----------------------|---------------|-----------------------------------|
| 1700 | 1700 | 7939 | Adopted | Amendment Ordinance #14943 |
| 1700 | 1700 | 7896 | Adopted | Amendment Ordinance #14914/14915 |
| 1700 | 1700 | 1418 | Adopted | Amendment King Co. Code Ch 21A.06 |
| 1700 | 1700 | 1392 | Adopted | Amendment Ordinance #13576 |
| 1700 | 1700 | Ordinance 12927 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12-12-97 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12930 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12929 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12878 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12824 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12823 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12822 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12928 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12793 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12750 | Adopted | Amendment |

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AR-20130611-01 Archive List Box # 2, (cont'd)
King County (1700)
1991 -2004

| | | | | |
|------|------|---------------------------------------|---------|------------------|
| 1700 | 1700 | Ordinance 12893 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12816 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12884 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12751 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12809 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12709 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12642 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12649 | Adopted | Amendment w/Maps |
| 1700 | 1700 | Ordinance 12691 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12544 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12479 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12533 | Adopted | Amendment |
| 1700 | 1700 | Attachment A To Ordinance 12531 | | Attachment |
| 1700 | 1700 | Ordinance 12595 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12560 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12549 | Adopted | Amendment |

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Archive List Box # 2, cont'd

AR-20130611-01

King County (1700)

1991 -2004

| | | | | |
|------|------|---------------------|---------|-----------|
| 1700 | 1700 | Ordinance 12535 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12534 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12523 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12522 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12501 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12596 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12588 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12532 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12421 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12531 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12380 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12321 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12395 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 117789 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12303 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12268 | Adopted | Amendment |

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AR-20130611-01

Archive List Box # 2, cont'd
King County (1700)
1991 -2004

| | | | | |
|------|------|--------------------|---------|--------------------------|
| 1700 | 1700 | Ordinance 12243 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12222 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12195 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12320 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12196 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12171 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12170 | Adopted | Amendment w/Attachment A |
| 1700 | 1700 | Ordinance 12786 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12065 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12081 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12062 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12461 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12061 | Adopted | Amendment |
| 1700 | 1700 | Comp Plan R209A | Adopted | Amendment |
| 1700 | 1700 | Ordinance 12063 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11978 | Adopted | Amendment |

| | | | | |
|------|------|-------------------------------------|---------|---|
| 1700 | 1700 | Ordinance 11977 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11938 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11940 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11886 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11923 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11922 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11901 | Adopted | Amendment |
| 1700 | 1700 | Community Plan Suffix Repeal & Rec. | | May 27, 1995 |
| 1700 | 1700 | Ordinance 11939 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11821 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11747 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11797 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11802 | Adopted | Amendment |
| 1700 | 1700 | Ordinance 11798 | Adopted | Amendment |
| 1700 | 1704 | Bellevue-Redmond Overlake Plan | | Overlake Neighborhood Plan and Bellevue-Redmond Overlake Transportation Study Update May 1999 |
| 1700 | 1702 | Auburn Downtown Plan | | Auburn Downtown Plan/Final EIS May, 2001 |

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Archive List Box #2, cont'd
King County (1700)
1991-2004

| | | | | |
|------|------|---------------------------------------|---------|---|
| 1700 | 1702 | Auburn Downtown Plan Appendices | | Auburn Downtown Plan/Final EIS Appendices May, 2001 |
| 1700 | 1702 | Comp Drainage Plan | | City of Auburn 2002 Comprehensive Drainage Plan |
| 1700 | 1702 | Comp Drainage Plan | | City of Auburn 2000 Comprehensive Drainage Plan |
| 1700 | 1702 | Comp Water Plan | | City of Auburn 2001 Comprehensive Water Plan |
| 1700 | 1702 | Appendix Volume I Comp Water Plan | | City of Auburn 2001 Appendix, Volume I Comprehensive Water Plan |
| 1700 | 1702 | Appendix Volume II Comp Wtr Plan | | City of Auburn 2001 Appendix, Volume II Comprehensive Water Plan |
| 1700 | 1702 | Ordinance No. 5556 With Map | Adopted | City of Auburn May 21, 2001 DevReg *With Map* |
| 1700 | 1702 | Ordinance No. 5555 | Adopted | City of Auburn May 21, 2001 DevReg |
| 1700 | 1702 | Ordinance No. 5551 | Adopted | City of Auburn May 21, 2001 DevReg |
| 1700 | 1702 | Ordinance No. 5550 | Adopted | City of Auburn May 21, 2001 DevReg |
| 1700 | 1702 | Ordinance No. 4229 | Adopted | City of Auburn June 1, 1987, Amended January 1999 DevReg/Comp Zoning Ordinance |
| 1700 | 1702 | Year 1996 | | City of Auburn Title 16 Environment DevReg February 27, 1996 |
| 1700 | 1702 | Year 1995 | | City of Auburn Chapters 3.40, 3.41, 3.56, and 13.04 Revised April 1995 DevReg |
| 1700 | 1702 | Ordinance No. 4296 | Adopted | City of Auburn July 18, 1988, Amended June 1991 DevReg/Land Division Ordinance |
| 1700 | 1702 | Ordinance No. 4351 | Adopted | City of Auburn June 30, 1989, Amended March 1991 DevReg/Environmental Rev Proc Ord |
| 1700 | 1704 | Comp Plan WITH MAPS | Adopted | City of Bellevue Comp Plan/Subarea & Trans Facility Plans December 6, 1993 WITH MAPS |

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AR-20130611-01

Archive List Box # 2, cont'd

King County (1700)

1991 -2004

| | | | | |
|------|------|----------------------------------|---------|---|
| 1700 | 1704 | Comp Plan General Elements | Revised | City of Bellevue Comp Plan/General Elements Adopted Dec 6, 1993, Revised May 1994 |
|------|------|----------------------------------|---------|---|

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AR-20130611-01

Archive List Box # 7

(2109) 2000-2007

(2709) 2002-2007

(2710) 2000-2007

(2711) 2000-2004

(2712) 1994-2004

(2720) 2000-2007

| County # | City/Co. # | Item # | Adopted/Draft | Description |
|----------|------------|--------|---------------|--|
| 2100 | 2109 | 10068 | Adopted | Ordinance No. 892, 2005 Comp Plan, 2005, Letters, & Zoning Alt 3 Map Comp Plan 09/04/2007 |
| 2100 | 2109 | 10397 | Adopted | Ordinance No. 896 DevReg 05/22/2006 |
| 2100 | 2109 | 9205 | Draft | Proposed amendment to Comp Plan: UGA Expansion Comp Plan 07/06/2005 |
| 2100 | 2109 | 10799 | Adopted | Resolution No. 2002-5 Comp Plan 09/23/2002 |
| 2100 | 2109 | 10802 | Adopted | Ordinance No. 848 Comp Plan 08/12/2002 |
| 2100 | 2109 | 10803 | Adopted | Resolution No. 2112-4 Comp Plan 07/08/2002 |
| 2100 | 2109 | 10801 | Adopted | Ordinance No. 843 DevReg 04/08/2002 |
| 2100 | 2109 | 10800 | Adopted | Resolution 2001-13 Comp Plan 11/26/2001 |
| 2100 | 2109 | 2742 | Adopted | Ordinance No. 822 (Zoning Code) DevReg 10/23/2000 |
| 2700 | 2709 | 8962 | Adopted | Ordinance No. 1575 Comp Plan 03/17/2005 |
| 2700 | 2709 | | | City of Milton 2002 Comp Plan Update UNSCANNED DISK |

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Archive List Box # 7, *confid*

- (2109) 2000-2007
- (2709) 2002-2007
- (2710) 2000-2007
- (2711) 2000-2004
- (2712) 1994-2004
- (2720) 2000-2007

| | | | | |
|------|------|-------|---------|--|
| 2700 | 2709 | 11675 | Draft | Amendment to sign code, Section 17.50. DevReg 05/17/2007 |
| 2700 | 2709 | 11476 | Draft | Amendment to DevReg regarding parcel size requirements DevReg 03/19/2007 |
| 2700 | 2709 | 11499 | Adopted | Ordinance No. 1689-07 and Resolution No. 07-1708 DevReg 02/20/2007 |
| 2700 | 2709 | 11342 | Adopted | Ordinance No. 1688-07 DevReg 02/05/2007 |
| 2700 | 2709 | 11040 | Adopted | Ordinance No. 1671-06 DevReg 08/21/2006 |
| 2700 | 2709 | 9613 | Draft | Ordinance 1641-05 & DNS DevReg 10/17/2005 |
| 2700 | 2709 | 9608 | Draft | City of Milton DevReg Titles 16, 17, & 18 MMC Ordinance Nos. 1324 & 1318 10/13/2005 |
| 2700 | 2710 | | Draft | UNSCANNED DISK Draft 2007 Comp Plan Amendments 08/16/2007 |
| 2700 | 2710 | 10609 | Adopted | Ordinance No. 831 DevReg 07/12/2006 |
| 2700 | 2710 | 10608 | Adopted | Ordinance No. 831 DevReg 06/28/2006 |
| 2700 | 2710 | 10610 | Adopted | Ordinance No. 826 DevReg 05/18/2006 |
| 2700 | 2710 | 10004 | Adopted | Ordinance No. 806 DevReg 06/30/2005 |

Archive List Box # 7, cont'd

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AR-20130611-01

- (2109) 2000-2007
- (2709) 2002-2007
- (2710) 2000-2007
- (2711) 2000-2004
- (2712) 1994-2004
- (2720) 2000-2007

| | | | | |
|------|------|-------|---------|---|
| 2700 | 2710 | 10005 | Adopted | Ordinance No. 792 DevReg 07/29/2004 |
| 2700 | 2710 | | Adopted | 2004 Comp Plan Amendments UNSCANNED DISK |
| 2700 | 2710 | 12001 | Draft | Letter for Proposed 2007 Amendments to Comp Plan 08/17/2007 |
| 2700 | 2710 | 8753 | Adopted | Ordinance No. 798 Comp Plan 11/29/2004 |
| 2700 | 2710 | | | Comp Plan Amendments Comp Plan 10/02/2000 |
| 2700 | 2710 | | Adopted | Ordinance No. 671 Comp Plan 10/2000 |
| 2700 | 2711 | 8647 | Adopted | Ordinance No. 2813 Comp Plan 12/06/2004 |
| 2700 | 2711 | 8458 | Adopted | Ordinance No. 8458 Comp Plan 11/15/2004 |
| 2700 | 2711 | 4005 | Adopted | Ordinance No. 2715 Comp Plan 12/17/2001 |
| 2700 | 2711 | 4004 | Adopted | Ordinance No. 2714 Comp Plan 12/17/2001 |
| 2700 | 2711 | 3514 | Adopted | Ordinance No. 2699 Comp Plan 08/20/2001 |
| 2700 | 2711 | 3346 | Adopted | Ordinance No. 2694 Comp Plan 07/09/2001 |
| 2700 | 2711 | | Adopted | Ordinance No. 2669 12/07/2000 |

Archive List Box # 7, cont'd

CR

AR-20130611-01

- (2109) 2000-2007
- (2709) 2002-2007
- (2710) 2000-2007
- (2711) 2000-2004
- (2712) 1994-2004
- (2720) 2000-2007

| | | | | |
|------|------|-----------|---------|---|
| 2700 | 2711 | | Adopted | Ordinance No. 2667 12/07/2000 |
| 2700 | 2711 | 2811 | Adopted | Ordinance No. 2669 and 2667 Comp Plan 12/04/2000 |
| 2700 | 2712 | Year 2004 | Adopted | City of Roy Comp Plan 11/2004 |
| 2700 | 2712 | 8493 | Adopted | Ordinance Nos. 694 and 695 Comp Plan 10/22/2004 |
| 2700 | 2712 | Year 2004 | Adopted | Critical Areas Code Comp Plan 09/24/2004 |
| 2700 | 2712 | | Adopted | Ordinance No. 509 03/26/2001 |
| 2700 | 2712 | Year 1994 | | 1994 Comp Plan with Land Use Element, Utilities Element, Transportation Element, Housing Element, Perimeter Description, Plan Review, and Letters to Mayor Deerfield 10/1994 |
| 2700 | 2720 | | Adopted | City of Lakewood 2000 Comp Plan Comp Plan 09/01/2000 |
| 2700 | 2720 | | Adopted | 2003 Comp Plan Amendments Final Supplemental Environmental Impact Statement 10/28/2003 |
| 2700 | 2720 | 12428 | Adopted | Ordinance No. 462 Comp Plan 12/03/2007 |
| 2700 | 2720 | 12090 | Draft | Proposed 2007 amendments Comp Plan, Zoning Code, & Dev Reg Comp Plan 09/06/2007 |
| 2700 | 2720 | 10932 | Adopted | Ordinance No. 425 Comp Plan 09/18/2006 |

Archive List Box # 7, cont'd

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AR-20130611-01

- (2109) 2000-2007
- (2709) 2002-2007
- (2710) 2000-2007
- (2711) 2000-2004
- (2712) 1994-2004
- (2720) 2000-2007

| | | | | |
|------|------|------|---------|--|
| 2700 | 2720 | 9750 | Adopted | Ordinance No. 397 Comp Plan 11/07/2005 |
| 2700 | 2720 | 8401 | Adopted | Ordinance No. 357 Comp Plan 11/01/2004 |
| 2700 | 2720 | 7365 | Adopted | Ordinance No. 326 Comp Plan 12/01/2003 |
| 2700 | 2720 | 7324 | Adopted | Ordinance No. 322 and 323 Comp Plan 11/17/2003 |
| 2700 | 2720 | | Adopted | Ordinance No. 293 Comp Plan 12/02/2002 |

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Archive List Box # 27

(1734) 2001-2007(1735) 2000-2007(1736) 2000-2007(1737) 1999-2005

CR

| County # | City/Co. # | Item # | Adopted/Draft | Description |
|----------|------------|--------|---------------|--|
| 1700 | 1734 | 11473 | Adopted | Ordinance No. 431 DevReg 03/12/2007 |
| 1700 | 1734 | 11473 | Adopted | Resolution No. 338 DevReg 05/07/2007 |
| 1700 | 1734 | 11319 | | Notice of Continuation of Public Hearing DevReg 03/19/2007 |
| 1700 | 1734 | 10988 | Adopted | Ordinance No. 426 DevReg 10/16/2006 |
| 1700 | 1734 | 11074 | Adopted | Ordinance No. 428 DevReg 11/06/2006 |
| 1700 | 1734 | 12483 | Adopted | Ordinance No. 448 Comp Plan 12/11/2007 |
| 1700 | 1734 | 11204 | Adopted | Ordinance No. 425 and 436 Comp Plan 12/18/2006 |
| 1700 | 1734 | 11073 | Adopted | Ordinance No. 423 Comp Plan 11/13/2006 |
| 1700 | 1734 | 10211 | Adopted | Ordinance No. 414 Comp Plan 03/13/2006 |
| 1700 | 1734 | 9188 | Adopted | Ordinance No. 393 Comp Plan 06/20/2005 |
| 1700 | 1734 | 8712 | Adopted | Ordinances No. 375 and 379 Comp Plan 12/13/2004 |
| 1700 | 1734 | 8371 | Adopted | Ordinance No. 365 Comp Plan 10/18/2004 |
| 1700 | 1734 | | | Map: Figure 1-1 City of Woodinville Downtown & Little Bear Creek Corridor Master Plan |

CR

Archive List Box # 27
 (1734) 2001 - 2007
 (1735) 2000-2007
 (1736) 2000-2007
 (1737) 1999-2005

| | | | | |
|------|------|-------|---------|--|
| | | | | 11/20/2003 |
| 1700 | 1734 | 7299 | Adopted | Ordinance No. 347 Comp Plan 11/03/2003 |
| 1700 | 1734 | 6967 | Adopted | Ordinance No. 339 Comp Plan 07/14/2003 |
| 1700 | 1734 | 6265 | Adopted | Ordinance No. 326 Comp Plan 12/02/2002 |
| 1700 | 1734 | | Adopted | Woodinville Comp Plan Amended 12/02/2002 |
| 1700 | 1734 | 4378 | Adopted | Ordinance No. 322 Comp Plan 06/17/2002 |
| 1700 | 1734 | 3823 | Adopted | Ordinance No. 3823 and Letter for Ord. 295 & 306 Comp Plan 11/13/2001 |
| 1700 | 1734 | 3824 | Adopted | Ordinance No. 306 Comp Plan 11/13/2001 |
| 1700 | 1735 | 10100 | Adopted | Amendments to Ordinances No. 428, 431, 437, and 441 DevReg 12/19/2005 |
| 1700 | 1735 | 12601 | Adopted | Ordinance No. 479 DevReg 12/17/2007 |
| 1700 | 1735 | 9868 | Adopted | Ordinance No. 437 DevReg 12/07/2005 |
| 1700 | 1735 | 9032 | Adopted | Ordinance No. 431 DevReg 04/18/2005 |
| 1700 | 1735 | 8241 | Adopted | Ordinance No. 413 DevReg 09/20/2004 |
| 1700 | 1735 | 7345 | Adopted | Ordinance No. 396 DevReg 11/17/2003 |

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Archive List Box # 27

(1734) 2001 - 2007(1735) 2000-2007(1736) 2000-2007(1737) 1999-2005

AR-20130611-01

| | | | | |
|------|------|------|---------|--|
| 1700 | 1735 | 6472 | Adopted | Ordinance No. 385 DevReg 03/17/2003 |
| 1700 | 1735 | | | Amendments to Burien Zoning Code Ordinances No. 363 and 369 11/15/2002 |
| 1700 | 1735 | 4708 | Adopted | Ordinance No. 363 DevReg 08/19/2002 |
| 1700 | 1735 | 4266 | Adopted | Ordinance No. 355 DevReg 04/15/2002 |
| 1700 | 1735 | 2755 | Adopted | Ordinance No. 313 DevReg 11/06/2000 |
| 1700 | 1735 | 2451 | Adopted | Ordinance No. 303 DevReg 06/27/2000 |
| 1700 | 1735 | | Adopted | Ordinance No. 293 DevReg 06/15/2000 |
| 1700 | 1735 | | Adopted | Ordinance No. 292 DevReg 06/15/2000 |
| 1700 | 1735 | | Adopted | Ordinance No. 291 DevReg 05/15/2000 |
| 1700 | 1735 | | Adopted | Resolution No. 124 DevReg 04/04/2000 |
| 1700 | 1735 | | Adopted | Ordinance No. 273 DevReg 11/22/1999 |
| 1700 | 1735 | | Adopted | Ordinance No. 272 DevReg 12/08/1999 |
| 1700 | 1735 | | Adopted | Ordinance No. 269 DevReg 10/18/1999 |
| 1700 | 1735 | | Adopted | Ordinance No. 268 DevReg 10/18/1999 |

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Archive List Box # 27

AR-20130611-01

- (1734) 2001 - 2007
- (1735) 2000-2007
- (1736) 2000-2007
- (1737) 1999-2005

| | | | | |
|------|------|-------|---------|--|
| 1700 | 1735 | | Adopted | Ordinance No. 265 DevReg 08/30/1999 |
| 1700 | 1735 | | Adopted | Ordinance No. 264 DevReg 08/16/1999 |
| 1700 | 1735 | | Adopted | Ordinance No. 254 DevReg 06/07/1999 |
| 1700 | 1735 | | Adopted | Ordinance No. 253 DevReg 06/07/1999 |
| 1700 | 1735 | | Adopted | Amendments Burien Zoning Code Ord. 252, 265, 268, 273, 291, 292, 293, 303, 313 06/22/1999 |
| 1700 | 1735 | | Adopted | Burien Zoning Code Amendments Ordinance No. 394, 396, and 397 01/02/2004 |
| 1700 | 1735 | | Adopted | Burien Zoning Code Amendments Ordinance No. 358 and 359 07/18/2002 |
| 1700 | 1735 | 12481 | Adopted | Ordinance No. 476 and 479 Comp Plan 12/17/2007 |
| 1700 | 1735 | 12184 | Draft | Proposed 2007 Comp Plan Docket Updates 09/25/2007 |
| 1700 | 1735 | 11631 | Adopted | Amendment to Burien Zoning Code Comp Plan 07/20/2007 |
| 1700 | 1735 | 11038 | Adopted | Ordinance No. 455 Comp Plan 11/06/2006 |
| 1700 | 1735 | 9887 | Adopted | Ordinance No. 445 Comp Plan 12/19/2005 |
| 1700 | 1735 | 8810 | Adopted | Ordinance No. 209 Comp Plan 03/07/2005 |
| 1700 | 1735 | 8269 | Adopted | Ordinance No. 411 Comp Plan 10/04/2004 |

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Archive List Box # 27

AR-20130611-01

(1734) 2001 - 2007

(1735) 2000-2007

(1736) 2000-2007

(1737) 1999-2005

| | | | | |
|------|------|-------|---------|---|
| 1700 | 1735 | 7419 | Adopted | Ordinance No. 404 Comp Plan 12/15/2003 |
| 1700 | 1735 | 7420 | Adopted | Ordinance No. 397 Comp Plan 12/15/2003 |
| 1700 | 1735 | 6450 | Adopted | Ordinance No. 382 Comp Plan 03/03/2003 WITH UNSCANNED MAP |
| 1700 | 1735 | | | Final Supplemental Environmental Impact Statement NE Special Planning Area Comp Plan 11/12/2002 |
| 1700 | 1735 | 2756 | Adopted | Ordinance No. 315 Comp Plan 11/06/2000 |
| 1700 | 1735 | 2450 | Adopted | Ordinance No. 301 and 302 Comp Plan 06/27/2000 |
| 1700 | 1736 | 12482 | Draft | Proposed Site ReZone R-8 to R-48 DevReg 12/20/2007 |
| 1700 | 1736 | 11654 | Draft | Proposed DevReg Amendment South Aurora Triangle District Sub Area Plan DevReg 05/08/2007 |
| 1700 | 1736 | 8635 | | Notice of Publication and Adoption of Critical Areas DevReg 03/20/2006 |
| 1700 | 1736 | 8751 | Adopted | Ordinance No. 368 DevReg 02/14/2005 |
| 1700 | 1736 | 8041 | Adopted | Ordinance No. 352 DevReg 06/14/2004 |
| 1700 | 1736 | | | SMP Update Strategy DevReg 02/19/2004 |
| 1700 | 1736 | | | Draft Shoreline Inventory DevReg 02/2004 |

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(1734) 2001 - 2007

(1735) 2000-2007

(1736) 2000-2007

(1737) 1999-2005

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| | | | | |
|------|------|-------|---------|---|
| 1700 | 1736 | | Adopted | Ordinance No. 238 DevReg 06/12/2000 |
| 1700 | 1736 | 11611 | Draft | Proposed Amendments to Comp Plan Comp Plan 04/26/2007 |
| 1700 | 1736 | 11493 | Draft | Proposed Site Specific Com Plan Amendment Comp Plan 03/22/2007 |
| 1700 | 1736 | 10030 | Adopted | Ordinance No. 406 Comp Plan 01/09/2006 |
| 1700 | 1736 | 9220 | Adopted | Ordinance No. 388, Comp Plan, and Table of Contents Comp Plan 06/13/2005 |
| 1700 | 1737 | 9855 | Adopted | Ordinance No. 0-05-308 Comp Plan 11/28/2005 |
| 1700 | 1737 | | | 2004 Transportation Plan Comp Plan 03/2005 |
| 1700 | 1737 | | Adopted | Resolution No. R-04-375 Comp Plan 11/08/2004 |
| 1700 | 1737 | | Adopted | City of Maple Valley Land Use Table of Contents Comp Plan 2000 |
| 1700 | 1737 | | Adopted | City of Maple Valley Comp Plan Comp Plan 11/22/1999 |

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Archive List Box 33

(1700) King County(1725) 1999 - 2008(1726) 2000 - 2005(1601) 2000

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| County # | City/Co. # | Item # | Adopted/Draft | Description |
|----------|------------|---------------------------|---------------|---|
| 1700 | 1725 | 12586 | Draft | City of Renton 01/18/2008 |
| 1700 | 1725 | 12583 | Draft | City of Renton 01/17/2008 |
| 1700 | 1725 | 12490 | Adopted | Ordinance No. 5329 Comp Plan 12/10/2007 |
| 1700 | 1725 | 12530 | Adopted | Ordinance No. 5327 Dev Reg 12/10/2007 |
| 1700 | 1725 | 12503 | Adopted | Ordinances No. 5328, 5330-5336 Dev Reg 12/10/2007 |
| 1700 | 1725 | 12422 | Adopted | Ordinances No. 5315 and 5316 Dev Reg 11/19/2007 |
| 1700 | 1725 | 12416 | Adopted | Ordinance No. 5318 Dev Reg 11/19/2007 |
| 1700 | 1725 | 12309 | Draft | City of Renton 10/29/2007 |
| 1700 | 1725 | 11504 | Adopted | Ordinance No. 5267 Zoning Map Book 03/19/2007 MAPS NOT SCANNED |
| 1700 | 1725 | 11143 | Adopted | Ordinance No. 5228 Comp Plan 11/27/2006 |
| 1700 | 1725 | 10525 | Adopted | Revisions to Comp Plan 12/12/2005 WITH DISK |
| 1700 | 1725 | 9876 | Adopted | Ordinances: 5181, 5182, 5183, 5184, 5185, 5186; 5187, 5188, 5189, 5190, and 5191 Comp Plan 12/20/2005 |
| 1700 | 1725 | 2005 Amendments SMP | | City of Renton Shoreline Master Program Amendments Ordinances: 5135 and 5136 Comp Plan |

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(1700) King County

(1725) 1999 - 2008

(1726) 2000 - 2005

(1601) 2000

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|------|------|-----------------------------------|---------|---|
| | | | | 11/15/2005 |
| 1700 | 1725 | 8991 | Adopted | Final Action Scheduled Review Comp Plan Update Comp Plan 05/06/2005 |
| 1700 | 1725 | 8987 | Adopted | Ordinances: 5135, 5136, and 5137 Comp Plan 04/25/2005 |
| 1700 | 1725 | 9301 | Adopted | Ordinances: 5099 and 5100 Comp Plan 11/01/2004 WITH DISK |
| 1700 | 1725 | 8384 | Adopted | Ordinances: 5099, 5100, 5101, and 5106 Comp Plan 11/01/2004 |
| 1700 | 1725 | Supplement Comp Plan Renton | Adopted | City of Renton Comp Plan Loose leaf Supplement 04/12/2004 |
| 1700 | 1725 | 7383 | Adopted | Ordinance No. 5041 Comp Plan 12/01/2003 |
| 1700 | 1725 | 7347 | Adopted | Ordinances No. 5026 Comp Plan 11/24/2003 |
| 1700 | 1725 | 6218 | Adopted | Ordinance No. 4997 Comp Plan 12/16/2002 |
| 1700 | 1725 | 4089 | Adopted | 2001 Amendments Comp Plan 08/13/2001 |
| 1700 | 1725 | 3198 | Adopted | Ordinance No. 4902 Renton Ordinances 05/14/2001 |
| 1700 | 1725 | 3053 | Adopted | Ordinance No. 4897 Renton Ordinances 03/19/2001 |
| 1700 | 1725 | | Adopted | Ordinance No. 4892 Renton Ordinances 02/12/2001 |
| 1700 | 1725 | 2980 | Adopted | Ordinance No. 4891 Renton Ordinances 02/12/2001 |

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(1700) King County

(1725) 1999 – 2008

(1726) 2000 – 2005

(1601) 2000.

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| | | | | |
|------|------|------|---------|--|
| 1700 | 1725 | 2843 | Adopted | Ordinance No. 4880 Revision Renton Ordinances 12/15/2000 |
| 1700 | 1725 | 2843 | Adopted | Ordinance No. 4880 Renton Ordinances 12/11/2000 |
| 1700 | 1725 | 2844 | Adopted | Ordinance No. 4877 Renton Ordinances 12/08/2000 |
| 1700 | 1725 | 2693 | Adopted | Ordinance No. 4868 Renton Ordinances 10/09/2000 |
| 1700 | 1725 | 2693 | Adopted | Ordinance No. 4867 Renton Ordinances 10/09/2000 |
| 1700 | 1725 | 2693 | Adopted | Ordinance No. 4866 Renton Ordinances 10/09/2000 |
| 1700 | 1725 | 2693 | Adopted | Ordinance No. 4865 Renton Ordinances 10/09/2000 |
| 1700 | 1725 | 2693 | Adopted | Ordinance No. 4864 Renton Ordinances 10/09/2000 |
| 1700 | 1725 | | Adopted | Ordinance No. 4857 Renton Ordinances 08/21/2000 |
| 1700 | 1725 | | Adopted | Ordinance No. 4855 Renton Ordinances 08/14/2000 |
| 1700 | 1725 | | Adopted | Ordinance No. 4854 Renton Ordinances 08/14/2000 |
| 1700 | 1725 | | Adopted | Ordinance No. 4842 Renton Ordinances 05/15/2000 |
| 1700 | 1725 | 2325 | Adopted | Ordinance No. 4840 Renton Ordinances 05/08/2000 |
| 1700 | 1725 | 2326 | Adopted | Ordinance No. 4839 Renton Ordinances 05/08/2000 |

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(1700) King County

(1725) 1999 - 2008

(1726) 2000 - 2005

(1601) 2000

| | | | | |
|------|------|-------|---------|--|
| 1700 | 1725 | 12240 | Adopted | Ordinances 5304-5306 DevReg 09/17/2007 |
| 1700 | 1725 | 12163 | Adopted | Ordinances 5301 & 5302 DevReg 09/17/2007 |
| 1700 | 1725 | 11852 | Adopted | Ordinances No. 5293, 5294, & 5295 DevReg 06/25/2007 |
| 1700 | 1725 | 11740 | Adopted | Ordinances 5283 and 5284 DevReg 05/14/2007 |
| 1700 | 1725 | 11700 | Adopted | Ordinances No. 5280-5282 & 5285-5288 DevReg 05/14/2007 |
| 1700 | 1725 | 11634 | Adopted | Ordinance No. 5277 DevReg 04/23/2007 |
| 1700 | 1725 | 11504 | Adopted | Ordinance No. 5267 DevReg 03/19/2007 MAP NOT SCANNED |
| 1700 | 1725 | 11470 | Adopted | Ordinance No. 5266 DevReg 03/12/2007 |
| 1700 | 1725 | 11433 | Adopted | Ordinances No. 5261 and 5262 DevReg 03/05/2007 |
| 1700 | 1725 | 11432 | Adopted | Ordinances No. 5265 DevReg 03/05/2007 |
| 1700 | 1725 | 11187 | Adopted | Ordinances No. 5243 & 5244 DevReg 12/11/2006 |
| 1700 | 1725 | 11142 | Adopted | Ordinance No. 5228 DevReg 11/27/2006 WITH DISK |
| 1700 | 1725 | 11107 | Adopted | Ordinances No. 5236, 5237, & 5238 DevReg 11/27/2006 |

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(1700) King County

(1725) 1999 – 2008

(1726) 2000 – 2005

(1601) 2000

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|------|------|-------|---------|--|
| 1700 | 1725 | 10978 | Adopted | Ordinances No. 5223, 5224, and 5225 DevReg 10/16/2006 |
| 1700 | 1725 | 10830 | Adopted | Ordinance No. 5221 DevReg 09/11/2006 |
| 1700 | 1725 | 10434 | Adopted | Ordinances No. 5208 and 5209 DevReg 05/15/2006 |
| 1700 | 1725 | 10328 | Adopted | Ordinance No. 5207 DevReg 04/24/2006 |
| 1700 | 1725 | 10314 | Adopted | Ordinances No. 5205 and 5206 DevReg 04/24/2006 |
| 1700 | 1725 | 10313 | Adopted | Ordinances No. 5203 and 5204 DevReg 04/24/2006 |
| 1700 | 1725 | 10251 | Adopted | Ordinance No. 5199 DevReg 04/13/2006 MAP NOT SCANNED |
| 1700 | 1725 | 10051 | Adopted | Ordinances No. 5192 and 5194 DevReg 01/23/2006 |
| 1700 | 1725 | 9892 | Adopted | Ordinances No. 5171, 5172, and 5173 DevReg 12/05/2005 |
| 1700 | 1725 | 9893 | Adopted | Ordinance No. 5176 DevReg 12/12/2005 |
| 1700 | 1725 | 9719 | Adopted | Ordinances 5161, 5162, and 5163 DevReg 10/25/2005 |
| 1700 | 1725 | 9665 | Adopted | Ordinance No. 5159 DevReg 10/17/2005 |
| 1700 | 1725 | 9561 | Adopted | Ordinances No. 5153, 5157, 5156, 5154 DevReg 09/26/2005 |
| 1700 | 1725 | 9345 | Adopted | Ordinance No. 5151 DevReg 08/01/2005 |

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(1700) King County

(1725) 1999 - 2008

(1726) 2000 - 2005

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| | | | | |
|------|------|------|---------|--|
| 1700 | 1725 | 8894 | Adopted | Ordinance No. 5132 DevReg 04/04/2005 |
| 1700 | 1725 | 8791 | Adopted | Ordinance No. 5125 DevReg 02/28/2005 |
| 1700 | 1725 | 8758 | Adopted | Ordinance No. 5124 DevReg 02/07/2005 |
| 1700 | 1725 | 8372 | Adopted | Ordinances No. 5096 & 5097 DevReg 10/25/2004 |
| 1700 | 1725 | 8230 | Adopted | Ordinances No. 5092, 5093, & 5094 DevReg 09/13/2004 |
| 1700 | 1725 | 7741 | Adopted | Ordinances No. 5068 & 5069 DevReg 04/19/2004 |
| 1700 | 1725 | 7628 | Adopted | Ordinances No. 5064 and 5065 DevReg 03/15/2004 |
| 1700 | 1725 | 7463 | Adopted | Ordinance No. 5060 DevReg 12/22/2003 MAP NOT SCANNED |
| 1700 | 1725 | 7415 | Adopted | Ordinances No. 5044, 5045, 5046, 5047, & 5048 DevReg 12/10/2003 |
| 1700 | 1725 | 7416 | Adopted | Ordinances No. 5057, 5058, & 5059 DevReg 12/15/2003 |
| 1700 | 1725 | 7348 | Adopted | Ordinances No. 5027-5039 DevReg 11/24/2003 |
| 1700 | 1725 | 7236 | Adopted | Ordinance No. 5022 DevReg 10/20/2003 |
| 1700 | 1725 | 6520 | Adopted | Ordinance No. 5004 DevReg 03/24/2003 |
| 1700 | 1725 | | Adopted | Ordinance No. 5005 DevReg 03/24/2003 |

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(1700) King County

(1725) 1999 - 2008

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(1601) 2000

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|------|------|------|---------|--|
| 1700 | 1725 | 6086 | Adopted | Ordinance No. 4985 DevReg 10/14/2002 |
| 1700 | 1725 | 6197 | Adopted | Ordinance No. 4992 Critical Area Plan 12/09/2002 |
| 1700 | 1725 | 6085 | Adopted | Ordinance No. 4984 DevReg 10/14/2002 |
| 1700 | 1725 | 4783 | Adopted | Ordinance No. 4982 DevReg 09/23/2002 |
| 1700 | 1725 | 4357 | Adopted | Ordinance No. 4971 DevReg 06/10/2002 |
| 1700 | 1725 | 4339 | Adopted | Ordinance No. 4969 DevReg 06/03/2002 |
| 1700 | 1725 | 3972 | Adopted | Ordinance N. 4951 DevReg 01/14/2002 |
| 1700 | 1725 | 3971 | Adopted | Ordinance No. 4950 DevReg 01/14/2002 |
| 1700 | 1725 | 3970 | Adopted | Ordinance No. 4949 DevReg 01/14/2002 |
| 1700 | 1725 | 3969 | Adopted | Ordinance No. 3969 DevReg 01/14/2002 |
| 1700 | 1725 | 3968 | Adopted | Ordinance No. 3968 DevReg 01/14/2002 |
| 1700 | 1725 | 3966 | Adopted | Ordinance No. 3966 DevReg 01/14/2002 |
| 1700 | 1725 | 3965 | Adopted | Ordinance No. 4945 DevReg 01/14/2002 |
| 1700 | 1725 | 3964 | Adopted | Ordinance No. 4944 DevReg 01/14/2002 |

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(1700) King County
 (1725) 1999 - 2008
 (1726) 2000 - 2005
 (1601) 2000

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|------|------|------|---------|---|
| 1700 | 1725 | | | UNSCANNED MAP From Ordinance No. 4892 02/12/2001 |
| 1700 | 1725 | 2571 | Adopted | Ordinance No. 4851 Critical Area 08/07/2000 |
| 1700 | 1725 | | | Economic Development, Neighborhoods & Strategic Planning MEMORANDUM 02/25/1999 |
| 1700 | 1725 | | | Zoning Use Table Notes Amended 02/24/1999 |
| 1700 | 1726 | 9769 | Adopted | Ordinance No. 121955 Comp Plan 10/10/2005 |
| 1700 | 1726 | 8594 | Adopted | Ordinance No. 121701 Comp Plan 12/13/2004 WITH DISK |
| 1700 | 1726 | 6236 | Adopted | Ordinance No. 121020 Comp Plan 12/20/2002 |
| 1700 | 1726 | 6499 | Adopted | Ordinance No. 121093 DevReg 03/17/2003 |
| 1700 | 1726 | 5985 | Adopted | Ordinance No. 120924 DevReg 09/23/2002 |
| 1700 | 1726 | 4008 | Adopted | Ordinance No. 120691 DevReg 12/21/2001 |
| 1700 | 1726 | 4009 | Adopted | Ordinance No. 120692 DevReg 12/21/2001 |
| 1700 | 1726 | 3883 | Adopted | Ordinance No. 120611 DevReg 11/13/2001 |
| 1700 | 1726 | 3881 | Adopted | Ordinance No. 120609 DevReg 11/05/2001 |
| 1700 | 1726 | 3875 | Adopted | Ordinance No. 120605 DevReg 11/13/2001 |

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(1700) King County(1725) 1999 - 2008(1726) 2000 - 2005(1601) 2000

| | | | | |
|------|------|------|---------|--|
| 1700 | 1726 | 3882 | Adopted | Ordinance No. 120610 DevReg 11/05/2001 |
| 1700 | 1726 | 3421 | Adopted | Ordinance No. 120443 DevReg 07/26/2001 |
| 1700 | 1726 | | | Seattle View Protection Policies Vol. 1 April 2001 |
| 1700 | 1726 | | Adopted | Ordinance No. 119970 06/16/2000 |
| 1700 | 1726 | | Adopted | Ordinance No. 119973 06/16/2000 |
| 1700 | 1726 | | Adopted | Ordinance No. 119972 06/16/2000 |
| 1700 | 1726 | | Adopted | Ordinance No. 119971 06/16/2000 |
| 1700 | 1601 | | | Port Townsend Comp Plan Amendments 1997-1999 UNSCANNED MAPS |
| 1700 | 1601 | 2258 | Adopted | Ordinance No. 2749 DevReg 11/06/2000 |
| 1700 | 1601 | 2234 | Adopted | Ordinance No. 2749 Comp Plan 11/06/2000 |



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Office of the Secretary of State
Washington State Archives

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| Received By MMR | Date 5/13/2013 | Accession Number AR-20130621-06 |
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| | | |
|---------------------------------------|--|-----------------|
| Name of Agency Commerce Department | Office / Sub-Division State Office of Tourism | Records Officer |
| Records Officer Telephone Number | Records Officer E-mail | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|--|---------------------|--|------------------|----------|
| Archives Use Only 1A P-24-4 | 1 | Tourism Ephemera "Say WA" T-shirt Campaign Info | 2006 2006 | GS 10013 |

Transfer of Custody Agreement – Local Government Records Only

The Office of Record, hereby transfers the records listed above to the custody and jurisdiction of the Washington State Archives with the understanding that the records will become and remain the property of the State of Washington and shall be stored, referenced and managed only in accordance with applicable state and federal laws, state and federal regulations, the regulations of the State and Local Records Committees, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

Signed: _____
Official of Office of Record

Signed: _____
Archivist



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| | | |
|---|---|-----------------|
| Name of Agency Commerce, Department of | Office / Sub-Division Administration | Records Officer |
| Records Officer Telephone Number | Records Officer E-mail | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|--|---------------------|---|-----------|----------|
| <i>Archives Use Only</i> AJ 40-11-33 | 1 | Minutes and Files of Policy-Setting Meetings Community Economic Revitalization Board (CERB) Meeting Packets and Agendas – 9-15-2005 through 11-16-2006 | 2006 | GS 10004 |
| | 2 | Community Economic Revitalization Board (CERB) Meeting Recordings (Audiocassettes) | 2006-2007 | |
| BC #10200438, 12352799 | | | | |

Transfer of Custody Agreement – Local Government Records Only

The Office of Record, hereby transfers the records listed above to the custody and jurisdiction of the Washington State Archives with the understanding that the records will become and remain the property of the State of Washington and shall be stored, referenced and managed only in accordance with applicable state and federal laws, state and federal regulations, the regulations of the State and Local Records Committees, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

Signed: _____
Official of Office of Record

Signed: _____
Archivist

SECRETARY of STATE

Sam Reed



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|--------------------------|-------------------------------|------------------|

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| Name of Agency Trade and Economic Development | Office / Sub-Division CTED/Tourism | Transmitted By Desiree Bushmann |
|--|---------------------------------------|------------------------------------|

| Location | Box # | Record Series / File Title | Date(s) |
|---------------------------------------|-------|---|---------|
| <i>Archives Use Only</i> | | Travel Trade Porposal Materials | |
| <i>AE 02/03/066</i> | 2 | Request For Proposal Canadian Media | 2004 |
| | | Western State Tourism Conference binder | 2005 |
| | | Washington & Oregon Request for Proposal Binder | 2004 |
| | | Washington & Oregon Request for Proposal Binder | 2004 |
| | | Japan Monthly Report | 2006 |
| | | FPR | 2006 |
| | | Cellet Proposal | 2006 |
| | | French Connection Proposal | 2006 |
| | | Conseil | 2006 |
| | | AKB Markering GmbH File I | 2004 |
| AKB Marketing GmbH File II | 2004 | | |
| Media Analysis Consumer Trade Germany | 2004 | | |
| <i>BC # 10193450</i> | | | |

SECRETARY of STATE

Sam Reed



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|--|---------------------------------------|------------------------------------|
| Name of Agency Trade and Economic Development | Office / Sub-Division CTED/Tourism | Transmitted By Desiree Bushmann |
|--|---------------------------------------|------------------------------------|

| Location | Box # | Record Series / File Title | Date(s) |
|-------------------|-------|---------------------------------|---------|
| Archives Use Only | | Travel Trade Porposal Materials | |
| AE 02/03/066 | 3 | IndustrySite Branding Binder | 2006 |
| | | Coalition Reasearch Binder | 2004 |
| | | Washington State Slide File | 2005 |
| | | BC # 1019 3448 | |



Washington
Secretary of State
KIM WYMAN

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| Received By <i>CK</i> | Date | Accession Number AR-20130805-01 |
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| | | |
|-------------------------------------|---|--|
| Name of Agency Dept. of Commerce | Office / Sub-Division Local Govt / Growth Management | Prepared By Paul Johnson |
| Records Coordinator Lea Ford | Records Coordinator Telephone Number (360) 725-3002 | Records Coordinator E-mail lea.ford@commerce.wa.gov |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|--|----------------|--|---|--|
| <i>Archives Use Only</i> AJ 40-16- 50/51 | 1 | Deliverables, Box Barcode _____ (Page 1) Bellevue, City of C06-63200-265 Deliverables Bonney Lake, City of C06-63200-279 Deliverables Benton County U06-63200-038 Deliverables Bremerton, City of C06-63200-260 Deliverables Bridgeport, City of U06-63200-039 Deliverables Cascade Land Conservancy S06-63300-001 Deliverables Cashmere, City of U06-63200-040 Deliverables Chelan, City of U06-63200-041 Deliverables Chelan County U06-63200-042 Deliverables Cheney, City of U06-63200-043 Deliverables Cle Elum, City of U06-63200-044 Deliverables Clallam County C06-63200-259 Deliverables Clark County C06-63200-254 Deliverables | 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 | GS 23005 GS 23005 |



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|----------------------|---|--------------------------|------|---|

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|-------------------------------------|---|--|
| Name of Agency Dept. of Commerce | Office / Sub-Division Local Govt / Growth Management | Prepared By Paul Johnson |
| Records Coordinator Lea Ford | Records Coordinator Telephone Number (360) 725-3002 | Records Coordinator E-mail lea.ford@commerce.wa.gov |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|--------------------------|---------------------|--|-------|----------|
| <i>Archives Use Only</i> | 1 <i>(Cont.)</i> | Deliverables, Box Barcode _____ (Page 2) | | |
| | | Connell, City of E06-63200-210 Grant Deliverables | 06/06 | GS 23005 |
| | | Coulee City, Town of U06-63200-045 Grant Deliverables | 06/07 | GS 23005 |
| | | Coulee Dam, Town of U06-63200-265 Grant Deliverables | 06/07 | GS 23005 |
| | | Deer Park, City of U06-63200-047 Grant Deliverables | 06/07 | GS 23005 |
| | | East Wenatchee, City of U06-63200-049 Grant Deliverables | 06/07 | GS 23005 |
| | | Edgewood, City of E06-63200-207 Grant Deliverables | 06/06 | GS 23005 |
| | | Ellensburg, City of U06-63200-051 Grant Deliverables | 06/07 | GS 23005 |
| | | Entiat, City of U06-63200-052 Grant Deliverables | 06/07 | GS 23005 |
| | | Ephrata, City of U06-63200-053 Grant Deliverables | 06/07 | GS 23005 |
| | | Everett, City of C06-63200-271 Grant Deliverables | 06/07 | GS 23005 |
| | | Fairfield, Town of U06-63200-054 Grant Deliverables | 06/07 | GS 23005 |
| | | Friday Harbor, City of C06-63200-275 Grant Deliverables | 06/07 | GS 23005 |
| | | Grand Coulee, City of U06-63200-056 Grant Deliverables | 06/07 | GS 23005 |
| | | Grandview, City of U06-63200-057 Grant Deliverables | 06/07 | GS 23005 |

**Transfer of Custody Agreement – Local Government Records Only
(Not Required for State Government and Security Microfilm)**

The Office of Record, hereby transfers the records listed above to the custody and jurisdiction of the Washington State Archives with the understanding that the records will become and remain the property of the State of Washington and shall be stored, referenced and managed only in accordance with the laws of the State of Washington, the regulations of the State and Local Records Committees, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

Signed: _____
Official of Office of Record Date

Signed: _____
Archivist Date



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|-------------------------------------|---|--|
| Name of Agency Dept. of Commerce | Office / Sub-Division Local Govt / Growth Management | Prepared By Paul Johnson |
| Records Coordinator Lea Ford | Records Coordinator Telephone Number (360) 725-3002 | Records Coordinator E-mail lea.ford@commerce.wa.gov |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|--------------------------|----------------|---|--|--|
| <i>Archives Use Only</i> | 2 | Deliverables, Box Barcode _____ Granger, City of U06-63200-058 Deliverables Grant County U06-63200-059 Deliverables Harrah, Town of U06-63200-060 Deliverables Hartline, City of U06-63200-061 Deliverables Kelso, City of E06-63200-212 Deliverables Issues Kennewick, City of U06-63200-062 Deliverables Kent, City of E06-63200-204 Deliverables Kent, City of C06-63200-284 Deliverables Lynnwood, City of C06-63200-282 Deliverables Kittitas, City of U06-63200-063 Deliverables Krupp, City of U06-63200-065 Deliverables Latah, Town of U06-63200-066 Deliverables Leavenworth, City of U06-63200-067 Deliverables Liberty Lake, City of N06-63200-327 Deliverables Mansfield, City of U06-63200-070 Deliverables | 06/07 06/07 06/07 06/07 06/06 06/07 06/06 06/07 06/07 06/07 06/07 06/07 06/06 06/07 | GS 23005 GS 23005 |

**Transfer of Custody Agreement – Local Government Records Only
(Not Required for State Government and Security Microfilm)**

The Office of Record, hereby transfers the records listed above to the custody and jurisdiction of the Washington State Archives with the understanding that the records will become and remain the property of the State of Washington and shall be stored, referenced and managed only in accordance with the laws of the State of Washington, the regulations of the State and Local Records Committees, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

Signed: _____
Official of Office of Record Date

Signed: _____
Archivist Date



Washington
Secretary of State
KIM WYMAN

ARCHIVES RECORDS TRANSMITTAL & BOX CONTENT LIST

Division of Archives and Records Management

Archives Use Only →

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| Received By <i>CR</i> | Date AR-20130805-01 | Accession Number |
|--------------------------|-------------------------------|------------------|

| | | |
|-------------------------------------|---|--|
| Name of Agency Dept. of Commerce | Office / Sub-Division Local Govt / Growth Management | Prepared By Paul Johnson |
| Records Coordinator Lea Ford | Records Coordinator Telephone Number (360) 725-3002 | Records Coordinator E-mail lea.ford@commerce.wa.gov |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|--------------------------|----------------|---|-------|----------|
| <i>Archives Use Only</i> | 3 | Deliverables, Box Barcode | | |
| | | Mason County C06-63200-274 Grant Deliverables | 06/07 | GS 23005 |
| | | Mattawa, City of U06-63200-071 Grant Deliverables | 06/07 | GS 23005 |
| | | Medical Lake, City of U06-63200-072 Grant Deliverables | 06/07 | GS 23005 |
| | | Mountlake Terrace, City of C06-63200-258 Grant Deliverables | 06/07 | GS 23005 |
| | | Moxee, City of U06-63200-075 Grant Deliverables | 06/07 | GS 23005 |
| | | Oroville, City of U07-63200-168 Grant Deliverables | 06/07 | GS 23005 |
| | | Orting, City of E06-63200-211 Grant Deliverables | 06/07 | GS 23005 |
| | | Pend Oreille County P06-63200-302 Grant Deliverables | 06/07 | GS 23005 |
| | | Pierce County C06-63200-253 Grant Deliverables | 06/07 | GS 23005 |
| | | Port Angeles, City of C06-63200-263 Grant Deliverables | 06/07 | GS 23005 |
| | | Prosser, City of U06-63200-077 Grant Deliverables | 06/07 | GS 23005 |

**Transfer of Custody Agreement – Local Government Records Only
(Not Required for State Government and Security Microfilm)**

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Signed: _____
Official of Office of Record Date

Signed: _____
Archivist Date



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Division of Archives and Records Management

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| <i>Archives Use Only</i> ⇨ | Received By <i>CR</i> | Date | Accession Number AR-20130805-01 |
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|-------------------------------------|---|--|
| Name of Agency Dept. of Commerce | Office / Sub-Division Local Govt / Growth Management | Prepared By Paul Johnson |
| Records Coordinator Lea Ford | Records Coordinator Telephone Number (360) 725-3002 | Records Coordinator E-mail lea.ford@commerce.wa.gov |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|--------------------------|----------------------|--|--|--|
| <i>Archives Use Only</i> | <i>4 (Cont.)</i> | Deliverables, Box Barcode _____ (Page 2) Snohomish County C06-63200-270 Deliverable Snohomish County & Cities C06-63200-255 Deliverable Soap Lake, City of U06-63200-085 Deliverable South Cle Elum, Town of U06-63200-086 Deliverable Spangle, City of U06-63200-087 Deliverable Spokane, City of U06-63200-088 Deliverable Spokane, County U06-63200-089 Deliverable Spokane Valley, City of N06-63200-326 Deliverable Stevens County P06-63200-301 Deliverable Suburban Cities Association C06-63200-252 Deliverable | 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 06/07 | GS23005 GS23005 GS23005 GS23005 GS23005 GS23005 GS23005 GS23005 GS23005 GS23005 |

Transfer of Custody Agreement – Local Government Records Only
(Not Required for State Government and Security Microfilm)

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Signed: _____
Official of Office of Record Date

Signed: _____
Archivist Date



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|-------------------------------------|---|--|
| Name of Agency Dept. of Commerce | Office / Sub-Division Local Govt / Growth Management | Prepared By Paul Johnson |
| Records Coordinator Lea Ford | Records Coordinator Telephone Number (360) 725-3002 | Records Coordinator E-mail lea.ford@commerce.wa.gov |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|--------------------------|---------------------|---|---|--|
| <i>Archives Use Only</i> | 5 (Cont.) | Deliverables, Box Barcode _____ (Page #2) Washington State University S07-63100-100 Grant Deliverables Waterville, Town of U06-63200-097 Grant Deliverables Waverly, Town of U06-63200-098 Grant Deliverables Wenatchee, City of U06-63200-099 Grant Deliverables Wenatchee, City of E06-63200-206 Grant Deliverables West Richland, City of U06-63200-100 Grant Deliverables Woodland, City of C06-63200-280 Grant Deliverables Yakima, City of U06-63200-102 Grant Deliverables Yakima County U06-63200-103 Grant Deliverables Zillah, City of U06-63200-104 Grant Deliverables | 06/07 06/07 06/07 06/07 06/06 06/07 06/07 06/07 06/07 | GS 23005 GS 23005 GS 23005 GS 23005 GS 23005 GS 23005 GS 23005 GS 23005 GS 23005 |

Transfer of Custody Agreement – Local Government Records Only
(Not Required for State Government and Security Microfilm)

The Office of Record, hereby transfers the records listed above to the custody and jurisdiction of the Washington State Archives with the understanding that the records will become and remain the property of the State of Washington and shall be stored, referenced and managed only in accordance with the laws of the State of Washington, the regulations of the State and Local Records Committees, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

Signed: _____
Official of Office of Record Date

Signed: _____
Archivist Date

SECRETARY of STATE



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| Received By <i>CR</i> | Date AR-2013 | Accession Number 0826-01 |
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|-------------------------------------|---|-------------------------------|
| Name of Agency Dept. of Commerce | Office / Sub-Division Business Development | Transmitted By Susan Stilz |
|-------------------------------------|---|-------------------------------|

| Location | Box # | Record Series / File Title | Date(s) |
|--------------------------|-------|---|-----------|
| <i>Archives Use Only</i> | | Box Barcode # _____ | |
| <i>AJ</i> | | Record Series and DAN Number <u>10-09-62323</u> | |
| <i>40-1641</i> | 12 | 1 each WEDFA Meeting cassette tape | 7/12/1995 |
| | | 1 each WEDFA Meeting cassette tape | 7/12/1995 |
| | | 2 each WEDFA Board Meeting cassette tape | 9/22/1995 |
| | | 2 each SCLB, North Beach Clinic/Anybodys meeting cassette tapes | 8/28/1997 |
| | | 1 each SCLB Quinault Indian Nation teleconference cassette tape | 9/25/1997 |
| | | 3 each CCFF Meeting cassette tapes | 2/11/1998 |
| | | 1 each CCFF Trillium/Emerald Downs cassette tape | 6/3/1998 |
| | | 1 each North Coast Meeting cassette tape | 2/28/1998 |
| | | 1 each DLF committee meeting cassette tape | No Date |
| | | 1 each WSETC Tape 5 cassette tape | No Date |
| | | 1 each 1-3 Ex. Comm. #3 cassette tape | No Date |
| | | 1 each EX Com #2 cassette tape | No Date |
| | | 1 each Partial tape Skagit | No Date |
| | | 11 each cassette tapes unidentified | |

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| Received By <i>CR</i> | Date AR-20130826-01 | Accession Number AR-20130826-01 |
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|-------------------------------------|---|-------------------------------|
| Name of Agency Dept. of Commerce | Office / Sub-Division Business Development | Transmitted By Susan Stilz |
|-------------------------------------|---|-------------------------------|

| Location | Box # | Record Series / File Title | Date(s) |
|--------------------------|---------------|--|------------|
| <i>Archives Use Only</i> | 12 (cont.) | Box Barcode # _____ Record Series and DAN Number <u>10-09-62323</u> | |
| | | 3 each DLF Meeting cassette tapes | 3/13/1998 |
| | | For the Record Statements cassette tape | None |
| | | 3 each DLF Meeting cassette tapes | 3/15/1991 |
| | | 4 each CDBG Committee meeting cassette tapes | 3/18/1991 |
| | | 2 each DLF Board Meeting cassette tapes | 10/4/1991 |
| | | 4 each DLF Meeting cassette tapes | 2/21/1992 |
| | | 3 each DLF Board Meeting cassette tapes | 7/24/1992 |
| | | 1 each DLF Teleconference cassette tape | 7/29/1992 |
| | | 1 each DLF Board Conference call cassette tape | 10/28/1992 |
| | | 2 each DLF Meeting Tapes | 12/11/1992 |
| | | 1 each DLF Teleconference cassette tape | 12/17/1992 |
| | | 1 each DLF Teleconference cassette tape | 4/15/1993 |
| | | 1 each DLF Teleconference cassette tape | 6/7/1993 |
| | | 1 each DLF Teleconference cassette tape | 6/25/1993 |
| | | 1 each DLF Board Meeting/Aberdeen cassette tape | 7/14/1993 |
| | | 1 each DLF Teleconference cassette tape | 8/9/1993 |
| | | 1 each DLF Teleconference cassette tape | 8/19/1993 |
| | | 2 each DLF Conference cassette tapes | 9/14/1993 |
| | | 1 each DLF Teleconference | 9/28/1993 |
| | | 1 each DLF Teleconference cassette tape | 11/23/1993 |
| | | 2 each N & S Coast Local Loan Board meeting cassette tapes | 11/29/1993 |

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| Name of Agency Dept. of Commerce | Office / Sub-Division Business Development | Transmitted By Susan Stilz |
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| Location | Box # | Record Series / File Title | Date(s) |
|--------------------------|---------|---|------------|
| <i>Archives Use Only</i> | | Box Barcode # _____ | |
| | 12 | Record Series and DAN Number <u>10-09-62323</u> | |
| | (Conti) | 1 each DLF Board Teleconference cassette tape | 7/20/1995 |
| | | 1 each Bear Retreat cassette tape | 9/13/1995 |
| | | 1 cassette tape includes hearings on Willapa Marketplace, con't. Lake Myers HUD 108 Loan Application | 6/3/1996 |
| | | 1 each cassette tape. No information provided | |
| | | 3 each CCFE cassette tapes | 2/11/1998 |
| | | 2 each EDEAP Directors Meeting cassette tape | 11/3/1988 |
| | | South Coast LLB cassette tape | 11/23/1987 |
| | | 2 each CDBG Hearing cassette tape | 7/23/1992 |
| | | 1 each North Coast Local Loan Board Meeting cassette tape | 10/7/1993 |
| | | 1 each South Coast Local Loan Board cassette tape | 1/26/1994 |
| | | 1 each DLF Meeting cassette tape | 3/4/1994 |
| | | 1 each DLF Meeting cassette tape | 4/29/1994 |
| | | 1 each DLF Teleconference cassette tape | 9/8/1994 |
| | | 3 each WEDFA Meeting cassette tape | 10/10/94 |
| | | 1 each DLF Meeting cassette tape | 12/2/1994 |
| | | 3 each WEDFA Meeting cassette tape | 12/5/1994 |
| | | 1 each DLF Meeting cassette tape | 12/2/1994 |
| | | 2 each WEDFA Teleconference Meeting cassette tapes | 3/7/1995 |
| | | 1 each South Coast Loan Board Teleconference cassette tape | 4/14/1995 |
| | | 2 each DLF Board Meeting cassette tapes | 4/21/1995 |
| | | WEDFA Meeting cassette tape | 7/12/1995 |



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Washington State Archives

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| Received By MMR | Date 09/25/2013 | Accession Number AR-20130927-01 |
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| | | |
|-------------------------------------|---|--------------------------------|
| Name of Agency Dept. of Commerce | Office / Sub-Division Business Development | Records Officer Susan Stilz |
| Records Officer Telephone Number | Records Officer E-mail | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|---|---------------------|---|-----------|-------------|
| Archives Use Only AJ 40-16-37 | 1 | Economic Development Association Annual Reports EDA Report, 3/31/1996 EDA Report, 9/30/1996 EDA Report, 3/31/1997 (2 files) EDA Report, 9/30/1997 EDA Report, 3/30/1997 EDA Report, 3/31/1998 (2files) EDA Report, 9/30/1998 EDA Report, 9/30/1999 EDA Report, 3/31/1999 EDA Report, 3/31/2000 EDA Report, 9/30/2000 EDA Report, 3/2001 EDA Report, 9/2001 EDA Report, 3/2002 EDA Report, 9/2002 EDA Report, 3/31/2003 | 1996-2003 | 10-09-62323 |

Transfer of Custody Agreement – Local Government Records Only

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Signed: _____
Official of Office of Record

Signed: _____
Archivist



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Washington State Archives

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| Received By MMR | Date 12/09/2013 | Accession Number AR-20131231-02 |
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| | | |
|--|--|---------------------------------|
| Name of Agency Commerce Department | Office / Sub-Division Administration | Records Officer Jerome Wilen |
| Records Officer Telephone Number 360-725-2758 | Records Officer E-mail Jerome.wilen@commerce.wa.gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|------------------------------|---------------------|---|------------------|-----|
| <i>Archives Use Only</i> | | Fiscal Notes | | |
| <i>KB 15/02/005</i> | 1 | Fiscal Note Working Files H-3832.1 Buildable Lands – SB 6856 Development Funding | 2008 2008 | |
| <i>KB 15/03/001</i> | 2 | SSB 5042 Small Business Paperwork – SB PS 6118 Convention and Trade Center Account | 2009 | |
| | 3 | HB 1618 Community and Surplus Schools – PESHB 2338 Growth Management Hearings Boards | 2009 | |
| | 4 | Z-0107 HTF Portfolio Management – Z-0255 TDRs 0455-3Z Boards and Commissions Elimination – HB 1605 Growth Management Act | 2009 2009 | |

Transfer of Custody Agreement – Local Government Records Only

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Signed: _____
Official of Office of Record

Signed: _____
Archivist

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| Received By <i>WMM</i> | Date 9/27/2013 | Accession Number AR-20140205-01 |
|---------------------------|-------------------|------------------------------------|

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|-------------------------------------|---|-------------------------------|
| Name of Agency Dept. of Commerce | Office / Sub-Division Business Development | Transmitted By Susan Stilz |
|-------------------------------------|---|-------------------------------|

| Location | Box # | Record Series / File Title | Date(s) |
|--------------------------|-------|---|-----------|
| <i>Archives Use Only</i> | | Economic Development Association (EDA) Reports | |
| <i>KB 15/03/004</i> | 4 | EDA Report | 9/30/2012 |
| | | EDA Report | 9/30/2011 |
| | | EDA Report | 3/31/2011 |
| | | EDA Report | 9/30/2010 |
| | | EDA Report | 3/31/2010 |
| | | EDA Report | 9/30/2009 |
| | | EDA Report | 3/31/2009 |
| | | EDA Report | 9/30/2008 |
| | | EDA Report | 3/31/2008 |
| | | EDA Report | 9/30/2007 |
| | | EDA Coastal Historical File | |

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| Received By <i>mmw</i> | Date 11/22/2013 | Accession Number AR-20140211-10 |
|---------------------------|--------------------|------------------------------------|

| | | |
|--|--|---|
| Name of Agency Department of Commerce | Office / Sub-Division OCVA/CSHD | Prepared By Ashley Wancha |
| Records Coordinator Ashley Wancha | Records Coordinator Telephone Number 360-725-2888 | Records Coordinator E-mail Ashley.wancha@commerce.wa.gov |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|--|--------------------------|---|---|------------------------------|
| <i>Archives Use Only</i> <i>1A</i> <i>L-22-3</i> | 1 of 1 1 of 1 | Deliverables Washington State Victim Assistance Academy 4/29-5/4/07 State-Wide Report for Washington: State-wide VOCA Victim Assistance Grants Analysis for Fiscal Year: 2005 | 11/18/05-05/31/2007 11/18/2005-5/31/2007 | GS 23005 GS 23005 |
| | <i>0.25 c.f.</i> | | | |

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| Received By M.W.M.L. | Date 10/9/2013 | Accession Number AR-20140212-01 |
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| Name of Agency Dept. of Commerce | Office / Sub-Division Business Development | Transmitted By Susan Stilz |
|-------------------------------------|---|-------------------------------|

| Location | Box # | Record Series / File Title | Date(s) |
|-------------------|-------|--|-----------|
| Archives Use Only | | Economic Development Association Annual Reports | |
| KB 13/04/003 | 2 | EDA Report | 3/31/1987 |
| | | EDA Report | 3/31/1988 |
| | | EDA Report | No Date |
| | | EDA Report | 9/30/1989 |
| | | EDA Report | 3/31/1989 |
| | | EDA Report | 9/30/1990 |
| | | EDA Report | 3/31/1990 |
| | | EDA Report | 3/31/1991 |
| | | EDA Report | No Date |
| | | EDA Report | 9/31/1992 |
| | | EDA Report | 3/31/1992 |
| | | EDA Report | 9/30/1993 |
| | | EDA Report | 3/31/1993 |
| | | EDA Report | 9/30/1994 |
| | | EDA Report | 3/31/1994 |
| | | EDA Report | 9/30/1995 |
| | | EDA Report | 3/31/1995 |

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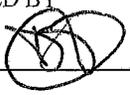
| | | |
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| Received By <i>mml</i> | Date <i>10/9/2013</i> | Accession Number AR-20140212-01 |
|---------------------------|--------------------------|------------------------------------|

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| Name of Agency Dept. of Commerce | Office / Sub-Division Business Development | Transmitted By Susan Stilz |
|-------------------------------------|---|-------------------------------|

| Location | Box # | Record Series / File Title | Date(s) |
|---|-------|--|-----------|
| <i>KB 13/04/003</i> <i>Archives Use Only</i> | 3 | Economic Development Association Annual Reports EDA Funded Semi-Annual Reports | Multiple |
| | | EDA Report | 9/30/2003 |
| | | EDA Report | 3/31/2004 |
| | | EDA Report | 9/30/2004 |
| | | EDA Report | 3/31/2005 |
| | | EDA Report | 9/30/2005 |
| | | EDA Report | 3/31/2006 |
| | | EDA Report | 9/30/2006 |
| | | EDA Report | 3/31/2007 |

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Archival Box Content List (For "Historical Records")

| | | |
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| RECEIVED BY Archives Use Only  | DATE | ACCESSION NUMBER AR-20140606-10 |
| NAME OF AGENCY CTED | OFFICE/SUB-DIVISION Energy Facility Site Evaluation Council | TRANSMITTED BY T. Talburt |

| LOCATION Archives Use Only | BOX # | RECORD SERIES/FILE TITLE | DATE(S) |
|-------------------------------|------------------|---|---|
| KA 03-02-026 | BC IP 3474350 | 83-2-31181 Rev 2 EFSEC Approved Cases / Columbia Emergency Preparedness Contracts Nuclear Power Reactors - An overview Monitored Retrievable Storage WA L & I Electrical Inspection WPPSS 2 Review of Procedures involved in near term Transporting Spent Nuclear Fuel Commercial Nuclear Power Plants WNP2 Diagrams Biological Effects of power line fields Criteria for preparation and evaluation of radiological Criteria for preparation and evaluation of radiological WNP-2 Fire Protection Survey Phase II FEMA - Guidance memorandum WA State Env Radiation Program 28 th Annual Benton/Franklin Counties Emergency Operation Benton/Franklin American Red Cross Funding WNP-2 Fire Protection Survey 12/1989 WA state Env Radiation program 29 th annual Preliminary Reply to supply system response Supply system response to WNP 2 Fire Protection Revision, Response procedures for radiation REMP Columbia County Emergency Service Nuclear Prehospital Management of Radiation Accident DCD-EMD Fixed Nuclear Facilities Program Post Emergency Response resources guide Radiological Emergency Preparedness EXercises Radiological Emergency preparedness exercises 1990 50 mile land use census radiological DCD-EMD Fixed Nuclear Facility Program National Congerence on Radiological Emergency Nuclear Plant 2 Fire Protection Evaluation | 4/1985 8/1985 3/12/1985 9/25/1986 3/1986 1/1986 1/1986 7/1987 3/1987 1987 7/1988 2/1988 12/1989 10/1989 5/1989 12/1989 12/1990 7/20/1990 7/15/1990 4/24/1992 1/1992 1991 1991 3/4/1991 7/1991 9/1991 9/1991 12/1991 10/1992 2/1992 8/1992 |

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| Archives Use Only | RECEIVED BY <i>SS</i> | DATE | ACCESSION NUMBER AR-20140619-12 |
| NAME OF AGENCY CTED | OFFICE/SUB-DIVISION Energy Facility Site Evaluation Council | | TRANSMITTED BY T. Talburt |

| LOCATION Archives Use Only | BOX # | RECORD SERIES/FILE TITLE | DATE(S) | |
|----------------------------------|--------------------------------------|--|---|----------|
| <i>KA.03.01. 015</i> | <i>BC</i> | | | |
| | 3474334 | 83-2-31181 Rev 2 EFSEC Approved Cases / Columbia Emergency Preparedness Contracts | | |
| | <i>3</i> | | DEM 92 - 93 Contract Amd #1 | 12/31/93 |
| | | | WNP-2 Emergency Preparedness 92 Expenditures | 10/31/92 |
| | | | Benton County Vehicle Licensing | 8/31/92 |
| | | | EMD Request to Carry Forward Unexpended FY 92 Funds | 10/31/92 |
| | | | FY 92 - 93 Emergency Mgmt, DCD County Subcontract | 10/31/93 |
| | | | DEM Benton/Franklin County 90 | 10/31/90 |
| | | | DEM Equipment Purchases | 6/11/90 |
| | | | I/A Contracts DEM DOH Audits | 12/24/81 |
| | | | I/A Contract Health FY 93 Budget Reduction | 6/29/92 |
| | | | EMD Contract Budget Negotiations | 12/31/91 |
| | | | WA ST Emergency Management Exercise & Training Cal | 12/31/93 |
| | | | FY 92 DEM Contract Documents | 6/30/92 |
| | | | FY 92 DEM Contract Reports, Correspondence | 2/21/91 |
| | | | WPPSS Publications 3/1984 to 4/1988 | 4/01/88 |
| | | | WPPSS Publications 10/11/83 to 2/21/86 | 2/21/86 |
| | | | Monitoring Contracts 81-83 Bien 1983 | 6/30/83 |
| | | | Monitoring Contracts 81-83 Bien 1982 | 12/31/81 |
| | | | Monitoring Contracts 79-81 Bien 1981 | 12/31/80 |
| | | Monitoring Contracts 79-81 Bien 1980 | 12/31/79 | |
| | | Monitoring Contracts 87-89 Bien 1988 | 12/31/88 | |
| | Monitoring Contracts 85-87 Bien 1987 | 12/31/87 | | |
| | Monitoring Contracts 85-87 Bien 1986 | 12/31/86 | | |
| | Monitoring Contracts 83-85 Bien 1985 | 12/31/85 | | |
| | Monitoring Contracts 83-85 Bien 1984 | 12/31/84 | | |
| | FY 88 I/A Contracts | 12/31/88 | | |

Please attach one copy of this form to the Record Center Transmittal Form
 Place one copy of this form in the Record Center Box
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| Name of Agency Department of Commerce | Office / Sub-Division WA State Film Office | Records Officer |
| Records Officer Telephone Number | | Records Officer E-mail |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|---|---------------------|--|---------------------|-----|
| <i>Archives Use Only</i> V2 N-9-3 | 1 | VHS Demo Tapes Washington State Film Office, Commercial Demo Seattle City Council "Frasier" | 02/1999 11/06/02 | |
| | 0.25C.f. | | | |

Transfer of Custody Agreement – Local Government Records Only

The Office of Record, hereby transfers the records listed above to the custody and jurisdiction of the Washington State Archives with the understanding that the records will become and remain the property of the State of Washington and shall be stored, referenced and managed only in accordance with applicable state and federal laws, state and federal regulations, the regulations of the State and Local Records Committees, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

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Official of Office of Record

Signed: _____
Archivist



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| | | |
|--|--|----------------------------|
| Name of Agency Department of Commerce | Office / Sub-Division Community Services and Housing Division | Records Officer Jo Keys |
| Records Officer Telephone Number 360-725-2702 | Records Officer E-mail Jo.keys@commerce.wa.gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|-------------------|---|---|-------|----------|
| Archives Use Only | | Community Economic Opportunities Unit, Foreclosure Fairness Program Brochures | | |
| 1A L-22-4 | 1 M Box w/ Accession AR-20130827-01 | English Spanish Korean Vietnamese Chinese Russian Arabic Tagalog Somali Samoan | 2014 | GS 15008 |

Transfer of Custody Agreement – Local Government Records Only

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|--|---|----------------------------|
| Name of Agency Dept of Commerce | Office / Sub-Division Business Services/Operations | Records Officer Jo Keys |
| Records Officer Telephone Number 360-725-2702 | Records Officer E-mail Jo.Keys@Commerce.Wa.Gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|--------------------------|-----------------------|---|-----------|-------|
| <i>Archives Use Only</i> | 1 File Folder | Subject Files, Executive Level | | 10003 |
| <i>2A</i> | <i>BX#</i> | Organizational Chart Community Trade and Economic Development Year Unknown | 1994-2007 | |
| <i>B-2-3</i> | <i>2</i> | Organizational Chart Economic Development Division November 2005 | 2005 | |
| | <i>M Box</i> | Organizational Chart International Trade Division June 2004 | 2005 | |
| | <i>WJ</i> | Organizational Chart Trade and Economic Development Sectors 1995-1997 | 1997 | |
| | <i>Accession #</i> | Organizational Chart Community Economic Development Programs Year Unknown | | |
| | <i>AR-20090310-11</i> | Organizational Chart Accounting Office Restructure September 1995 | 1995 | |
| | | Organizational Chart Local Development February 1998 | 1998 | |
| | | Organizational Chart Local Development January 1998 | 1998 | |
| | | Organizational Chart Business Services Year Unknown | | |
| | | Organizational Chart Community Trade and Economic Development February 1999 | 1999 | |
| | | Organizational Chart Local Development March 1998 | 1998 | |
| | | Organizational Chart Local Development July 1997 | 1997 | |
| | | Organizational Chart Local Development June 1997 | 1997 | |
| | | Organizational Chart Local Development December 1996 | 1996 | |
| | | Organizational Chart Local Development November 1996 | 1996 | |
| | | Organizational Chart Local Development September 1996 | 1996 | |
| | | Organizational Chart Local Development September 1996 | 1996 | |
| | | Organizational Chart Local Development August 1996 | 1996 | |
| | | Organizational Chart Local Development June 1996 | 1996 | |
| | | Organizational Chart Local Development Assistance March 1996 | 1996 | |
| | | Organizational Chart Local Development Assistance November 1995 | 1995 | |
| | | Organizational Chart Local Development Assistance October 1995 | 1995 | |
| | | Organizational Chart Local Development Assistance July 1995 | 1995 | |
| | | Organizational Chart Local Development Assistance June 1995 | 1995 | |

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| | | Organizational Chart Local Development Assistance January 1995 | 1995 |
| | | Organizational Chart Local Development Assistance January 1995 | 1995 |
| | | Organizational Chart Local Development Assistance December 1994 | 1994 |
| | | Organizational Chart Local Development Assistance June 1994 | 1994 |
| | | Organizational Chart Business Services Division Year Unknown | |
| | | Organizational Chart International Trade and Economic Development 2007 | 2007 |
| | | Organizational Chart International Trade and Economic Development Year Unknown | |

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B-2-3

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(cont.)

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|--|---|----------------------------|
| Name of Agency Department of Commerce | Office / Sub-Division Business Services Division | Records Officer Jo Keys |
| Records Officer Telephone Number 360-725-2702 | Records Officer E-mail Jo.Keys@Commerce.Wa.Gov | |

| Location | Box/Vol# / Reel # | Record Series / File Title | Dates | DAN |
|-----------------------------|----------------------|--|---------|-------|
| Archives Use IA.M.94 | 1 | <p style="text-align: center;">787 Action Washington Boeing Project</p> <p>SIGNED ACKNOWLEDGEMENTS</p> <p>7PC0005 AREOSPACE PRESS TOUR PACKET</p> <p>SIGNED ACKNOWLEDGEMENTS-COPIES</p> <p>PHASE II COMMUNICATIONS PLAN ITINERARY</p> <p>CN0004 INTERAGENCY CONFIDENTIALITY AGREEMENT 787 PCO AND DOR CONTRACTS</p> <p>CO0001 DCI CTED CONTRACT CONFIDENTIAL</p> <p>CO0002 DCI DELOITTE SUBCONTRACT CONFIDENTIAL</p> <p>CO0003 DCI DELOITTE SUBCONTRACT EIA 2004 CONFIDENTIAL</p> <p>CO0004 DCI DELOITTE CONTRACTS CONFIDENTIAL</p> <p>CO0005 ESD ACCENTURE CONTRACT CONFIDENTIAL</p> <p>CR0000 7E7 PROJECT COMMIMENT LETTER & BID PROPOSAL FROM COLVILLE TRIBES 08-27-2003</p> <p>CR0001 GRANT COUNTY MOSES LAKE AUTHORITIES ASSURANCE OF SUPPORT 06-2003</p> <p>CR0002 SUPPLIER LEAN TRAINING TO LOCKE FROM WMS 09-10-2003</p> <p>CR0003 LETTERS OF COMMITMENT TO 7E7 PROJECT VARIOUS DATES 2003</p> <p>CR0004 DOT MULTI YEAR PERMIT LETTER TO CHOE 10-03-2003 ATTACHED TO BUNNEY MEMO CONFIDENTIAL</p> <p>CR0005 COMMITMENT LETTER TO LOCKE/ MULALLY FROM TULALIP EVERETT SNOCO PORT 10-07-2003</p> <p>CR0006 BUNNEY MEMO AND ATTACHEMENTS FROM POLLARD 10-08-2003 CONFIDENTIAL</p> <p>CR0007 PORT OF MOSES LAKE LETTER ATTACHED TO BUNNEY MEMO 10-08-2003 CONFIDENTIAL</p> <p>CR0008 B&O TAX OFFER TO BOEING FROM EVERETT 10-08-2003 CONFIDENTIAL</p> <p>CR0009 OMBUDSPERSON STAFFING PROPOSAL TO FITZSIMMONS FROM JOLLY 10-15-2003</p> <p>CR0010 FINAL OFFER LETTER TO MCCALLUM SWEENEY FROM LOCKE 11-10-2003 CONFIDENTIAL</p> | 06/2005 | 09018 |

IA.M.9.4

CR0011 MULALLY LETTER FROM LOCKE FOLLOW UP TO FINAL LETTER 11-13-2003

CR 0012 OMBUDSPERSON STAFF PROPOSAL 2 TO FITZSIMMONS FR 11-19-2003

CR 0013 EVERETT MAYOR STEPHANSON INTRODUCTION TO BUNNEY 11-20-2003

CR0014 BOEING SITE DISCLOSURE LETTER AND CONFIDENTIALITY AGREEMENT 11-25-2003

CR0015 BARGE DOCK LETTER TO WSDOT FROM SUQUAMISH 11-26-2003

CR0016 MASTER SITE AGREEMENT MEMO CATTLE TO MOHR 12-17-2003

MUKILTEO COMMITMENT TO PROJECT OLYMPUS 12-12-2003

CONFIDENTIAL

CR0018 SNO PUD AUTHORIZATION OF AGREEMENT FR HANSEN 12-16-2003

CONFIDENTIAL

CR0019 SPECIAL ASSISTANT ATTORNEY MEMO FROM AGO 12-16-2003

CR 0020 PORT OF EVRETT OUTSTANDING ISSUES FROM CATTLE 12-17-2003

CONFIDENTIAL

CR0021 CONGRATULATIONS TO STATE FROM VARIOUS 12-2003

CR0022 INTERIM IMPLEMENTATION OF AGREEMENT FROM EVERETT 12-26-2003

CR0023 NOTIFICATION OF SIGNED MOA FROM DOR TO LEG 01-22-2004

CONFIDENTIAL

CR0024 LCF LEGAL ISSUES MEMO FROM WALSH 01-03-2004

CR0025 WORKFORCE DEVELOPMENT SPENDING PLAN APPROVAL FROM LOCKE 02-10-2004

CR0026 ATNI EDC SUPPORT FROM WALTER JACKSON 02-23-2004

CR0027 FUND AUTHORIZATION LETTER FROM WSDOT TO PORT OF EVERETT 02-25-04

CR0028 REED ACT FUNDS MEMO FROM ESD 03-05-2004

CR0029 ERC GA PARTNERSHIP MEMO TO FUKAI TO CHOE 03-12-2004

LYNWOOD ROTARY THANKS TO CHOE 04-09-2004

CR0031 RESIDENTIAL CONCERNS LETTER ABOUT BOEING BARGE DOCK 04-27-2004

CR0032 BOEINGS USE OF FTZ MEMO TO/FROM PORT OF EVERETT 04-27-2004

CR0033 SNOCO RESPONSE TO EFF INQUIRY FROM EXEC REARDON 07-02-2004

CR0034 PROT OF EVERETT NOISE ISSUES FROM LOCKE TO CITEZENS 07-07-2004

CR0035 BARGE DOCK STATUS UPDATE MEMO TO FROM PORT OF EVERETT 07-27-2004

CR0036 ERC MARKET SEARCH MEMO FROM POLLARD 08-02-2004

CR 0037 BARGE DOCK STATUS MEMO FROM POLLARD 08-02-2004

CR0038 ERC LETTER OF UNDERSTANDING FROM GA TO MICHEAL KERNS EVERETT CC 08-05-2004

1A.M.9.4

CR0039 VOUGHT LETTER TO LOCKE 08-16-2004

CR0040 AG GREGOIRE RECOGNIZING NANCY AND DAVE FOR THEIR WORK 12-23-2004

CR0041 PORT OF EVERETTS THANKS TO DOE FOR PERMITTING ASSISTANCE 01-07-2005.

CR0042 GA RESPONSE LETTERS TO ERC SITE BIDS INCLUDES SIERRA SELECTION DATES VARY

CR0043 DOE CONCURRENCE W/ SEPA DESIGNATION FOR 787 02-04-2005

CR0044 PNAА THANKS AND OUTREACH 04-07-2004

FINANCE-SECTION

FUNDING STATUS FROM PRIVATE LOCAL

THANK YOU LETTERS

FINANCIAL INQUIRY LETTERS

CONFIDENTIAL

GRANT COUNTY FINANCIAL LETTER

GOVERNORS EMERGENCY FUND ALLOCATION

LARGE CARGO FREIGHTER

CONFIDENTIAL

LCF RECORDS RETENTION SCHEDULE

DRAFT LCF CAPACITY

CONFIDENTIAL

LCF TIMELINE

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ACADEMIC IDEAS AND MODELS

LARGE CARGO FREIGHTER

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MEETINGS

01-14-2004 COORDINATOR MEETING

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01-28-2004 COORDINATOR MEETING

CONFIDENTIAL

02-18CM

CONFIDENTIAL

03-03 CM

CONFIDENTIAL

03-17 CM

CONFIDENTIAL

03-31-CM

04-28 CM

CONFIDENTIAL

05-26 CM

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06-30-CM



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07-28 CM

CONFIDENTIAL

09-29-CM

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10-27 CM

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12-15 CM

CONFIDENTIAL

01-26-05 CM

02-23 CM

10-07-03 LCF MTG

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10-07 WORKFORCE MEETING

10-14 LCF MEETING

CONFIDENTIAL

10-21 LCF

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11-06 PUBLIC RECORDS MEETING

SPRING 2004 LITIGATORS MEETING PACKET

MOSES LAKE DEBRIEF

CONFIDENTIAL

APRIL 2004 WORKFORCE MEETING MATERIALS

CONFIDENTIAL

WILKERSON BREIFING

CONFIDENTIAL
CONFIDENTIAL

EIA RELEASE MEETING

SUPPLIER MEETING

WDAC MEETING 1

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WDAC MEETING 2

RAIL BARGE TRANSFER FACILITY MEETING

WDAC MEETING

PSWS FEEDBACK MEETING

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MISCELLANEOUS

MAPS MOSES LAKE SITE

CONFIDENTIAL

PRESENTATIONS

DELOITTE REPORT CAUCUS DECK

DELOITTE REPORT COMPETITIVE ASSESMENT

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06/2005

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BOEING REDACTIONS

UW PRESENTATION

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AUGUST PRESENTATION

CONFIDENTIAL

AUGUST PRESENTATION REDACTED FORTIOUS

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| Name of Agency Department of Commerce | Office / Sub-Division Business Services Division | Records Officer Jo Keys |
| Records Officer Telephone Number 360-725-2702 | Records Officer E-mail Jo.Keys@Commerce.Wa.Gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|------------------------------|---------------------|---|---------|-------|
| Archives Use HA-M.9.4 | 2 | <p>787 Action Washington Boeing Project</p> <p>BLUE SKY: BOEING COUNSEL</p> <p>SEPT 2004-MARCH 2005 ARTULIS ON 787 AEROSPACE</p> <p>NEWS CLIPS PRESS RELEASES SPEECHES 7E7 ACTION WASHINGTON</p> <p>NEWS CLIPS PRESS RELEASES SPEECHES 7E7 ACTION WASHINGTON</p> <p>NEWS CLIPS PRESS RELEASES SPEECHES 7E7 ACTION WASHINGTON</p> <p>47TH INTERNATIONAL PARIS AIR SHOW BROCHURES</p> <p>WASHINGTON BUSINESS MAGAZINE: WASHINGTON LANDS BOEING</p> | 06/2005 | 09018 |

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| Name of Agency Dept of Commerce | Office / Sub-Division LGID/Growth Management Services | Records Officer Lea Ford |
| Records Officer Telephone Number (360) 725-3002 | Records Officer E-mail lea.ford@commerce.wa.gov | |

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| <i>Archives Use Only</i> 1B.I. end.? | 2 | Adopted GMA Review Materials | | |
| | | Town of Northport - Comp Plan and Dev Regs. 1997-98 | 12/1997 | 04-07-60718 |
| | | Town of Marcus - Critical Areas Ord (#406) 2003 | 04/2003 | 04-07-60718 |
| | | Town of Marcus - Comprehensive Plan 1997 | 11/1997 | 04-07-60718 |
| | | King County - Adopted GMA Materials 2001 | 04/2001 | 04-07-60718 |
| | | City of Issaquah - Adopted GMA Materials 01/04 - 04/04 | 04/2004 | 04-07-60718 |
| | | City of Port Townsend - Adopted Maps 07/96 - 04/97 | 04/1997 | 04-07-60718 |
| | | Town of Twisp - Comprehensive Plan 2001 | 09/2001 | 04-07-60718 |
| | | City of Marysville - Adopted GMA Materials 10/02 | 10/2002 | 04-07-60718 |
| | | City of Vader - Adopted GMA Materials 2002-2006 | 12/2006 | 04-07-60718 |
| | | City of Tukwila - Comp Plans Reports and Materials | 02/1994 | 04-07-60718 |
| | | City of Sunnyside - Comp Plan Update 1995 | 09/1995 | 04-07-60718 |
| | | City of Sunnyside - Comp Plan Update 2007 | 12/2006 | 04-07-60718 |
| | | Town of Twisp - Shoreline Master Program 1991 | 02/1991 | 04-07-60718 |
| | | Town of Twisp - Zoning Ordinance 413 | 04/1992 | 04-07-60718 |
| | | Columbia County - Zoning Ordinance #95-1 (est. 1995?) | 12/1995 | 04-07-60718 |
| | | Columbia County - Critical Areas and Resource Lands | 02/2003 | 04-07-60718 |

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Official of Office of Record

Signed: _____
Archivist



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| Name of Agency Dept of Commerce | Office / Sub-Division LGID/Growth Management Services | Records Officer Lea Ford |
| Records Officer Telephone Number (360) 725-3002 | Records Officer E-mail lea.ford@commerce.wa.gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
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| <i>Archives Use Only</i> <i>B.T. end. 5</i> | 3 | Adopted GMA Review Materials | | |
| | | City of Blaine - Wetland Inventory - June 2003 | 06/2003 | 04-07-60718 |
| | | City of Blaine - Strategic Plan - October 2002 | 02/2002 | 04-07-60718 |
| | | Columbia County - Critical Areas and Resources Lands | 02/2003 | 04-07-60718 |
| | | City of Royal City - Adopted Comprehensive Plan | 06/2003 | 04-07-60718 |
| | | City of Mukilteo - Adopted Comprehensive Plan | 08/1997 | 04-07-60718 |
| | | Kitsap County - Countywide Planning Policies 2001-03 | 02/2004 | 04-07-60718 |
| | | Kitsap Co. - Suquamish Rural Village Subarea Plan | 04/1999 | 04-07-60718 |
| | | Kitsap Co. - Bicycle Facilities Plan | 12/2000 | 04-07-60718 |
| | | Kitsap Co. Subarea Plan - Port Blakely Joint Planning Area | 10/2000 | 04-07-60718 |
| | | Kitsap Co. - Bethel Road Corridor Dev. Plan 1999-2000 | 09/2000 | 04-07-60718 |
| | | Kitsap Co. - Manchester Community Plan 2002 | 05/2002 | 04-07-60718 |
| | | Town of Pe Ell - Adopted 2005 Comprehensive Plan | 12/2005 | 04-07-60718 |

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|--|--|-----------------------------|
| Name of Agency Dept of Commerce | Office / Sub-Division LGID/Growth Management Services | Records Officer Lea Ford |
| Records Officer Telephone Number (360) 725-3002 | Records Officer E-mail lea.ford@commerce.wa.gov | |

| Location | Box/Vol## Reel # | Record Series / File Title | Dates | DAN |
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| Archives Use Only B.I. end. 8 | 4 | Adopted GMA Review Materials | | |
| | | Yakima County - Adopted Maps / Materials 2001 | 03/2001 | 04-07-60718 |
| | | City of Fircrest - Adopted Materials 1993-98 File #1 | 05/1998 | 04-07-60718 |
| | | City of Fircrest - Adopted Materials 1993-98 File #2 | 08/1998 | 04-07-60718 |
| | | City of Stanwood - Comp Plan Update 2004 | 02/2005 | 04-07-60718 |
| | | San Juan County - Adopted GMA Materials 2001-07 | 08/2007 | 04-07-60718 |

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| Name of Agency Department Of Commerce | Office / Sub-Division CSHD Administration | Prepared By Dina Perry |
| Records Coordinator Dina Perry | Records Coordinator Telephone Number 360-725-2860 | Records Coordinator E-mail Dina.Perry@Commerce.Wa.Gov |

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| <i>Archives Use Only</i> KD.4.2.8 | 1 | Minutes & Files of Policy Setting Meetings | 12-2006 to | GS 10004 |
| | | Box Barcode 11304882 | 12-2008 | |
| | | Prior AHAB Documents | 12-2008 | |
| | | PSRC Housing Innovations Program Density Bonuses | 12-2007 | |
| | | Building Changes 2007 Annual Report | 12-2007 | |
| | | Homeless Plan and 2007 Annual Report | 12-2007 | |
| | | 09-2006 Vacancy Survey Results | 12-2006 | |
| | | State of Washington Homeless Plan Jan 2007 | 1-2007 | |
| | | AHAB Correspondence | 12-2007 | |
| | | 06-13-07 Meeting Materials | 06-2007 | |
| | | 04-11-07 Meeting Materials | 04-2007 | |
| | | 12-13-06 Meeting Materials | 12-2006 | |
| | | AHAB Correspondence | 12-2006 | |
| | | 09-06-06 Meeting Materials | 09-2006 | |
| | | AHAB Board Member List 06-21-06 | 06-2006 | |
| | | AHAB Appointment Letters 2004-2006 | 12-2006 | |
| | | 06-21-06 Meeting Materials | 06-2006 | |
| | | 03-22-06 Meeting Materials | 03-2006 | |
| | | 10-18-06 Meeting Materials | 10-2006 | |
| | | 12-11-06 Meeting Materials | 12-2006 | |
| 11304882 | | Growth Management Housing Task Force Report 10-2006 | 10-2006 | |

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The Office of Record, hereby transfers the records listed below to the custody and jurisdiction of the Washington State Archives with the understanding that the records will become and remain the property of the State of Washington and shall be stored, referenced and managed only in accordance with the laws of the State of Washington, the regulations of the State and Local Records Committees, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

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Official of Office of Record Date

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| Name of Agency Commerce and Economic Development | Office / Sub-Division Technical Services | Records Officer |
| Records Officer Telephone Number | Records Officer E-mail | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|--------------------------------------|---------------------|--|-----------|-------------|
| Archives Use Only KD.4.2.7 | 2 | Energy Facility Site Evaluation Council Motions Filed with Council – KVA NPRF Order #697 Complete List in Box | 1979-1994 | 83-02-31181 |
| | 3 | Spokane Tribe Re-Designation – Creston Termination Complete List in Box | | |
| | | 347351,3474362 | | |

Transfer of Custody Agreement – Local Government Records Only

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Signed: _____
Official of Office of Record

Signed: _____
Archivist



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Accession Number

AR-20150716-01

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|--|---|----------------------------------|
| Name of Agency Department of Commerce | Office / Sub-Division ASD for Local Government/Broadband | Records Officer Shannon Goudy |
| Records Officer Telephone Number 360-725-2706 | Records Officer E-mail Shannon.goudy@commerce.wa.gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|--|---------------------|---|-------|----------|
| Archives Use Only <i>1A</i> <i>F-7-4</i> | 1 | Minutes and Files of Policy Setting Meetings Audiotapes of High Speed Internet Working Group 7/9/2008 8/7/2008 9/10/2008 10/8/2008 10/22/2008 11/6/2008 11/19/2008 | 2008 | GS 10004 |
| | <i>0.25 c.f.</i> | BC# 16911937 | | |

Transfer of Custody Agreement – Local Government Records Only

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Official of Office of Record

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Archivist

Archival Box Content List (For "Historical Records")

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| RECEIVED BY Archives Use Only | DATE  | ACCESSION NUMBER AR-20160927-05 |
| NAME OF AGENCY CTED | OFFICE/SUB-DIVISION Energy Facility Site Evaluation Council | TRANSMITTED BY T. Talburt |

| LOCATION Archives Use Only | BOX # | RECORD SERIES/FILE TITLE | DATE(S) |
|-------------------------------|----------------|--|----------|
| cc 14.7.135 | 3474335 | 83-2-31181 Rev 2 EFSEC Approved Cases / Columbia Emergency Preparedness Contracts | |
| | | FY 91 Contract Wildlife | 8/15/91 |
| | | FY 90 Contract Wildlife | 6/27/89 |
| | | WNP-2, 1 / 4 Wildlife Mitigation Plan | 11/9/92 |
| | | Hanford Wildlife Mitigation Project | 11/23/87 |
| | | FY 93 Contract Ecology amd #1 | 7/22/92 |
| | | FY 92 Contract Ecology | 5/8/92 |
| | | FY 91 Contract Ecology | 6/7/91 |
| | | FY 90 Contract Ecology | 9/6/90 |
| | | FY 93 Contract Fire Protection, DCD | 9/30/93 |
| | | FY 92 Contract Fire Protection services div | 6/30/92 |
| | | FPSD Findings | 3/1/91 |
| | | FY 93 Contract Labor & Industries | 7/28/93 |
| | | FY 92 Contract Labor & Industries | 8/22/92 |
| | | FY 91 Contract Labor & Industries | 6/30/91 |
| | | FY 91 Agreement Fisheries | 1/11/90 |
| | | SCA Monitoiring Study 1988 | 2/25/88 |
| | | 81-82 Hare Survey "State Code Compliance" | 1/4/83 |
| | | 1993 L & I Quarterly reports | 10/22/93 |
| | | FY 93 I/A Contracts WSEO Closeout | 9/28/93 |
| | | FY 1994-95 EFSEC I/A Contracts Renewal Schedule | 3/4/93 |
| | | EFSEC I/A Contract FY 92-95 RFP's Renewal Schedule | 3/1/93 |
| | | FY 19991 Contract Renewal Schedule | 10/3/92 |
| | | Bette Johnson Ltr to Counties EFSEC Budget Process | 12/11/89 |
| | | FY 91 I/A Contract Negotiations | 6/11/90 |
| | | FY 89-90 EFSEC I/A Contract Schedule | 4/21/89 |
| | | EFSEC Compliance Checklist | 3/6/90 |
| | | EFSEC Compliance Checklist | 12/20/89 |
| | | EFSEC I/A Contracts Dispute Resolution Clause 93 | 7/30/93 |
| | | EFSEC Allotment for FY 91-93 | 7/28/95 |
| | | I/A Contract FY 93 Quarterly Reports | 2/1/93 |
| | | EFSEC I/A Contracts Council Folder Descriptions | 5/11/92 |
| | | EFSEC I/A Contract Compliance Staff Review | 6/30/90 |
| | | EFSEC I/A Contracts FY 93 RFP Ltr | 3/20/93 |

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| RECEIVED BY Archives Use Only | DATE DB | ACCESSION NUMBER AR-20160927-05 |
| NAME OF AGENCY CTED | OFFICE/SUB-DIVISION Energy Facility Site Evaluation Council (EFSEC) | TRANSMITTED BY D. Burnett |

| LOCATION Archives Use Only | BOX # | RECORD SERIES/FILE TITLE | DATE(S) |
|----------------------------------|--------------|---|-----------|
| cc.14.7.135 | 3474352 2 | Council notices; issues list; official exhibits; testimony; land use; stipulations; errata sheets; post hearing filings; general comment letters; correspondence; correspondence from EFSEC; miscellaneous; EIS/SEPA; scoping; EIS comments. | 1/1993-95 |
| | 3474353 3 | KVA/NRPF SCA transfer/termination; copy of SCA for making booklets; final SCA; packet send to Governor; council resolutions; KVA commitments list; KVA post certification list; post certification council orders correspondence; II.B site certification; II.B.3 construction timeframe; III.A legal relationship; III.A.7 SCA complete agreement; III.E certification compliance monitoring costs; V.A construction commencement and reporting; VI.A water use; VI.D vegetation and animal life; VI.D.2 land management plan; PSD renewal; KVA NRPF PSD; PSD/NPDES comments; press releases; budget; contracts. | 1/1993-95 |
| cc.14.7.136 | 3474354 4 | Progress reports; land use; application review; application filings; adjudication hearing. | 1/1993-95 |
| | 3474355 5 | Budget; agency letters; air issues; NRPF PSD renewal; BPA; correspondence, notices and orders: pre-hearing conference, mailing lists, information meeting, intervenors; land use hearing, misc, press releases, RMI contracts, request for application, resolutions, pipeline issues; PSD application, ecology contract, SEPA information and checklist. | 1/1993-95 |
| | 3474356 6 | KVA working files and technical information; SEPA EIS; NRPF EIS comments, tribes, water issues; managers files on KVA; intervention files. | 1/1993-95 |

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| NAME OF AGENCY CTED | OFFICE/SUB-DIVISION Energy Facility Site Evaluation Council (EFSEC) | TRANSMITTED BY D. Burnett |

| LOCATION Archives Use Only | BOX # | RECORD SERIES/FILE TITLE | DATE(S) |
|-------------------------------|---------------------|---|-------------|
| <i>cc.14.7.136</i> | 3474358 <i>7</i> | KVA/CSW adjudicative hearing; KVA/CSW Counsel for the Environment's direct prefiled testimony; KVA/CSW Applicant's Prepared Testimony (Vol. 1 and 2). | 12/93-10/95 |
| <i>cc.14.7.137</i> | 3474359 <i>8</i> | KVA/CSW revised application for Site Certification (Dec 94); KVA/CSW rebuttal testimony; KVA/CSW official exhibits nos. 2-129. | 12/94-10/95 |

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| Received By | Date 06/24/2010 | Accession Number AR-20161014-05 |
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| Name of Agency Department of Community Development | Office / Sub-Division Downtown Revitalization Program | Records Officer |
| Records Officer Telephone Number | Records Officer E-mail | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|---|---------------------|---|-------|-----|
| <i>Archives Use Only</i> V2 J-6-2 | 1 | Film about the Washington State Main Street Program | n/d | |

Transfer of Custody Agreement – Local Government Records Only

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Official of Office of Record

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| Received By | Date (Signature) | Accession Number AR-20161031-03 |
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|--|--|----------------------------------|
| Name of Agency Department of Commerce | Office / Sub-Division Washington Economic Development Commission | Records Officer Shannon Goudy |
| Records Officer Telephone Number (360) 725-2706 | Records Officer E-mail shannon.goudy@commerce.wa.gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|---|-------------------------------------|--|---|---|
| <i>Archives Use Only</i> 00.14.7.123 | 1 | <p style="text-align: center;">GS 10004 Governing/Eecutive/Policy-Setting Body</p> <p>Correspondence concerning the Commission</p> <p>Meeting materials for Strategy and Collaboration working group</p> <p>Past Economic Development Reports</p> | <p>2008-2013</p> <p>2008</p> <p>1983-1997</p> | <p>GS 10004</p> <p>GS 10004</p> <p>GS 10004</p> |

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| Received By MR | Date 11/10/2016 | Accession Number AR -20161110-02 |
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| Name of Agency Dept. of Commerce | Office / Sub-Division Advertising | Records Officer |
| Records Officer Telephone Number | | Records Officer E-mail |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|--|---------------------|---|-------------------|----------|
| <i>Archives Use Only</i> 2B G-1-5 * 1 Folder in Box w/ Accession # 94-A-169 | 1 | Advertising and Promotion Trademarks for Washington State Logos "Washington - The State" Logo working docs | 1998-2002 2009 | GS 05006 |

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| Received By | Date | Accession Number |
| | <i>(Signature)</i> | AR-20161031-03 |

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|--|--|----------------------------------|
| Name of Agency Department of Commerce | Office / Sub-Division Washington Economic Development Commission | Records Officer Shannon Goudy |
| Records Officer Telephone Number (360) 725-2706 | Records Officer E-mail shannon.goudy@commerce.wa.gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|---|---------------------|--|-----------|----------|
| <i>Archives Use Only</i> <i>cc. 14.7.123</i> | <i>1</i> | GS 10004 Governing/Ecutive/Policy-Setting Body | | |
| | | Correspondence concerning the Commission | 2008-2013 | GS 10004 |
| | | Meeting materials for Strategy and Collaboration working group | 2008 | GS 10004 |
| | | Past Economic Development Reports | 1983-1997 | GS 10004 |

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| | 06/24/2010 | AR-20161014-05 |

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| Name of Agency Department of Community Development | Office / Sub-Division Downtown Revitalization Program | Records Officer |
| Records Officer Telephone Number | Records Officer E-mail | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|---|---------------------|---|-------|-----|
| <i>Archives Use Only</i> V2 J-6-2 | 1 | Film about the Washington State Main Street Program | n/d | |

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| Name of Agency Commerce | Office / Sub-Division Tourism & Trade | Records Officer |
| Records Officer Telephone Number | Records Officer E-mail | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|--|---------------------|--|-----------|----------|
| <i>Archives Use Only</i> cc. 14.7.142 | 11 | Meeting Minutes 04/24/06 – 02/28/11 Complete List in Box Japan Monthly Reports | 2006-2011 | GS 10013 |
| 10235344 * File from 10235345 is included | | | | |

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AR-20170316-02

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| Name of Agency Department of Commerce | Office / Sub-Division CSHD/HAU | Records Officer Shannon Goudy |
| Records Officer Telephone Number 360-725-2706 | Records Officer E-mail Shannon.Goudy@Commerce.Wa.Gov | |

| Location | Box/Vol## Reel # | Record Series / File Title | Dates | DAN |
|--|---------------------|---|------------------|--------------------|
| <i>Archives Use Only</i> 1B H-16-3 | 1 (ICH) | 10004 Minutes and Files of Policy Setting Meetings <i>Interagency Council on Homelessness</i> ICH Prep-Annie's Files Meeting Packet | 2008 2006 | 10004 10004 |
| | <i>0.25 c.f.</i> | | | |

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| Name of Agency Commerce Department | Office / Sub-Division Local Government Growth Management | Records Officer |
| Records Officer Telephone Number | Records Officer E-mail | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
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| <i>Archives Use Only</i> 1B H-16-3 | 1 | Video Advertisement "Downtown Kent -- A Smart Investment" VHS Tape | 1997 | |
| | D.25c.f. | | | |

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|--|--|--|
| Name of Agency Department Of Commerce | Office / Sub-Division CSHD Administration | Prepared By Dina Perry |
| Records Coordinator Dina Perry | Records Coordinator Telephone Number 360-725-2860 | Records Coordinator E-mail Dina.Perry@Commerce.Wa.Gov |

| Location | Box/ Reel # | Record Series / File Title | Dates | DAN |
|---|------------------------------|---|--|----------------|
| <i>Archives Use Only</i> <i>OC.10.2.46</i> | <i>BC</i> <i>11304883</i> | Minutes & Files of Policy Setting Meetings Box Barcode 11304883 Presidents Report 2009 MBA Why we need TIF 2010-2015 Housing Advisory Plan AHAB Meeting Agenda 8-25-10 AHAB Meeting Agenda 5-26-10 AHAB Meeting Agenda 11-30-10 AHAB Meeting Information Packet 2010 Wa State Growth Mangement Act Overview Nov 2011 Lead Hazard Control Program Overview AHAB Terms of Office AHAB Sign In Sheets-March, May, August 2011 AHAB Meeting Agenda 5-26-11 AHAB Meeting Agenda 9-10-2011 | 12-2009 to 12-2011 12-2009 12-2010 02-2010 08-2010 05-2010 11-2010 2010 09-2011 12-2011 12-2011 2011 05-2011 09-2011 | GS10004 |

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Official of Office of Record Date

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|--|---|----------------------------|
| Name of Agency Department of Commerce | Office / Sub-Division ASD Office Services for Directors Office | Records Officer Jo Keys |
| Records Officer Telephone Number 360-725-2702 | Records Officer E-mail Jo.Keys@Commerce.Wa.Gov | |

| Location | Box/Vol#/ Reel # | Record Series / File Title | Dates | DAN |
|-------------------|---------------------|--|-------------------|-------|
| Archives Use Only | | 10003 Subject Files, Executive Level | | |
| OC. 11.8, 35 | 16911940 | Box Barcode 16911940 | 01-09 to 12-13 | 10003 |
| | | Governors Management Awards 2013 | | |
| | | Combined Fund Drive 2012 | | |
| | | PSP Appointment Letter 2010 | | |
| | | PSRC Appointment Letter 2010 | | |
| | | WEDFA Appointment Letter 2010 | | |
| | | WTECB Appointment Letter 2011 | | |
| | | HFC Appointment Letter 2010 | | |
| | | Speech Requests 2010 | | |
| | | Speech Requests 2011 | | |
| | | Speech Requests 2012 | | |
| | | Completed Speeches 2012 | | |
| | | Wa Forest Practices Board Appointment Letters 2013 | | |
| | | All Staff Meetings (Governor Present) 2012 | | |
| | | WTC Appointment Letter 2009 | | |
| | | Boards and Commissions Report 2009 | | |
| | | Boards and Commissions 2010 Report Info/Issues 2010 | | |
| | | Boards and Commissions Reports/Info 2011 | | |
| | | Internal Boards and Commissions Q&A 2012 | | |
| | | Boards and Commissions Reports (Cheryls Folder) 2009 | | |
| | | Boards and Commissions Notes 2010 | | |
| | | Boards and Commissions List 2010 | | |
| | | Management Team Aug-Dec 2012 | | |
| | | Management Team May-July 2012 | | |
| | | Management Team Jan-April 2012 | | |
| | | Management Team 2011 | | |

Management Team Jan-May 2010

Management Team June-Dec 2010

Executive Calendars Rogers Weed 2009-2012

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AR-20200715-06



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9-11-2020

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AR-20200911-04

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| Name of Agency Department of Commerce | Office / Sub-Division Broadband | Records Officer Shannon Goudy |
| Records Officer Telephone Number 360-725-2706 | Records Officer E-mail Shannon.goudy@commerce.wa.gov | |

| Location | Box/Vol##/ Reel # | Record Series / File Title | Dates | DAN |
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| Archives Use Only Oc. 10.8.122 | 16911931 | Deliverables- Barcode 16911931 | | |
| | | ATNI Final Report | 6/2014 | 23005 |
| | | Walla Walla Chamber of Commerce Final Report | 6/2014 | 23005 |
| | | Klickitat Skamania Final Report (Mid Columbia EDD) | 6/2014 | 23005 |
| | | Lincoln County Final Report | 6/2014 | 23005 |
| | | Washington State University Final report | 6/2014 | 23005 |
| | | Cowlitz Wahkiakum Council of Governments | 7/2013 | 23005 |
| | | Port of Clarkston | 7/2013 | 23005 |
| | | MidColumbia EDd | 7/2013 | 23005 |
| TriCounty EDC | 7/2013 | 23005 | | |

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| NAME OF AGENCY CTED | OFFICE/SUB-DIVISION Energy Facility Site Evaluation Council | TRANSMITTED BY T. Talburt |

| LOCATION Archives Use Only | BOX # | RECORD SERIES/FILE TITLE | DATE(S) |
|-------------------------------|-----------------------|--|--|
| <i>0c.11.8.77</i> | <i>001</i> 3474339 | 83-2-31181 Rev 2 EFSEC Approved Cases / WNP 3 & 5 SCA File Index Council Resolutions Order terminating Construction permit CPPR-154 I.B Site Certification Agreement Amdmt 2 Site certification Agreement Amendment 3-18-1982 Site Certification Agreement II.A. Legal Relationship II.A.5 Operating License 1984 II.A.5 Operating License NRC Miscellaneous Requirements II A.5 Construction Permit II.A.5 NRC Inspection Reports II.A.5 NRC Exit Interviews II.D Site Visits II.D Right of Inspection Compliance Auditing 1985-1986 IA Audits Reports II.D Compliance Assessment Report for WNP 3 III.A Construction Scheule SCA Conditions Review III.A Construction Schedule WNP-4/5 Termination III.A WNP 3-1 Termination/Site Restoration III.A Construction Schedule 1986 to present III.A. Construction Schedule WNP-3 Site Preservation III.A. Construction Shcedule WNP-1 Site Preservation III.A. Construction Schedule WNP-3 Site Restoration Plan III.A WNP 1-3 Litigation III.A. WNP 1-3 Mothballing/Settlement | Date 8/26/1985 9/1/1988 10/15/1990 5/1/1987 6/28/1982 1/20/1983 11/22/1989 1/17/1991 1/17/1991 10/20/1976 5/14/1997 9/8/1997 8/6/1997 6/14/1995 8/16/1982 9/15/1986 9/27/1991 4/20/1993 4/20/1993 1/1/1989 1/1/1991 4/17/1997 4/16/1996 3/10/1994 |

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|-------------------------------|-----------------------|--|--|
| <i>06.11.8.77</i> | <i>002</i> 3474340 | 83-2-31181 Rev 2 EFSEC Approved Cases / WNP 3 & 5 III.A. Construction Schedule Desing Readiness Program III.A. WNP 1-3 Restart III.A. WNP 1-3 BPA Study III.B. Access Roads and Railroads 198- Present III.C Aesthetics and Landscaping III.D. Surface Runoff and Erosion Control Folder 6 III.D. Seismic Studies III.D WNP-3 Seismicity III.E. Transmission Lines III.F. Water Intake Systems III.G Sanitary Sewage Plans and Facilities III.H. Barge Slip III.I. Construction Cleanup III.K. Archeological Site Protection NPDES Permit NPDES Permit Renewal Stormwater Treatment Fire Water System Additives | Date 6/16/1998 12/09/1981 9/19/1985 12/8/1995 12/4/1981 1/25/1982 3/20./1995 6/8/1992 8/19/1997 4/10/1990 8/31/1987 5/29/1990 2/12/1991 11/6/1991 6/15/1983 11/10/1980 3/18/1997 2/3/1986 |

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| <i>OC. 11. B. 77</i> | <i>003</i> 3474341 | 83-2-31181 Rev 2 EFSEC Approved Cases / WNP 3 & 5 IV.B. NPDES Quarterly Reports 1987-1989 IV. B NPDES Quart. Report 1990-1991 IV. B NPDES Quart. Reports 1997 IV. B NPDES Quart. Reports 1990-1996 IV. B. NPDES General 1982-1994 IV.B. NPDES Permit Modificaiton 1988 IV.B. NPDES Permit Modificaiton 1988 6/16/1998 IV.B. NPDES General 1975-1981 12/09/1981 IV.B. NPDES General 1975-1981 IV.B. Bioassay Tests IV. B. Oil Spill Prevention and Countermeasure Plan 1989-1995 IV.C Discharge into Air IV.C Discharge into Air SCA Amnd 1981-1982 IV.D. Forest Practices IV.D. Vegetation Fish and Animal Life Environmental Commitments WMC 063 Satsop Power Plat Site Land magement Plan WMC 063 WNP3 Land Managemtn Plan Rev 0 Satsop Power Plant Site Wildlife Mitigation Plan IV.D. Veg., Fish and Animal life/Land Management IV.D. Timber Harvest V.A. Emergnecy Plan V.B Security Plan V.B. Fire Protection V.C.1 Environmental Monitoring Att. IV I. General Description V.C.1 Att IV III.A Meteorological Monitor V.C.I Att IV III.B Air Quality Monitoring V.C.I Att IV IV Aquatic Monitoring V.C.2 NRC Env Monitoring V.C.2 Ecological Monitoring VI.A Project Visitation and Recreation VI. B Social & Ecomomic Impacts 1982-1989 Modification to Agreement Decommissioning | Date 8/4/1982 11/6/1979 1/25/1993 7/7/1983 7/25/1984 7/21/1989 6/16/1998 12/9/1981 6/20/1989 11/4/1993 7/25/1994 1/9/1996 10/3/1995 11/12/1992 9/30/1991 10/30/1990 3/21/1990 1/1/1990 12/5/1984 1/17/1991 11/6/1984 7/21/1989 8/11/1990 5/22/1990 7/1/1985 2/17/1993 7/11/1983 5/18/1982 12/5/1986 10/30/1981 8/23/1990 7/18/1989 7/15/1988 3/15/1985 |

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| <i>OC. 11. 8. 77</i> | <i>004</i> 3474342 | 83-2-31181 Rev 2 EFSEC Approved Cases / WNP 3 & 5 Spill Plan EFSEC/Ecology Review 95-96 Burn Permit - ebris at Barge Unloading Facility 6/95 Site Visit Oct -Nov 1992 Ecology Audits; Fuel Spill Oct 30, 1990. Air Quality; Synchronous Condenser Report Extend NRC Construction Permit Seismic Report NRC Review Barge Slip; Visitor's Information Greenpeace Rally 8/11/1990 General - Site conditions; NRC Site Tour & Public MTG 7-1&2-1985 Fuel Spill Monitoring - Gasoline Leak Aug 88 - 1993 NRC Environmental Review 1983 FY 82 Grays harbor-Masin Counties ERP Satsop Inspection Visit Dec 1986 1981 Inspection Site Visit; Site Preservation Plan 1990 Report Site Preservation Plan 1989 Annual Review Site Preservation Plan 1988 Site Preservation Plan; WNP 1 and WNP 3 Site Preservation Plan Prservation program 2/89 Site Restoration Plan 1990 WPPS 1&3:The Future of the Plants and the Bonds Seismic; North Shore Bank Protection Fillo Proeprty Revisions to Ecological Monitoring Program Resolution 200 Barge Slip Dredging Resolution 276 Oil Spill March 10 Cleanup Salvage Activity City of Aberdeen Water Supply NPDES Permit Public Notice/Fact Sheet NPDES Permit Renewal Application Water Tratment Additives Spawner Surveys | Date 1/9/1996 10/3/1995 11/12/1992 9/30/1991 10/30/1990 3/21/1990 1/1/1990 12/5/1984 1/17/1991 11/6/1984 7/21/1989 8/11/1990 5/22/1990 7/1/1985 2/17/1993 7/11/1983 5/18/1982 12/5/1986 10/30/1981 8/23/1990 7/18/1989 7/15/1988 3/15/1985 5/30 1990 5/20/1988 8/26/1988 4/27/1987 2/1/1987 8/31/1983 10/10/1983 3/15/1995 3/13/1995 1/1/1990 1990 6/9/1986 10/8/1986 6/13/1984 |

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| <i>oc. 11. 8. 78</i> | <i>005</i> 3474338 | 83-2-31181 Rev 2 EFSEC Approved Cases / WNP 3 & 5 Timber Harvest Res. 261 Pesticide Spray Wildlife Mitigation Plan Approved 8-13-1990 Res 254 WPPS Satsop Power Plant Site Wildlife Mitigation Plan Rev 0 Timber Harvest Forest Excise Tax Burning Res 256 (1992 Burn Permit) Habitat Evaluation Procedure at Satsop Wildlife Mitigation Plan, Res. 275 Approved Plan HEP-SOP Agrmt Forest Practices Application Timber Harvest Control Root Rot Res 277 tax Benefits Report The Satsop Construction Project and Growth Patterns in Grays Habror County '77-'81 Multipurpose Facility Res. 205 & 199 Socioeconomic reports & waiver quarterly submittal Land Management Plan Decomissioning Plan | Date 1/1/1992 1/1/1990 5/29/1990 1/1/1991 1/1/1992 1/1/1992 1/1/1994 1/1/1995 5/13/1982 6/25/1982 1/1/1980 6/1/1984 1/1/1987 1/1/1981 |

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| <i>OC-11.8.78</i> | <i>006</i> 3474343 | 83-2-31181 Rev 2 EFSEC Approved Cases / WNP 3 & 5 NPDES Permit NPDES Permit Renewal NPDES Permit Renewal NPDES Permit Renewal NPDES Processing Schedule Bioassay Report Bioassay NPDES Avoidance Tests NPDES Permit Modification - Sewage Treatment NPDE Amendment 2-1998 8-88 Gas Spill Bank Protection Reactive Power Land /Timber Management 401 Certifications WNP 3 WNP 3 | Date 11/19/1984 1/19/1990 9/27/1991 9/5/1991 9/27/1991 4/23/1990 10/13/1983 6/18/1981 6/16/1988 2/19/1988 1/22/1993 9/20/1989 7/13/1990 8/18/1989 4/1/1982 |

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| <i>01.11.8.78</i> | 351233 | Energy Facility Site Evaluation Council Cases (Discontinued): *Olympic Pipe Line (Cross Cascade) 2/96 Application No 96-1 | 2/96-11/99 |
| | 351234 | (same as above) | 2/96-11/98 |
| <i>01.11.8.79</i> | 351235 | (same as above) | 2/96-11/99 |
| | 351236 | (same as above) | 2/96-11/99 |
| | 351237 | (same as above) | 2/96-11/99 |
| | 351238 | (same as above) | 2/96-11/99 |
| | 351239 | (same as above) | 2/96-11/99 |
| <i>01.11.8.80</i> | 351240 | (same as above) | 9/96-11/99 |
| | 351241 | (same as above) | 2/96-11/99 |
| | 351242 | (same as above) | 2/96-11/99 |
| <i>01.11.8.81</i> | 389677 | (same as above) | 2/96-11/99 |
| | 389678 | (same as above) | 2/96-11/99 |
| | 389679 | (same as above) | 2/96-11/99 |

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| OC.10.8.122 | #092 3474344 | 83-2-31181 Rev 2 EFSEC Approved Cases / Columbia Emergency Preparedness Contracts Hazardous Wastes in Highway Right of Way; Revision 14 Emergency Response Procedure; Revision 13 Emergency Preparedness Plan; Nuclear Plant Journal; Revision 15 Response Procedures for Radiation; Vol 1 draft Fixed Nuclear Facility Emergency; Survivable crisis manangement plan; emergency respons plan procedures; Vol 2 Fixed Nuclear Facility emergency response; revision of FNF Plan; WNP-2 WP Steering Committee offsite program; Revision 16 response procedures for radiation; Revision 16 emergency plan WNP-2; Draft Comprehesive emergency management; 1996 Comprehensive Emergency Management; Student Manual - Post earthquake sfety evaluation; Student Manual - Post Earthquake safety Evaluation; Inegrated Fixed Facility Radiological; Directory of State Agencies Involved; Integrated Fixed Radiological and Chemical plan; 1997 Document Updates; Hazard Mitigation Strategies and Policies; 1999 Recovery Plan Corrdination Daft | 1993 7/1993 3/21/1994 3/1994 5/27/1994 5/1994 1/1994 6/1994 5/1994 1/11/1995 1995 8/22/1995 10/1995 1996 11/1996 7/1996 7/1996 6/1996 10/1997 4/1997 12/1997 9/1998 1999 |

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|--------------------|----------------------------|--|-------|-----|
| <i>oc.10.11.68</i> | 1 | Tourism General Files Tourism Development Division 1991 Advertising and Public Relations Plan binder | 1991 | |

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Agency hereby transfers the authentic records listed above to the custody and jurisdiction of the Washington State Archives. Except as noted above, the records have been in Agency's custody for the duration of their existence and are not subject to statutory exemption or other restriction. Archives and Agency concur that any records subject to statutory exemption or other restriction have sufficient historical, legal and/or fiscal value to warrant making them publicly accessible after passage of the requisite period of time, per 40.14 RCW. The records will become and remain the property of the State of Washington and will be stored, referenced, managed and disposed of in accordance with applicable laws and regulations, the policies and procedures of the Division of Archives and Records Management, and the instructions of the State Archivist.

Signature of Agency Official Date

M. Weese *12/09/21*
Signature of Archivist Date



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|--------------------|----------------------------|---|--|-----|
| <i>oc.19.11.68</i> | 1 | Senate Reports | 1976, 1980-87, 1992-93, 1996, 1999, 2004, 2006 | |
| | | Reports | 1993, 1996, 2004-2006 | |
| | | Newsletters | | |
| | | Publications | | |
| | <i>1</i> | News articles, interviews, media | | |
| | <i>2</i> | Newsletters | 1984-1995, 1996-1998, 1999-2006, 2007-? | |



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